



**Elias Kolovos** is **Professor in Ottoman History** at the [Department of History and Archaeology](#), Faculty of Letters, [University of Crete](#), Greece. He participates at the “[Islamic Legacy](#)” Action of the European Cooperation for Science and Technology, representing Greece, and in a research project at the Max Planck Institute for Geoanthropology. He is the elected Secretary of the Board of the [International Association for Ottoman Social and Economic History](#). , Between 2018-2023 he was the **director of the M.A. in Ottoman**

**History Programme** of the Department of History and Archaeology of the University of Crete.

He has written, edited, and coedited **18 books** and over **80 papers** in Greek and international publications and journals. His research interests include the Mediterranean economic history, the history of the insular worlds, the history of the frontiers, rural and environmental history, as well as the spatial history and legacies of the Ottoman Empire.

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### **Education**

I was born in Athens, Greece. I studied history at the Department of History and Archaeology of the Aristotle University of Salonica and obtained a Ph.D. degree in Ottoman History, under the supervision of Prof. John Chr. Alexander, in 2000. My dissertation (in Greek) was entitled [«Χωρικοί και μοναχοί στην οθωμανική Χαλκιδική, 15ος-16ος αιώνες. Όψεις της οικονομικής και κοινωνικής ζωής στην ύπαιθρο και η μονή Ξηροποτάμου»](#) [Peasants and Monks in Ottoman Halkidiki (15th-16th c.)] and included a study of the social and economic position of peasants in the rural countryside between Salonica and Mount Athos under Ottoman administration (15th-16th c.), based on the Ottoman *tahrir* registers, with special reference to the role of the Mount Athos monasteries as landowners in the countryside (case study based on the Ottoman documents from the monastery of Xeropotamou).

### **Languages and paleography**

I speak Greek, English, French, and Turkish. I am trained in Greek and Ottoman diplomatics and palaeography (specialized in the *siyakat* script). I have conducted research in the Ottoman Archives in Istanbul, Turkey, and many Ottoman archival collections in Greece.

## **Teaching**

- I have been teaching Ottoman History at the [Department of History and Archaeology of the University of Crete](#) as a Lecturer (2001-2002, contract; 2005-2009), Assistant Professor (2009-2017), Associate Professor (2018-2024), and now as a full Professor (2024-).
- I have taught Ottoman History as a visiting lecturer, at the Ecole Pratique des Hautes Etudes, Section des Sciences Historiques et Philologiques (Paris, France, January-February 2006, see *Livret-Annuaire* 21, Paris 2007, 71-73) and at the Department of History, Boğaziçi University (Istanbul, Turkey, April 2006).
- During the spring of 2009 (from March to May), during my sabbatical, I was appointed [Visiting Research Scholar in the Program in Hellenic Studies of Princeton University](#) in the United States of America.

### **Titles of lectures:**

- Introduction to the History of the Ottoman Empire (1300-1923)
- The Origins of the Ottoman State
- The Making of the Ottoman Empire: The Fifteenth Century
- Crisis and Transformation of the Ottoman Empire (Seventeenth Century)
- Economic and Social History of the Ottoman Empire
- Rebellions and Revolutions in the Ottoman Empire and Modern Turkey
- The Ottoman Empire and the Sea
- Aspects of Ottoman Culture
- Who Were the Ottomans? History, Historiography, Representations
- Debates in Ottoman History
- History of the Greek Peninsula under Ottoman Rule
- Living in the Ottoman Greek Lands under Ottoman Rule
- The Ottoman Empire through the Travels of Evliya Çelebi
- The Greek Revolution in Ottoman Context
- Studying and Celebrating the Greek Revolution 200 years after
- Frontiers of the Ottoman Empire
- History of the Turks

### **Titles of seminars for undergraduate students:**

- Sources of the Ottoman Economic and Social History
- Ottoman Rural Societies and Economies
- Towns in the Ottoman Empire
- Ottoman Society through the travels of Evliya Çelebi
- Ottoman Salonica: City and Society
- Insular Societies under Ottoman Rule
- Frontiers and Frontier Societies in the Ottoman Empire
- The Muslim Communities in the Ottoman Balkans
- Crete in the Ottoman Context (17<sup>th</sup>-19<sup>th</sup> c.)
- Ottoman buildings, institutions, society
- Ottoman Monuments in Greece
- The Monks of Mount Athos under Ottoman Rule
- Ottoman Sources for the Greek Revolution

### **Titles of seminars for postgraduate students:**

- What's up in Ottoman Studies
- The Ottoman City
- Peasant Society in the Ottoman Period
- Law, *Kadis* and Courts in Ottoman Society
- Material Culture and Consumption in the Ottoman Empire
- Ottoman Diplomatics and Palaeography



## Research:

- From 2023, I am participating in the *İstanΠόλις* research Collaborative, a platform and network hub for historical studies about the Greek Orthodox communities of late Ottoman Istanbul / Constantinople (c. 1821-1923).
- 2019-2023 Together with my colleague Eleni Gara, we participated, representing Greece, in the Cost Action CA18129 - “[Islamic Legacy](#)”: Narratives East, West, South, North of the Mediterranean (1350-1750).
- 2018- I am participating in the [Palaeo-Science and History](#) Research Group at the [Max Planck Institute for Geoanthropology, Jena](#), **exploring the ways in which history as a humanistic discipline converges with the environmental sciences that focus on the past.**
- 2018- I am collaborating with the Centre d’Études Turques, Ottomanes, Balkaniques et Centrasiatiques (CETOBaC, UMR 8032/ CNRS, EHESS, Collège de France) in the preparation of the third volume of the catalogue of the Ottoman archive of the Monastery of Saint John on the island of Patmos.
- 2017-2021 I was the academic supervisor, together with Panagiotis Poulos, of the research project of the French School in Athens, entitled [Histories, Spaces and Heritages at the Transition from the Ottoman Empire to the Greek State](#). The project explored the **historical trajectories of urban space from the Ottoman Empire to the Modern Greek State**. The histories and/or ‘stories’ of this shifting urban space are studied in their inter-sensorial dimension, highlighting the dynamic interplay between materiality and its multifaceted conceptualizations. The first results of the project were published in a special dossier here: <https://journals.openedition.org/bchmc/783>. Final publication: E. Kolovos, G. Pallis, P. Poulos (eds), *Τα οθωμανικά μνημεία στην Ελλάδα: κληρονομίες υπό διαπραγμάτευση* [The Ottoman Monuments in Greece: heritages under negotiation], Athens 2023.
- 2019-2021 I collaborated with my colleagues, Şükrü Ilicak and M. Shariat-Panahi in a research project of the Hellenic Open University concerning translating and publishing Ottoman imperial documents concerning the Greek Revolution of 1821. We published the following book (in Greek): Elias Kolovos, Şükrü Ilicak, Mohammad Shariat-Panahi, *Η οργή του σουλτάνου. Αυτόγραφα διατάγματα του Μαχμούτ Β΄ το 1821* [The Sultan’s Rage: Imperial Rescripts of Mahmud II dated 1821, Hellenic Open University Press, Athens 2021 (<https://www.houp.gr/>)].
- 2021 I directed on behalf of the University of Crete the production of education material concerning the history of the Greek Revolution in Crete, 1821-1830. The result of the project, in collaboration with the Institute of Computer Science, FO.R.T.H., was uploaded here: <https://1821.crete.gov.gr/>
- 2018-2020 I was the academic supervisor of two of my doctoral students (Giorgos Vidras and Christos Kyriakopoulos) in the research project “The rural economy of Crete in the early modern centuries: a G.I.S. approach”, implemented by the Institute for Mediterranean Studies of the Foundation of Research & Technology,

Hellas. The project produced the following paper: Giorgos Vidras, Christos Kyriakopoulos, Elias Kolovos, The Rural Economy of Ottoman Crete (1650-1670): A Spatial Approach, *Etudes Balkaniques* LV/4 (2019), 801-830.

- 2018-2020 Together with my doctoral student Euthimios Machairas, I participated in the research activity of the research network *Does Monastic Economy Matter? Religious Patterns of Economic Behavior* at the Centre for Advanced Study Sofia. The network produced the following volume: R. Avramov, A. Fotić, E. Kolovos, Ph. K. Kotzageorgis (eds), [\*Monastic Economy Across Time: Wealth Management, Patterns, and Trends\*](#), Centre for Advanced Studies, Sofia 2021.
- 2013-2015 I participated in the research project Mines, Olives and Monasteries: Toward an Environmental Macrohistory of Halkidiki of the International Hellenic University, under the supervision of Prof. V. Gounaris. Mines and the Environment in Halkidiki. Publications: A Story from the Ottoman Past, *Balkan Studies* 50 (2015), p. 71-94 and (with Phokion Kotzageorgis), Halkidiki in the Early Modern Period: Towards an Environmental History, in Basil G. Gounaris (ed.), [\*Mines, Olives and Monasteries: Aspects of Halkidiki's Environmental History\*](#) Thessaloniki 2015, 123-161.
- I have been participating in the research project Translations of the Judicial Registers of the Ottoman Archive of Herakleio, funded by the Vikelaia Municipal Library of Herakleio. I am involved in reading and translating Ottoman documents, as well as in editing. Publication: (with Gülsün Aivali and Marinos Sariyannis), *Ιεροδικείο Ηρακλείου: Δεύτερος Κώδικας (1661-1665, 1670-1671)* [Sharia Court of Candia: The 2<sup>nd</sup> Register (1661-1665, 1670-1671)], ed. Elizabeth A. Zachariadou, Herakleio 2013.
- 2002-2004 As a researcher in Ottoman History at the [\*Institute for Mediterranean Studies\*](#) of the [\*Foundation of Research & Technology, Hellas\*](#), and a collaborator since then, I have been responsible for the Database on Ottoman Crete of the project Digital Crete: Mediterranean Cultural Itineraries of the Institute of Mediterranean Studies (Greek Operational Program Information Society, funded by the III European Community Support Framework for the years 2004-2008). The main aim of the project was to create a database of the settlements in Ottoman Crete, as well as a database of the Islamic monuments on the island, which has been updated on a regular basis (<http://digitalcrete.ims.forth.gr>). In the context of this project, I have published the following study: Monuments sans héritiers? Les édifices ottomans de Crète, *Anatoli* (CNRS Editions) 6 (2015) [=Dossier Thematique, επιμ. Meropi Anastassiadou: Patrimoines culturels et fait minoritaire en Turquie et dans les Balkans] 237-254.
- 2009-2010 I was the academic supervisor of a research project of the Institute of Mediterranean Studies, funded by the Prefecture of Leukada, which resulted in the following publication (in Greek): [\*Οθωμανικές πηγές για τη νεώτερη ιστορία της Λευκάδας, Πανεπιστημιακές Εκδόσεις Κρήτης, Ηράκλειο 2013\*](#) [Ottoman Sources for the Early Modern History of Lefkada (2013)].

- In collaboration with the Institute for Mediterranean Studies, FO.R.T.H., and funding from the Kaireios Library, I ran a research project concerning the insular society of Andros under Ottoman rule. I published a catalogue of the Ottoman documents in the Kaireios Library of Andros, with commentary (2006). A database of the documents has been published through the web (<http://androsdocs.ims.forth.gr>). In 2017 I published the Ottoman tax registers of Andros dated in 1670, with extended commentary: Ηλίας Κολοβός, *Όπου ήν κήπος: Η μεσογειακή νησιωτική οικονομία της Άνδρου σύμφωνα με το οθωμανικό κτηματολόγιο του 1670*, Πανεπιστημιακές Εκδόσεις Κρήτης και Καϊρείος Βιβλιοθήκη, Ηράκλειο 2017.



## **A. Books:**

1. [Στους καιρούς των σουλτάνων. Οι κοινωνίες της ελληνικής χερσονήσου υπό οθωμανική κυριαρχία, 14ος-19ος αι.](#) [The Times of the Sultans: The Societies of the Greek Lands under Ottoman Rule, fourteenth-nineteenth centuries], Asini publications, Athens 2023.
2. [Across the Aegean: Islands, Monasteries and Rural Societies in the Ottoman Greek Lands](#), The Isis Press, Istanbul 2018.
3. [Όπου ήν κήπος: Η μεσογειακή νησιωτική οικονομία της Άνδρου σύμφωνα με το οθωμανικό κτηματολόγιο του 1670](#) [‘There was a garden...’: The Economy of the Mediterranean Island of Andros According to the Ottoman Land and Property Survey of 1670], Crete University Press and Kaireios Library, Herakleio 2017.
4. *Οθωμανικές πηγές για τη νεώτερη ιστορία της Λευκάδας* [Ottoman Sources for the Early Modern History of Lefkada], Crete University Press, Herakleio 2013 [introduction, editing; translations Elias Kolovos – Marinos Sariyannis – prologue by Spyros Asdrachas].

Presentation: *Turkish Historical Review* 5 (2014) 139.

5. *Η νησιωτική κοινωνία της Άνδρου στο οθωμανικό πλαίσιο: Πρώτη προσέγγιση με βάση τα οθωμανικά έγγραφα της Καϊρείου Βιβλιοθήκης* [The Insular Society of Andros in Ottoman Context: A Preliminary Approach based on the Ottoman Documents from the Kaireios Library], Andros 2006.

## **Collective:**

6. (with Giannis Kipouros), *Σαντορίνη 1670 μ.Χ. Τα τεκμήρια των οθωμανικών απογραφών (κατάστιχο κεφαλικού φόρου και κτηματολόγιο)* [Santorini, 1670 ACE], Αρχείο Θεραϊκών Μελετών, Συλλογή Δημήτρη Τσίτουρα, Αθήνα 2023.
7. (with Şükrü Ilıcak and Mohammed Shariat-Panahi, *Η οργή του σουλτάνου. Αυτόγραφα διατάγματα του Μαχμούτ Β΄ το 1821* [The Sultan’s Rage: Imperial Rescripts of Mahmud II dated 1821, Hellenic Open University Press, Athens 2021 (<https://www.houp.gr/>)].
8. (with Gülsün Aivali and Marinos Sariyannis), *Ιεροδικείο Ηρακλείου: Δεύτερος Κώδικας (1661-1665, 1670-1671)* [Sharia Court of Candia: The 2<sup>nd</sup> Register (1661-1665, 1670-1671)], ed. Elizabeth A. Zachariadou, Herakleio 2013.

## **Editing and co-editing:**

9. (with G. Pallis and Panagiotis C. Poulos), *Οθωμανικά μνημεία στην Ελλάδα: κληρονομίες υπό διαπραγμάτευση* [Ottoman Monuments in Greece: Heritages under Negotiation], Athens, EFA, ed. Kapon, 2023.

10. (with Kostas Kostis), *Κατανοώντας τον Πόλεμο της Ανεξαρτησία* [Understanding the Greek War of Independence], Athens, Patakis, 2022.

11. (with Vassilis Kardasis and V. Kassavetis), *Η Αρκαδία των Περιηγητών* [The Travellers in Arcadia], Tripoli 2022.

12. (ed., with Roumen Avramov, Aleksandar Fotić, and Phokion K. Kotzageorgis), [\*Monastic Economy Across Time: Wealth Management, Patterns, and Trends\*](#), Centre for Advanced Studies, Sofia 2021. ISBN 978-619-91841-1-0 [available online].

13. (ed., with Nikos Andriotis) *Όψεις της Επανάστασης του 1821 στην Κρήτη* [Aspects of the Revolution of 1821 in Crete], Crete 2021.

14. (ed.) [\*Ottoman Rural Societies and Economies, Halcyon Days in Crete VII, A Symposium Held in Rethymno, 13-15 January 2012\*](#), Crete University Press, Rethymno 2015.

Book review: *International Journal of Turkish Studies* 23/1-2 (2017) 130-137 (Andrew Robarts).

15. (ed.) [\*Μοναστήρια, οικονομία και πολιτική από τους μεσαιωνικούς στους νεώτερους χρόνους\*](#) [Monasteries, Economy, and Politics from Medieval to Modern Times], Crete University Press, Herakleio 2011.

Review in *Turcica* 46 (2015) 345-350 (Dan Ian Muresan).

16. (ed. with Kostas Lappas and A. Anastasopoulos), [\*Μνήμη Πηνελόπης Στάθη, Μελέτες ιστορίας και φιλολογίας\*](#) [Memory of Penelope Stathi: Studies in History and Philology], Crete University Press, Herakleio 2010.

Review in *Byzantine and Modern Greek Studies* 36/2 (2012) 238-239 (Marios Hadjianastasis).

17. (ed. with Phokion Kotzageorgis, Sophia Laiou and Marinos Sariyannis), [\*The Ottoman Empire, the Balkans, the Greek Lands: Toward a Social and Economic History; Studies in Honor of John C. Alexander\*](#), Isis Press, Istanbul 2007.

Review in *Insight Turkey* 10/2 (2008) 160 (Fatma Sel Turhan).

18. (ed. with Antonis Anastasopoulos), [\*Ottoman Rule and the Balkans, 1760-1850: Conflict, Transformation, Adaptation\*](#), University of Crete, Department of History and Archaeology, Rethymno 2007.

Review in *International Journal of Middle East Studies* 41/3 (2007) 494-496 (İpek K. Yosmaoğlu).



## B. Papers – Chapters in books.

1. The City during the Ottoman Period, *Ioannina through space and time*, Kapon Editions, Athens 2023, pp. 98-127.
2. (with Faidon Moudopoulos-Athanasίου), Fragments from Ottoman Zagori: continuity and change in a montane landscape through a local perspective, *Byzantine and Modern Greek Studies* 2023, σ. 1-17. doi:10.1017/byz.2023.24
3. (with Melis Cankara), Στιγμιότυπα του λιμανιού των Χανίων μέσα από τα Οθωμανικά αρχεία, στο: Νίκος Σκουτέλης – Elisabetta Molteni (επιμ.), *Νεώρια Χανίων. Ιστορική τεκμηρίωση, στερέωση / αποκατάσταση / ένταξη νέων χρήσεων*, Χανιά, Υπουργείο Πολιτισμού, Περιφέρεια Κρήτης, Δήμος Χανίων, Πολυτεχνείο Κρήτης, 2023, σ. 101-111.
4. (with G. Pallis and Panagiotis C. Poulos), Εισαγωγή [Introduction], in: *Οθωμανικά μνημεία στην Ελλάδα: κληρονομίες υπό διαπραγματεύση* [Ottoman Monuments in Greece: Heritages under Negotiation], Athens, EFA, ed. Kapon, 2023.
5. (with Faidon Moudopoulos-Athanasίου), τ' οι Ζαγορίσιοι είναι κακοί και γράφουνε στην Πόλη. Δύο αδημοσίευτα έγγραφα από τη δεκαετία του 1820 και η σημασία τους για το Ζαγόρι, in: Ph. Φίλιππος Δωρής and Προκόπης Παπαστράτης (eds.), *Youkali. Ένα liber amicorum για τον Σταύρο Μουδόπουλο*, Athens, Βιβλιόραμα, 2023, 255-275.
6. (with N. Tsvikis), Manastir-ı San Dito: Ο καθεδρικός ναός του Αγίου Τίτου στον Χάνδακα της Κρήτης μέσα από τις οθωμανικές πηγές [The Cathedral of St. Titus in Candia, Crete, according to the Ottoman sources], in: T. Kiosopoulou and V. Foskolou (eds), *Grata Dona: Μελέτες προς τιμήν της Όλγας Γκράτζιου*, Irakleio, Crete University Press, 2023, 521-565.
7. (with L. Moiras), Παραδοσιακά λεξιλόγια, νεωτερικά περιεχόμενα. Η οθωμανική μετάφραση της Διακήρυξης της Ελληνικής Ανεξαρτησίας [Traditional vocabularies, modern contents. The Ottoman translation of the Declaration of the Greek Independence], in: E. Kolovos and K. Kostis (eds), *Κατανοώντας τον Πόλεμο της Ανεξαρτησίας* [Understanding the Greek War of Independence], Athens, Patakis, 2022, 98-119.
8. [Histoires méditerranéennes et insulaires: une famille de captifs musulmans originaires de l'île de Syra devant le cadi prisonnier à Malte \(1651\)](#), in: Elisabetta Borromeo et al. (eds), *Déchiffrer le passé d'un empire: hommage a Nicolas Vatin et aux humanités ottomanes*, Peeters Publishers, 2022, 455-464. JSTOR, <https://doi.org/10.2307/j.ctv2tjdg3b.28>
9. [The Fortress and the Town of Rhodes According to the Ottoman Survey After the Siege of 1522](#), in: Simon Phillips (ed), *The 1522 Siege of Rhodes: Causes, Course and Consequences*, Routledge, London 2022.
10. (with Panagiotis C. Poulos), [Athens Besieged: Greek and Ottoman Perceptions of Shifting Space During the Greek Revolution of 1821](#), *Journal of Greek Media & Culture* 7/2 (2021) 229-238.
11. Border(is)lands: [The Ottoman-Venetian Frontier of the Ionian Islands \(Late Fifteenth to Late Seventeenth Century\)](#), in: Anastasia Papadia-Lala et alii (eds), *Ο Νέος Ελληνισμός, οι κόσμοι του και ο Κόσμος. Αφιέρωμα στην Όλγα Κατσιαρδή-Hering* [Modern Hellenism: Its Worlds and the World. Festschrift

- in Honour of Olga Katsiardi-Hering*], Eurasia Publications, Athens 2021, 413-427.
12. (with Panagiotis C. Poulos), [Introduction](#), *Bulletin de correspondance hellénique moderne et contemporain* [en ligne] 4 (2021) [=Histories, Spaces and Heritages at the Transition from the Ottoman Empire to the Greek State], URL: <http://journals.openedition.org/bchmc/859>
  13. (with Kalliopi Amygdalou), [From Mosque to Parliament: The Vouleftiko \(Parliament\) Mosque in Nafplio and the Spatial Transition from the Ottoman Empire to the Greek State during the Greek Revolution](#), *Bulletin de correspondance hellénique moderne et contemporain* [en ligne] 4 (2021) [=Histories, Spaces and Heritages at the Transition from the Ottoman Empire to the Greek State], URL: <http://journals.openedition.org/bchmc/801>
  14. Δεν είναι παιχνίδι. Οι ραγιάδες ξεπέρασαν τα όρια: Πώς σκέφτηκε ο σουλτάνος Μαχμούτ Β΄ το 1821 [*This is not a game. The Reaya have crossed their limits: How Sultan Mahmud II thought about the Greek Revolution in 1821*], in: Angela Kastrinaki (ed.), *Σκεφτόμαστε το '21* [Thinking about the Greek Revolution in 1821], Rethymno 2021, 102-127.
  15. Η έναρξη της Ελληνικής Επανάστασης στο πλαίσιο της Οθωμανικής Αυτοκρατορίας [The outbreak of the Greek Revolution in the Ottoman context], in: *Η Επανάσταση του 1821. Έντεκα ιστορικοί ιχνηλατούν την πορεία του Αγώνα* [The Greek Revolution: Eleven historians trace the history of the Greek Struggle for Independence], Athens 2021, 195-208.
  16. (with Georgios Pallis), Η περιοχή του Γεωπονικού Πανεπιστημίου από τους βυζαντινούς χρόνους ως το τέλος της οθωμανικής κυριαρχίας [The area of the Agricultural University of Athens from the Byzantine times until the End of the Ottoman Rule], in: Dimitris G. Panagiotopoulos, *Θεά Δήμητρα: Ο Μύθος που έγινε Ιστορία. 1920-2020. Επετειακή έκδοση για τα εκατό χρόνια του Γεωπονικού Πανεπιστημίου Αθηνών* [Goddess Demeter: The Myth that became History. 1920-2020. Anniversary Edition for the 100 years of the Agricultural University of Athens], Athens 2021, 57-79.
  17. Monasteries, Economy, and Politics in the Orthodox World from Medieval to Modern Times, in: Roumen Avramov, Aleksandar Fotić, Elias Kolovos, Phokion K. Kotzageorgis (eds), [Monastic Economy Across Time: Wealth Management, Patterns, and Trends](#), Centre for Advanced Studies, Sofia 2021, 217-228.
  18. Οι προκηρύξεις του Μιχαήλ Κομνηνού Αφεντούλιεφ/Αφεντούλη κατά την άφιξή του στην Κρήτη το 1821 σε οθωμανική μετάφραση: Η «πριγκιπική» πολιτική στην Ελληνική Επανάσταση στην Κρήτη [The proclamations of Michael Komnenos Afentouliev/Afentoulis upon his arrival in Crete in 1821 in Ottoman translation: The so-called “princely” politics during the Greek Revolution in Crete], in: Nikos Andriotis and Elias Kolovos (eds), *Όψεις της Επανάστασης του 1821 στην Κρήτη* [Aspects of the Revolution of 1821 in Crete], Crete 2021, 21-40.
  19. Η ματιά των Οθωμανών στη Θεσσαλονίκη. Μία σημείωση σε ένα τεφτέρι και δύο Οθωμανοί περιηγητές/Thessaloniki through Ottoman eyes. A note in a register and two Ottoman travellers, in: Angeliki Koukounou & Evanthia Papadopoulou (eds), *Για μια φλόγα που καίει. Αρχαιότητες και Μνήμη, Θεσσαλονίκη-Μακεδονία 1821-2021/For a flame that burns on. Antiquities and Memory, Thessaloniki-Macedonia, 1821-2021*, Archaeological Museum of Thessaloniki, Thessaloniki 2021, 101-109

20. [Müvellas and Naibs on the Islands of Andros and Syros, Sixteenth to Eighteenth Centuries](#), *Turcica* 51 (2020) 349-364.
21. (with Athanasios Vionis), [Ottoman archeology in Greece: a new research field](#), *Archaeological Reports* 65 (2018-2019) 145-156.
22. (with Phokion Kotzageorgis), *Turco-Athonica: The Ottoman archives of the Athonite Monasteries*, *Travaux et Mémoires* 23/2 [=Lire les Archives de l'Athos: Actes du colloque réuni à Athènes du 18 au 20 novembre 2015 à l'occasion des 70 ans de la collection refondée par Paul Lemerle, eds. Olivier Delouis & Kostis Smyrlis], Association des Amis du Centre d'Histoire et Civilisation de Byzance, Paris 2019, 641-658.
23. Actes ottomans, (with Kostis Smyrlis) Actes ottomans en langue grecque, Le domaine de Vatopédi dans les registres fiscaux ottomans (XVe-XVIe siècles), in: Jacques Lefort et alii, *Actes de Vatopédi III de 1377 à 1500*, Paris 2019, 415-437, 441-444, 445-447.
24. Στα μετόπισθεν των πολιορκητών του Χάνδακα: η «πολεμική ανταπόκριση» του Εβλιά Τσελεμπί [The Ottoman traveler Evliya Çelebi as “War Correspondent” during the Siege of Candia], *Κρητικά Χρονικά/Cretica Chronica* 39 (2019) [Thematic issue: *Ο Κρητικός Πόλεμος (1645-1669). Όψεις του πολέμου στον χώρο και τον χρόνο*, ed. Stephanos Kaklamanis] 357-379.
25. [The Mediterranean Economies as ‘Garden Economies’](#), *Meltem: Journal of the Izmir Mediterranean Academy* 5 (2019) 90-92.
26. (with Giorgos Vidras and Christos Kyriakopoulos), The Rural Economy of Ottoman Crete (1650-1670): A Spatial Approach, *Etudes Balkaniques* LV/4 (2019) 801-830.
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### **In Memoriam**

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2. *Rumiyülibare*: Ottoman visual, Greek content in the Province of the Kapudan Pasha, paper read at the Workshop “On Languages and Scripts in the Ottoman Levant: The Case of Frangochiotika”, organized by the Institute of Habsburg and Balkan Studies of the Austrian Academy of Sciences and the Institute of Historical Research of the National Hellenic Research Foundation & the Jesuit Library and Archive of Greece (Athens, 14.12.2023).
3. ‘Living among the infidels’: the Muslim communities to the south of the Greek *peninsula*, paper read at the Islamic Legacy: Narratives East, West, South, North of the Mediterranean (1350-1750) Cost Action Final Conference (Istanbul, Turkey, 6-7 July 2023).
4. Conceptualizing Islamic Heritages in Europe, Chair, Round Table, Negotiating Islamic Legacies in Europe: Concepts, Heritages, and Comparative Approaches, One-day conference (Athens, Tuesday 17 January 2023)
5. How Evliya Çelebi Set Foot on the Mani Peninsula, Where “the Turks Never Set Foot”, and Left in a Hurry... Local Autonomy and the Limits of Ottoman Imperial Administration, Panel: Elias Kolovos, Searching for Privileges in the Ottoman Greek Lands: Local Historiographies and Historical Realities, 15th International Congress of Ottoman Social and Economic History (ICOSEH, Zagreb, 11-15.7. 2022)
6. Toward a History of Post-Byzantine Greece: Fortresses, Towns, Urban Populations and their Economies in the Greek Lands during the Reign of Süleyman the Magnificent, Panel: Following the Work of J.C. Alexander: Surveys (Tahrirs), Monasteries, the Morea, and Waqfs as Aspects of Ottoman Historiography in Greece, 24<sup>o</sup> Conference of the Comité International d’études pré-ottomanes et ottomans/CIEPO (Thessaloniki, 21-25.6.2022).
7. Το ’21 από τη σκοπιά των άλλων: η οθωμανική αντίδραση στην Ελληνική Επανάσταση [The Ottoman reaction to the Greek Revolution], paper read at the Colloquium *Το ’21 σήμερα: αναπαραστάσεις της Ελληνικής Επανάστασης στην Τέχνη και στον Λόγο 200 χρόνια μετά* (Athens, National Historical Museum, 7-8.5.2022).
8. Το οθωμανικό παρελθόν και το στερεότυπο της “νεοελληνικής κακοδαιμονίας” [The Ottoman past and the stereotype of the so-called “Modern Greek misfortune”], paper read at the Colloquium *200 Χρόνια Ελληνικής Οικονομίας: μεταξύ κράτους και αγοράς* [200 Years of Greek Economy: Between the State and the Market] (Nafplio, Greece, 2-4.12.2021).
9. Το τέλος του Αλή Πασά των Ιωαννίνων και η Ελληνική Επανάσταση [The end of Ali Pasha of Ioannina and the Greek Revolution], paper read at the International Conference *Ο Αλή πασάς και η εποχή του* [Ali Pasha and his Times] (Ioannina, Greece, 22-24.10.2021).
10. “From the times of the conquest (feth-i hakaniden berü/κατὰ τὸν τῆς ἀλώσεως χρόνον)”: The vocabulary and the historiography of the Ottoman conquest in the Greek lands, paper read at the workshop *Islamic Legacy: Narratives East, West, South, North of the Mediterranean (1350-1750): A thesaurus under discussion* (Sarajevo, Bosnia & Herzegovina, 7.9.2021).
11. Η Λευκάδα στη μεθόριο μεταξύ Οθωμανών και Βενετών (15<sup>ος</sup>-17<sup>ος</sup> αι.), *Διεπιστημονικό Σεμινάριο Διαδρομές Ιστορίας και Τέχνης στη Λευκάδα*, 11<sup>η</sup> συνάντηση (11.5.2021).
12. Settlement desertion and resettlement in Halkidiki during the transition from Byzantine to Ottoman rule, paper read at the International Conference *Mapping Settlement Desertion in Southeastern Europe from Antiquity to the Modern Era*,

National Hellenic Research Foundation, Institute for Neo-hellenic Research (22-23.4.2021).

13. The Monastery of Chora, Constantinople, as a Christian Waqf under the Ottomans, paper read at the International Conference on *Interreligious Founding*, Humboldt University of Berlin (8-9.4.2021).

14. Η οργή του σουλτάνου: πώς σκέφτηκε ο ‘Άλλος’ το 1821, paper read at the special even of the University of Crete *Σκεφτόμαστε το ‘21* (24.3.2021).

15. *Romaika: Towards a History of the Greek Lands under Ottoman Rule*, Upper House Seminar, British School at Athens (23.11.2020).

16. The Environment and Ottoman/Greek history and historiography: perspectives, limits and conflicts, *Conflict and the Environment in Modern Greece*, Webinar workshop of the Institute of Historical Research of the National Hellenic Research Foundation and the European Society for Environmental History (21.9.2020).

17. Ο Χάνδακας του Μοροζίνι σύμφωνα με τις οθωμανικές πηγές, paper presented during the Two-day Conference of the Gennadeion Library *Η κληρονομιά του Φραγκίσκου Μοροζίνι στην Κρήτη, την Αθήνα και τον Μοριά* (Athens, 23-24.1.2020).

18. Border(is)lands: The Ottoman-Venetian Frontier of the Ionian Islands (Late Fifteenth to Late Seventeenth Century), paper read at the International Conference *Visible and Invisible Borders between Christians and Muslims in the Early Modern World* (Central European University, Budapest, 10-11.1.2020).

19. (with Evita Dandali and Efthymios Machairas), Αυτοί και αυτά (τα κτήρια) που έμειναν στον Χάνδακα μετά το τέλος του πολέμου, paper read at the Conference *Κρητικός Πόλεμος, 1645-1669: Άγνωστες Πτυχές* (Vikelaia Municipal Library, Herakleio, Crete, 1-3.11.2019).

20. (with Giorgos Vidras and Christos Kyriakopoulos), Η αγροτική οικονομία στα χρόνια του Κρητικού Πολέμου: μια προσέγγιση μέσω GIS, paper read at the Conference *Κρητικός Πόλεμος, 1645-1669: Άγνωστες Πτυχές* (Vikelaia Municipal Library, Herakleio, Crete, 1-3.11.2019).

21. (with Denise Klein), Mobilities in the Ottoman World, keynote speech, Workshop at the British School of Athens, *Craftspeople Mobility in Archeological, Historica, and Ethnographic Record: A Comparative Perspective from the Aegean* (Athens, 27-29.9.2019).

22. Στον μεσογειακό κήπο των Κυθήρων: εκτιμήσεις για την οικονομία του νησιού με βάση την οθωμανική απογραφή του 1715, Kythera Conference (20-21.9.2019).

23. Reversing the Ottoman historiographical map: the Empire viewed from the Aegean islands, paper read at the Workshop *Writing from the Provinces Reconsidering Ottoman History and Historiography* (American University of Beirut, Center for Arts and Humanities, 25-26.3.2019)

24. (with Georgios Liakopoulos), Greek Frappé? The Little Ice Age in the Ottoman Greek Lands, paper read at the *History, Environment and Climate: An Introductory Workshop* (Princeton Athens Center for Research and Hellenic Studies, 22-23.3.2019).

25. (with Panagiotis Poulos), Πέτρες και αρχαία μνημεία: Οθωμανικές και ελληνικές θεωρήσεις των αρχαίων μνημείων στην Αθήνα κατά την Ελληνική Επανάσταση [Stones and Ancient Monuments: Ottoman and Greek Views of the

Antiquities in Athens during the Greek Revolution], paper read at the conference *Ψηφιακό Αρχείο 1821: αρχειακά ερωτήματα, ερευνητικές προοπτικές, ψηφιακές προκλήσεις* (Κ.Ε.Α.Ε., Ε.Ι.Ε., Γ.Α.Κ., Athens, 14-15.3.2019)

26. Across the Aegean: Toward an Alternative View of Ottoman and Greek History, Invited lecture at the Institut für Byzantinistik und Neogräzistik of the University of Vienna (22.1.2019)

27. The Catholic bishops and their community on the island of Syros and the Ottoman authorities”, paper read at the 3<sup>o</sup> International Conference of the Levantine Heritage Foundation (Athens, 2-3.11.2018).

28. (with Eleni Gara), In the Early Modern Aegean: Ottoman Rule, Transformations and Ambiguities (in Greek), paper read at the International Conference *Fortifications of the Ottoman Period in the Aegean*, Ephorate of Antiquities of Lesbos (Mytilene, 30-31.10.2018).

29. (with Nikos Skoutelis), The Ottoman *Kules* of Crete: Historical Context, Typology and their Network (in Greek), paper read at the International Conference *Fortifications of the Ottoman Period in the Aegean*, Ephorate of Antiquities of Lesbos (Mytilene, 30-31.10.2018).

30. Heritage under Negotiation: the Ottoman Monuments in Greece, paper read at the workshop *Theoretical and Practical Aspects of Conservation of Tangible Ottoman Heritage* (The Van Leer Jerusalem Institute, 28.10.2018).

31. *Naibs and Müvellas* on the Islands of Andros and Syros, 16th to 18th Century, paper read at the 23<sup>th</sup> Symposium of the Comité International d'études pré-ottomanes et ottomans/CIEPO (Sofia, Bulgaria, 11-15 September 2018). Pannel: Le nâ'ib ottoman en contexte méditerranéen / The Ottoman Nâ'ib in a Mediterranean Context.

32. (with Christos Kyriakopoulos and Giorgos Vidras), New Approaches to the Rural Economy of Ottoman Crete (1650-1670), paper read at the 23<sup>th</sup> Symposium of the Comité International d'études pré-ottomanes et ottomans/CIEPO (Sofia, Bulgaria, 11-15.9.2018)

33. Ottoman Athens, the ‘city of philosophers’ (*medinetu'l-hukema*), invited talk at the Norwegian Institute in Athens, *Samtalen om Athens/The conversation about Athens* (3-5.9.2018). Arranged by Arr-Journal of History of Ideas.

34. (with Giorgos Vidras), Ιστορικά στοιχεία για τους καθολικούς της Σύρου από τα οθωμανικά κατάστιχα της Κωνσταντινούπολης και από τα οθωμανικά έγγραφα του Αρχείου της Καθολικής Επισκοπής Σύρου, paper read at *Τα Σεμινάρια της Ερμούπολης* (8.7.2018).

35. (with Mohammed Shariat-Panahi), «ο Παρθενών... σχεδόν το συμπαθεί [το τζαμί]»: Διάλογοι μεταξύ των μνημείων των Αθηνών και ερωτήματα για την επανάχρηση των οθωμανικών μνημείων στον αιώνα των κρίσεων και των μετακινήσεων”, paper read at the Archaeological Dialogues 2018 (Athens, 1.6.2018).

36. Byzantine and Ottoman *çiftliks* around Salonica, fifteenth-sixteenth centuries, paper read at the Halcyon Days in Crete X Symposium *Çiftliks in the Balkans and western Anatolia* (Rethymno, 12-14.1.2018).

37. *Ah ha ha hil hop pa po he pi poh* : Les cris des foux. Hôpitaux, médecins et malades dans les espaces urbains ottomans à travers le récit d'Evliya Çelebi, invited presentation at the doctoral seminar Sociétés urbaines méditerranéennes. Histoire et anthropologie, INALCO (Paris, 4.12.2017).

38. Was There A Little Ice Age in the Balkans and the Eastern Mediterranean? Based on the Case Studies of Salonica and Crete, paper read at the *1<sup>st</sup> Conference on*

*the Environmental History of the Ottoman Empire and Turkey* (Hamburg University, TürkeiEuropaZentrum, 27-28.10.2017).

39. (with Kalliopi Amygdalou) *The Mosque Becoming the House of Parliament: the Story of the 'Vouleftiko Mosque' in Nafplio*, paper read at the conference *Histories, Spaces, and Heritages at the transition from the Ottoman Empire to the Greek State* (French School in Athens, 15.9.2017).

40. *An Ottoman Register of Venetian Candia: Continuity and Change*, paper read at the *14<sup>th</sup> International Conference of Ottoman Social and Economic History* (Sofia, 27.7.2017).

41. *Ιστορίες, χώροι και κληρονομίες στη μετάβαση από την οθωμανική αυτοκρατορία στο ελληνικό κράτος* [Histories, Places and Heritages During the Transition from the Ottoman Empire to the Greek State], paper read at the Colloque *Όψεις των μεταβάσεων από την οθωμανική αυτοκρατορία στο ελληνικό κράτος* [Aspects of the Transitions from the Ottoman Empire to the Greek State] (Rethymno, 12-13.5.2017).

42. *Η αγροτική οικονομία στα χρόνια των Οθωμανών* [The Rural Economy in the Ottoman Centuries], invited lecture at the House of Cyprus in Athens (22.3.2017).

43. *Οθωμανικοί προσδιορισμοί των πληθυσμών του ελλαδικού χώρου στο Οδοιπορικό του Εβλιά Τσελεμπί* [Ottoman Definitions of the Populations of the Greek Lands in the *Seyahatname* of Evliya Çelebi], paper read at the International Conference *'Ελλην', 'Ρωμηός', 'Γραικός': Συλλογικοί προσδιορισμοί και ταυτότητες*, University of Athens, Department of History & Archaeology (Athens, 19-21.1.2017).

44. *Η οθωμανολογική ιστοριογραφία στην Ελλάδα: προσεγγίσεις και τάσεις* [Historiography on the Ottoman Empire in Greece: Trends and Approaches], paper read at the meeting of the review *Historiein* dedicated to the memory of Vangelis Kechriotis *Διασταυρώσεις μεταξύ Ελλάδας και Τουρκίας, μεταξύ ιστορίας και πολιτικής* [Encounters between Greece and Turkey, Between History and Politics] (Athens, 28.9.2016).

45. *Η μεσογειακή νησιωτική οικονομία της Άνδρου σύμφωνα με το οθωμανικό κτηματολόγιο του 1670* [The Mediterranean Insular Economy of the Island of Andros According to the Ottoman Cadastre of 1670], seminar lecture organised by the Greek Society of Economic History (Athens, 3.10.2016).

46. *Η Χώρα της Νάξου σύμφωνα με το οθωμανικό κατάστιχο του 1670* [The Chora of the Island of Naxos According to the Ottoman register of 1670], lecture (Naxos, 30 September 2016).

47. *Ένα οθωμανικό κατάστιχο του βενετικού Χάνδακα* [An Ottoman Register of Venetian Candia], paper read at the *12<sup>th</sup> International Conference of Cretan Studies* (Herakleio, 23.9.2016).

48. (with Antonis Anastasopoulos and Marinos Sariyannis), *Οι πρώτοι δύο αιώνες οθωμανικής κυριαρχίας στην Κρήτη (1645-1821): νέες πηγές και ερμηνευτικές προσεγγίσεις* [The First Two Centuries of Ottoman Rule in Crete (1645-1821): New Sources and New Approaches], paper read at the *12<sup>th</sup> International Conference of Cretan Studies* (Herakleio, 23.9.2016).

49. *Insularities (Dis)Connected: The Ionian Islands on the Ottoman-Venetian Frontier (Late 15<sup>th</sup>-Late 17<sup>th</sup> Century)*, paper read at the Conference *Insularities Connected: Bridging Seascapes, from the Mediterranean to the Indian Ocean and Beyond*, Institute for Mediterranean Studies, FO.R.T.H. (Rethymno, 10-12.6.2016)

50. *On bir mülhid yoldaşı Börklüce Mustafa'nın...: İlk Osmanlılar ve köylüler*, paper read at the International Börklüce Mustafa Symposium organized by İzmir Mediterranean Academy (İzmir, 2-5.6.2016). Videotaped in

<https://www.facebook.com/100011387882016/videos/vb.100011387882016/291217061267888/?type=2&theater>

51. (with Melis Cankara) Τα σπίτια του Ρεθύμνου, σιωπηλοί μάρτυρες της Ανταλλαγής των Πληθυσμών [The Houses of Rethymno, Silent Witnesses of the Exchange of Populations], paper read at the conference *Νοσταλγώντας το Αϊβαλί* [Longing Ayvalık] (Rethymno, 18-19.3.2016).
52. (with Phokion Kotzageorgis), Τα οθωμανικά έγγραφα των αθωνικών μοναστηριών: Η αξία τους ως πηγές και οι εκδόσεις τους [The Ottoman Documents of the Athonite Monasteries], paper read at the Conference dedicated to the 70<sup>th</sup> anniversary of the collection Archives de l’Athos, Paris, 1945-2015, *Reading the Archives of Mount Athos* (Athens, 18-20.11.2015).
53. Από τον Ψηλορείτη στην Ψηφιακή Κρήτη (και παραπέρα) μέσω ανθρωπιστικών επιστημών [From Psiloreitis Mountain to *Digital Crete* (and beyond) via the Humanities], presentation at the Hermoupolis’ Seminars, Greek National Research Foundation (Athens, 23-24.10.2015).
54. Τα μεταλλεία και το περιβάλλον της Χαλκιδικής από τους Οθωμανούς μέχρι τους Καναδούς: μια προσέγγιση στη μακρά διάρκεια [The Mines and the Environment in Halkidiki from the Ottomans to the Canadians: An Approach in *longue duree*], paper read at the Colloque *Περιβάλλον και Ιστορία: Οι πολλαπλές όψεις μιας δυναμικής σχέσης* [Environment and History: The Multiple Aspects of a Dynamic Relationship] (Athens, 22-23.10.2015).
55. Girit'teki Osmanlı Bina Veraseti [The Ottoman Architectural Legacy in Crete], paper read at the International Symposium *Geçmişten Günümüze Girit: Tarih, Toplum, Kültür* (Kuşadaşı, 16-18.10.2015).
56. Οθωμανικές πηγές για την ιστορία της Τήνου [Ottoman Sources on the History of the Island of Tinos], paper read at the 1<sup>st</sup> International Historical Conference of Tinos (6-7.8.2015).
57. Τα μεταλλεία της Χαλκιδικής στα χρόνια των Οθωμανών [The Mines of Halkidiki in the Ottoman Period], paper read at the Colloque *Μεταλλεία, ελιές και μοναστήρια: Όψεις της περιβαλλοντικής ιστορίας της Χαλκιδικής* [Mines, Olives, and Monasteries: Aspects of the Environmental History of Halkidiki] (Athens, 5 June 2015).  
Videotaped in  
<https://www.youtube.com/watch?v=Uzppn6Bm2eY&feature=youtu.be>
58. Mapping Economic Space in the Ottoman World, paper read at the *Digital Ottoman Platform Workshop*, held at the Institute for Advanced Study, Princeton NJ, (8-12.6.2015).
59. *Istimalet*: What do we actually know about it?, paper read at the 9<sup>th</sup> International Symposium of the Institute of Mediterranean Studies (Halcyon Days in Crete IX) *Political Thought and Practice in the Ottoman Empire* (Rethymno, 9-11.1.2015).
60. Νησιά των μεθωρίων, μεθόριοι των νησιών [Islands on Frontiers, Frontiers on Islands], paper read at the Workshop *Νησιά και νησιώτες στο Αιγαίο και στη Μεσόγειο. Νησιωτικοί κόσμοι στη μακρά γεωπολιτισμική διάρκεια* [Islands and islanders in the Aegean and the Mediterranean. Island worlds in the long geo-cultural durée], (Rethymno, 6-7.12.2014).
61. Frontier Societies in the Ottoman Mediterranean: A Framework for Research, lectures at Boğaziçi University (30.10.2014) and Sabancı University (5.11.2014).
62. Ο τεκές και το τζαμί του Βελή Πασά στο Μασταμπά Ρεθύμνου [The *tekke* and the Mosque of Veli Pasha at the Quarter of Mastabas, Rethymno], paper read at the

conference *Ο Μασταμπάς Ρεθύμνου από το τότε μέχρι το σήμερα* [The Quarter of Mastampas in Rethymno] (Rethymno, 14-15.6.2014).

63. L'organisation du territoire en Crète d'après les sources ottomanes, paper read at the seminar *L'organisation du territoire de la Crète en dehors des villes sous les époques vénitienne et ottomane (XIVe-XVIIIe siècles)* (MMSH, Aix-en-Provence, 23.5.2014).

64. Frontier Societies in the Ottoman Mediterranean – A Framework for Research, paper read at the Turkologentag 2014/European Convention on Turkic, Ottoman and Turkish Studies (Munich 11-14.2.2014)

65. Η τουρκοκρατία και η διδασκαλία της στα σχολικά βιβλία και στο πανεπιστήμιο [The *Turkish Yoke* and its Teaching in Greek Schoolbooks and at the Universities], presentation in a Workshop on Historiography at the Historical Museum of Crete (Herakleio, 28-29.3.2014).

66. Τα οθωμανικά μνημεία του Ηρακλείου [The Ottoman Monuments in Herakleio], presentation at the Historical Museum of Crete (13.11.2013).

67. Sources ottomanes sur l'histoire du Grèce moderne, Ecole Française d'Athènes, *Sources écrites : méthodes, outils, enjeux*, séminaire de formation doctorale (11.9.2013).

68. Κρητικοί γάμοι: στις απαρχές της δημιουργίας της τουρκοκρητικής κοινότητας [Cretan Weddings: On the Origins of the Cretan-Muslim Community], talk at the Institute for Mediterranean Studies (Rethymno, 27.3.2013). Videotaped in [http://www.ims.forth.gr/index\\_main.php?c=92&l=g](http://www.ims.forth.gr/index_main.php?c=92&l=g)

69. Οι Στενιές στο τέλος του 17<sup>ου</sup> αιώνα [The Village of Stenies in the end of the Seventeenth Century], paper read at the Colloque *Ο πύργος του Μπίστη-Μουβελά στις Στενιές Άνδρου. Ιστορία και αρχιτεκτονικά χαρακτηριστικά* [The Tower of Bistis-Mouvelas at the Village of Stenies, island of Andros] (Athens, 5.4.2013).

70. Early Ottoman Diplomacy Revisited: An Order of the Beylerbey of Rumeli in 1401 in Favor of the Athonite Monastery of Vatopedi, paper read at the 20<sup>th</sup> Symposium of the Comité International d'études pré-ottomanes et ottomans/CIEPO (Rethymno, Greece, 27.6.-1.7.2012).

71. Ο Αμόλοχος και τα Αρνά σύμφωνα με το οθωμανικό κτηματολόγιο του 1670 [Amolochos and Arna according to the Ottoman *tahrir* register of 1670], paper read at the Colloque *The Unknown Andros island: History and Culture* (Zorgos, Andros, 23-25.8.2012).

72. Monasteries in the Rural Society and Economy of the Greek Lands under the Ottomans: A Historiographical Appraisal, paper read at the 8<sup>th</sup> International Symposium of the Institute of Mediterranean Studies (Halcyon Days in Crete VIII) *Ottoman Rural Societies and Economies* (Rethymno, 13-15.1.2012).

73. Church and monastic waqfs in Ottoman Greek lands (15<sup>th</sup>-18<sup>th</sup> centuries), paper read at the international conference of the Institut d'Etudes de l'Islam et des Sociétés du Monde Musulman, *Les fondations pieuses waqf-habous chez les chrétiens et les juifs en terre d'islam* (Paris, 3-4.11.2011)

74. Κατάληψη του χώρου και μοναστηριακή γαιοκτησία στην οθωμανική Χαλκιδική (15<sup>ος</sup>-16<sup>ος</sup> αι.) [Settlement Patterns and Monastic Landholding in the Ottoman Chalkidike (15<sup>th</sup>-16<sup>th</sup> c.)], paper read at the 6<sup>th</sup> Conference of the Mount Athos Center, *The Holy Mountain in the 15<sup>th</sup> and the 16<sup>th</sup> century* (Thessaloniki, 25-27.11.2011).

75. Από τα βενετικά στα οθωμανικά Χανιά Στοιχεία για την πόλη και την αγορά των Χανίων σύμφωνα με την οθωμανική απογραφή του 1650 [From the Venetian to the Ottoman Chania: Evidence for the

Town and Market of Chania according to the Ottoman survey of 1650], paper read at the 11<sup>th</sup> *International Conference of Cretan Studies* (Rethymno, October 2011).

76. Christian Orthodox Monasteries and Muslim Tekkes in the Ottoman Society: Toward a Comparative Approach, paper read at the pre-organised panel The integration of the Christian vakf into the Ottoman society: social and economic aspects, 15th-18th centuries at the 12<sup>th</sup> *International Congress of Ottoman Social and Economic History* (Retz, Lower Austria, 11-15.7.2011).

77. Τα οθωμανικά μνημεία των Χανίων [The Ottoman Monuments of Chania], invited lecture in the Centre of Architecture of the Mediterranean, Chania (27.5.2011).

78. Ο Εβλιάς Τσελεμπής, περιηγητής του οθωμανικού κόσμου [Evliya Çelebi, Traveller in the Ottoman World], opening lecture at the presentation of the Exhibition *Evliya Çelebi: The Book of Travels* in the Benaki Museum/Museum of Islamic Art (Athens, 4.4.2011).

79. Οι μιναρέδες του Ρεθύμνου [The minarets of Rethymno], lecture in an event of local awareness concerning the preservation of the minaret of Nerantze in Rethymno (23.9.2010).

80. Ερευνώντας τις τοπικές ιστορίες του ελλαδικού χώρου μέσα από τις οθωμανικές πηγές: προβλήματα και προοπτικές [Researching the local histories of the Greek lands through the Ottoman sources: problems and perspectives], paper read at the Colloque *Young Researchers: Historians*, organized by the Moraitis School in Athens (4.11.2010).

81. Η οθωμανική επαρχία της Αγίας Μαύρας [The Ottoman Province of Aya Mavra] and (with S. Asdrachas) Population Data and Demography in Aya Mavra and the island of Leukada (16<sup>th</sup>-17<sup>th</sup> c.), papers read at the 15<sup>th</sup> Symposium of the Society for Lefkadian Studies (Lefkada, 18-20.8.2010).

82. Οθωμανικά αρχειακά τεκμήρια για τη νεότερη ιστορία της Λευκάδας, [Ottoman Archival Sources for the Early Modern History of Lefkada], paper read at the 9<sup>th</sup> Conference of Ionian Studies (Paxoi, 26-30.5.2010)

83. Ορθόδοξα μοναστήρια και δερβίσικοι τεκέδες: προς μια συγκριτική προσέγγιση του οικονομικού και πολιτικού τους ρόλου στους οθωμανικούς χρόνους [Orthodox monasteries and dervish tekkes: toward a comparative approach of the economic and political role during the Ottoman centuries], paper read at the Conference *Monasteries, Economy and Politics from the Middle Ages to the Modern Era* (Department of History and Archaeology, University of Crete, Rethymno 17-19.12.2009)

84. The Monks of Mount Athos and the Ottoman Sultans, Workshop, Program in Hellenic Studies, Princeton University (Princeton, 27.3.2009) & Invited Lecture, Program in Ottoman Studies, New York University (New York, 2.4.2009).

85. Riot in the Village: Some Cases of Peasant Protest Around Ottoman Salonica, paper read at the 7<sup>th</sup> International Symposium of the Institute of Mediterranean Studies (Halcyon Days in Crete VII) *Political Initiatives from the Bottom-Up in the Ottoman Empire* (Rethymno, 9-11.1.2009).

86. Πίσω στα τεφτέρια; Οικονομικά μεγέθη και κοινωνική δομή στην Άνδρο του 17ου αιώνα με βάση το οθωμανικό κτηματολόγιο: τρόποι ανάλυσης, μεθοδολογικά προβλήματα και ιστοριογραφικά ζητήματα [Back to the defters? Economic data and social stratification in the seventeenth-century island of Andros on the basis of the Ottoman cadastre: analysis, methodological, and historiographical issues], paper read at the *International Conference in Economic and Social History: New Perspectives in Theory and Empirical Research* (Rethymno, 10-13.12.2008).



87. Τα οθωμανικά μνημεία του Ρεθύμνου [The Ottoman Monuments of Rethymno], lecture, School of Letters, University of Crete and Volunteers' Network of the Municipality of Rethymno, Open Lectures (Rethymno, 1.12.2008).
88. Ottoman Documents from the Aegean Island of Andros: Provincial Administration, Adaptation and Limitations in the Case of an Insular Society (late 16th – early 19th century), paper read at the Workshop *Les fonds d'archives ottomans conservés dans les îles grecques of the 18<sup>th</sup> Symposium of the Comité International d'études pré-ottomanes et ottomanes* (Zagreb, Croatia, 28.8.2008).
89. Forging Ottoman Administration: Examples from the Christian Orthodox Monasteries of Mount Athos, paper sent to the Workshop *Forging Administration* (Berlin, Zentrum Moderner Orient, 18-19.6.2008).
90. Μελετώντας τις νησιωτικές κοινωνίες στο οθωμανικό πλαίσιο: η περίπτωση της Άνδρου στο Αιγαίο Πέλαγος (16<sup>ος</sup>-18<sup>ος</sup> αι.) [Studying the Insular Societies in the Ottoman Context: The Case of the Aegean Island of Andros (16<sup>th</sup>-18<sup>th</sup> c.)], invited lecture given at the Department of Turkish and Middle East Studies, University of Cyprus (13 November 2007).
91. Νησιωτικές κοινωνίες στο οθωμανικό πλαίσιο: η περίπτωση της Άνδρου (16<sup>ος</sup>-18<sup>ος</sup> αι.) [Insular Societies in the Ottoman Context: The Case of Andros (16<sup>th</sup>-18<sup>th</sup> c.)], invited lecture given at the Department of History and Archaeology, Aristotle University of Thessaloniki (15.6.2007).
92. Η επαρχία Σητείας στα πρώτα χρόνια της οθωμανικής κυριαρχίας (1650-1670/71) [The District of Seteia (Crete) during the First Years of Ottoman Rule (1650-1670/71)], paper read at the *10<sup>th</sup> International Conference of Cretan Studies* (Chania, Crete, October 2006).
93. Insularity and Island Society in the Ottoman Context: The Case-Study of the Island of Andros (sixteenth-eighteenth c.), lecture given at the Department of History, Boğaziçi University (Istanbul, 20.4.2006).
94. (with Marinos Sariyannis), Οθωμανικές πηγές για τον Κρητικό Πόλεμο [Ottoman Sources on the Cretan War], paper read at the Symposium *The Cretan War: From Map Making to Literature* (Historical Museum of Crete, Herakleio, 31.3.-1.4.2006).
95. Insularités, économies, sociétés dans l'Archipel ottoman : l'exemple de l'île d'Andros (XVI<sup>e</sup>-XVIII<sup>e</sup> siècles), four lectures given at the Ecole Pratique des Hautes Etudes, Section des Sciences Historiques et Philologiques (Paris, January-February 2006).
96. A Town for the Besiegers: The Ottoman Candia outside Candia (1650-1669), paper read at the 6<sup>th</sup> International Symposium of the Institute of Mediterranean Studies (Halcyon Days in Crete VI) *Crete and the Eastern Mediterranean, 1645-1840* (Rethymno, 13-15.1.2006).
97. Beyond 'Classical' *Defterology*: The *Tahrirs* of the Seventeenth Century, paper read at the *10<sup>th</sup> International Congress of Economic and Social History of Turkey* (Venice, 28.9.-1.10.2005).
98. Creating a Database on Ottoman Crete, paper read at the *Common Cultural Heritage: Developing Local Awareness concerning the Architectural Heritage left from the Exchange of Populations in Turkey and Greece* Conference of the Hellenic Section of ICOMOS and the Foundation of Lausanne Treaty Emigrants (Rethymno, Greece, 21-27.10.2004).
99. The *kadı* Court of a *zimmi* Society: The Case of the Island of Andros, paper read at the *16<sup>e</sup> Symposium of the Comité International d'études pré-ottomanes et ottomanes* (Warsaw, Poland, 14.6.2004).

100. Οθωμανική αυτοκρατορία και νησιωτικές κοινωνίες: Οθωμανικό αρχειακό υλικό από την Άνδρο [The Ottoman Empire and the Insular Societies: Ottoman Archival Material from the Island of Andros], invited lecture given at the Institute of Mediterranean Studies (Rethymno, Greece, 10.12.2003).
101. Η επαρχία Μυλοποτάμου: τα νέα δεδομένα της οθωμανικής κατάκτησης [The District of Mylopotamos (Crete): The New Realities of the Ottoman Conquest]», paper read at the *Mylopotamos from Antiquity to the Present: Environment, Archaeology, History, Folklore, Sociology* International Conference (Rethymno, Greece, 27.10.2003).
102. Τα όνειρα των σουλτάνων: νομιμοποιητικές ιστοριογραφικές στρατηγικές οικειοποίησης του οθωμανικού παρελθόντος [The Dreams of the Sultans: Legitimising Historiographical Strategies for the Appropriation of the Ottoman Past]», invited lecture given at the Society for the Study of Modern Hellenism (Athens, Greece, 27.11.2002).
103. Το Άγιον Όρος και η συγκρότηση της Οθωμανικής Αυτοκρατορίας [Mount Athos and the Formation of the Ottoman Empire]», paper read at *The Fall of Constantinople and the Transition from the Medieval to the Modern Era* International Conference (Rethymno, 18-20.10.2002).
104. Bargaining for Survival: The Worldly Affairs of the Athonite Monks under Ottoman Administration (15<sup>th</sup>-16<sup>th</sup> c.), paper read at the *15<sup>th</sup> Symposium of the Comité International d'études pré-ottomanes et ottomanes* (London School of Economics, Great Britain, 8-12.7.2002).
105. Χωρικοί, μοναχοί και κρατικοί αξιωματούχοι στην ύπαιθρο της οθωμανικής Θεσσαλονίκης (16ος αι.) [Peasants, Monks and Ottoman Officials in the Countryside of Ottoman Salonica (16<sup>th</sup> c.)], invited lecture in the Department of History and Archeology, University of Crete (Rethymno, 16.5.2000)
106. Ένα *biti* του σουλτάνου Μουράτ Β΄ από το αρχείο της Μονής Ξηροποτάμου [A *Biti* of Sultan Murad II from the Archives of the Monastery of Xeropotamou (Mount Athos)]», paper read at the 16<sup>th</sup> Pan-Hellenic Conference of History (Thessaloniki, Greece, 26-28.5.1995).

### **Interviews**

“History has Never Been Either Black or White”, [Centre for Advanced Study Sofia Newsletter 2018-2019](#), p. 24-25.



### **Peer-Reviewing**

- *Al-Masāq: Journal of the Medieval Mediterranean*
- *Agricultural History Review*
- *Antiquity*
- Berghahn Books
- *Bulletin de correspondance hellénique moderne et contemporain*
- *Brill's The Ottoman Empire and its Heritage*
- *Byzantine and Modern Greek Studies*
- *Journal of Modern Greek Studies*
- *Journal of Greek Media & Culture*
- *International Journal of Historical Archaeology*
- *OSMANLI ARAŞTIRMALARI DERGİSİ / JOURNAL OF OTTOMAN STUDIES*
- *Südost Forschungen*
- Vjeran Kursar (επιμ.), *Life on the Ottoman Border. Essays in Honor of Nenad Moacanin*, Zagreb 2022. DOI: <https://doi.org/10.17234/9789531759847>
- *Τα Ιστορικά*
- *Σύγχρονα Θέματα*

### **Membership in Conference Committees**

1. Negotiating Islamic Legacies in Europe: Concepts, Heritages, and Comparative Approaches, One-day conference, Athens, Benaki Museum of Islamic Art (17.1.2023).
2. Panel organizer at the fourth biennial conference of the European Rural History Organisation ([EURHO](http://eurho.org), Paris 13-13.9.2019): *Agricultural Estates, Land and*

*Labour in the Ottoman Empire, Eastern Europe and the North Western Mediterranean: A Comparative Approach*

3. *Monuments ottomans en Grèce: héritages en négociation*, Colloque, Ecole française d'Athènes (20-22.6.2019).

4. 10<sup>th</sup> Halcyon Days in Crete Symposium *Çiftliks in the Balkans and western Anatolia* (Rethymno, Greece, 12-14.1.2018).

5. *Histories, Spaces, and Heritages at the transition from the Ottoman Empire to the Greek State* (French School in Athens, 15.9.2017).

6. *Aspects of the Transitions from the Ottoman Empire to the Greek State*, Colloque, Department of History & Archaeology, University of Crete – Institute for Mediterranean Studies FO.R.T.H.– York University (Rethymno, 12-13.5.2017).

7. 9<sup>th</sup> Halcyon Days in Crete Symposium *Political Thought and Practice in the Ottoman Empire*, International Symposium, Institute of Mediterranean Studies (Rethymno, Greece, 9-11.1.2015).

8. [20<sup>th</sup> Comité International d'études pré-ottomanes et ottomans/CIÉPO Symposium/New Trends in Ottoman Studies](#) (Rethymno, Crete, Greece, 27.6.-1.7.2012)

9. 8<sup>th</sup> Halcyon Days in Crete Symposium [Ottoman Rural Societies and Economies](#), International Symposium, Institute of Mediterranean Studies (Rethymno, Greece, 13-15.1.2012).

10. *Monasteries, Economy and Politics from the Middle Ages to the Modern Era*, Conference, Department of History and Archeology, University of Crete, Rethymno, Greece (17-19.12.2009)

11. 7<sup>th</sup> Halcyon Days in Crete Symposium *Political Initiatives from the Bottom Up in the Ottoman Empire*, International Symposium, Institute of Mediterranean Studies (Rethymno, Greece, 9-11.1.2009).

12. 6<sup>th</sup> Halcyon Days in Crete Symposium *Crete and the Eastern Mediterranean, 1645-1840*, International Symposium, Institute of Mediterranean Studies (Rethymno, Greece, 13-15.1.2006).

13. *The Ottoman Empire and the Rise of Balkan Nationalisms 1789-1832: Conflict, Transformation, Adaptation*, International Conference, University of Crete (Rethymno, Greece, 13-14.12.2003).

### ***Important Citations***

Michael Ursinus, "Ottoman studies triumphant: the success story of Rethymno, Crete", *Byzantine and Modern Greek Studies* 40 (2016), p. 89-98.

Molly Greene, *The Edinburgh History of the Greeks 1453 to 1768: The Ottoman Empire*, Edinburgh University Press, Εδμβούργο 2015 (16 citations).

Peter Soustal mit Beiträgen von Andreas Pülz und unter Mitwirkung von Mihailo St. Popović, *Makedonien, südlicher Teil*, Tabula Imperii Byzantini, Vienna 11 2022 (multiple citations)