Vicky Foskolou

PERSONAL INFORMATION

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CURRENT POSITION

Assistant Professor in Byzantine Archaeology (tenured), Department of History and Archeology, School of Philosophy, University of Crete.

PREVIOUS ACADEMIC AND OTHER POSITITIONS HELD

2004–2012: Lecturer in Byzantine Archaeology, University of Crete, Rethymno, Department of History and Archaeology.

2003- Today: **Adjunct Academic Stuff** in the course *ELP12 Arts I: Hellenic Fine Arts, Review of the Greek Architecture and Town Planning,* of the **Hellenic Open University**.

2002 (spring semester) - 2002-3 (winter semester) **Adjunct lecturer in Byzantine Archaeology University of Crete**:

1996 - 2004: **Researcher**, Internet Department, **Foundation of the Hellenic World**, Athens: Team coordinator for the Byzantine Period web site design & development.

EDUCATION

2000: PhD in Byzantine Art and Archaeology, Department of History and Archaeology, National and Kapodistrian **University of Athens**. PhD Thesis entitled: *The Omorphe Ekklesia in Aigina. Iconographical and stylistical Analysis of the Wall-Paintings*. Grade: Excellent.

1991-1996: Postgraduate Studies in the fields of Christian Archaeology, Classical Archaeology and History of Art at the **University of Heidelberg**, Germany (Rupercht Karls Universität Heidelberg).

1985-1989: Studies and B.A. of Archaeology and History of Art, the Department of History and Archaeology, National and Kapodistrian **University of Athens**. Grade: 8.25/10.

SCHOLARSHIPS AND GRANDS

1991-1994 University of Athens, **Sophias Saripolou Foundation** scholarship for graduate studies abroad.

1994- 1995 A. **G. Leventis Foundation Scholarship** for graduate studies at the University of Heidelberg.

1995-1996 Scholarship of the German State (**Stipendium nach dem Landesgraduirteförderungsgesetz**) for the preparation of a PhD thesis at the University of Heidelberg.

2001-2002 Grand for **Post-doctoral Research** from the State Scholarships Foundation (**IKY**)

RESEARCH PROJECTS

1995 - 1996: "Byzantine Dedicatory Inscriptions and Donor Portraits (7th- 15th c.)", Research project of the **University of Athens**. Scientific coordinator: Prof. S. Kalopissi-Verti.

1990 – 1991: Research program "Byzantine Frescoes of Cythera", Byzantine Monument Index, **Academy of Athens**, under the supervision of the Member of the Academy, Manolis Chatzidakis.

2000 – 2001: Research project "Bibliography of Byzantine and Post-Byzantine Art. The Greek Contribution 1996-2000", Research Center for Byzantine and Post-Byzantine Art, **Academy of Athens**.

2001-2002: **Post-doctoral research**: "Byzantine Magical Amulets. The Objects and the Mechanisms of their Apotropaic Function" (University of Athens, supervisor: Prof. M. Panayotidi, Post-doc research scholarship by IKY).

2006 - 2011: **Scientific coordinator** of the research program entitled "*Eulogiae*. Pilgrimage Souvenirs and their Role in Devotional Practices. Locating, recording and studying *blessings* from the Middle and Late Byzantine periods (8th - 15th centuries)", funded by **the Research Committee of the University of Crete**.

Web Page of the project:

http://vickyfoskolou.gr/bibliography/index.php?lang=en&sp=1

2010: **Scientific coordinator** of the project titled "Online Database of the Photographic Archive of Byzantine Churches of Crete, Department of History and Archeology, University of Crete", funded by the **Research Committee of the University of Crete**.

PUBLICATIONS (SELECTION)

Unpublished PhD Thesis

Η Όμορφη Εκκλησιά στην Αίγινα. Εικονογραφική και τεχνοτροπική ανάλυση των τοιχογραφιών (The Omorphe Ekklesia in Aigina. Iconographical and stylistical *Analysis of the Wall-Paintings*). University of Athens 2000. Vol. A: 372 p., Vol. B: 43 color and 135 b/w figures.

Edited books

• ΔΑΣΚΑΛΑ. Απόδοση τιμής στην καθηγήτρια Μαίρη Παναγιωτίδη-Κεσίσογλου, P. Petrides, V. Foskolou (eds), National and Kapodistrian University of Athens, School of Philosophy- Sophia Saripolou Library no. 122, Athens 2015.

Articles in peer-reviewed scientific Journals and collective Volumes

- The Virgin, the Christ-child and the evil eye», in M. Vassilaki (ed.), *Images of the Mother of God. Perceptions of the Theotokos in Byzantium*, Ashgate 2005, 251-261.
- "In the Reign of the emperor of Rome...": Donor Inscriptions and Political Ideology in the Time of Michael VIII Paleologos, *Deltion of the Christian Archeological Society* (2005), 455-462.
- Eine Reise zu den Wallfahrtsstätten des östlichen Mittelmeerraums: "Souvenirs", Bräuche und Mentalität des Wallfahrtswesens», *Peregrinations. Journal of Medieval Art and Architecture* vol. II/ No2 (2007) http://peregrinations.kenyon.edu/vol2-2/FeaturedSection/Foskolou.pdf 33 pages
- Byzantium on the Web: new technologies at the service of museums and educational institutions for the presentation of Byzantine culture», *Byzantinische Zeitschrift* 100 (2007), 629-636.
- "Δυτικές επιδοάσεις" στην τέχνη της λατινοκοατούμενης Ανατολής: Μια ποόταση ιστοοικής ανάγνωσης" in ΨΗΦΙΔΕΣ Μελέτες Ιστορίας, Αρχαιολογίας και Τέχνης στη μνήμη της Στέλλας Παπαδάκη-Oekland, Olga Gratsiou, Chr. Loukos (eds), Athens, 2009.
- Blessing for sale? On the production and distribution of pilgrim mementoes in Byzantium, *Byzantinische Zeitschrift* 105/1 (2012), 53-84.
- Mary Magdalene between East and West: cult and image, relics and politics in late thirteenth-century Eastern Mediterranean, *Dumbarton Oaks Papers* 65/66 (2013), 271-296.
- The Emperor of Rome in the Inscription of St. Demetrius of Thessaloniki. Patronage, Politics and Ideology in the Time of Michael VIII Palaiologos, *Byzantina Symmeikta*23 (2013), 11-31. (in Greek)
- The Magic of the Written Word: the evidence of inscriptions on Byzantine magical amulets, *Deltion of the Christian Archeological Society* (2014), 329-348.
- The blonde sister of Lazarus at *Omorphe Ekklesia* near Athens. Another proposal of historical reading of the so-called "western influences" in the art of Latin East, in $\Delta A \Sigma KA \Lambda A$. Απόδοση τιμής στην καθηγήτρια Μαίρη Παναγιωτίδη-

Κεσίσογλου, P. Petrides, V. Foskolou (eds), National and Kapodistrian University of Athens, School of Philosophy- Sophia Saripolou Library no. 122, Athens 2015, 507-523. (in Greek)

- Relics, Miracles and *Eulogiae*: The Archeology of the Cult of Local Saints, *Deltion of the Christian Archeological Society* (2016), 157-180. (in Greek)
- «Reading» the images on pilgrim mementoes (*eulogies*): their iconography as a source for the cult of saints in the Early Byzantine Period, in Despoina Ariantzi · Ina Eichner, (eds), *Für Seelenheil und Lebensglück*. *Das byzantinische Pilgerwesen und seine Wurzeln*, Verlag des Römisch-Germanischen Zentralmuseums, Mainz 2018, 315-325
- Decoding Byzantine *Ekphraseis* on works of art. Constantine Manasses's Description of Earth and its Audience, *BZ* (2018) 111(1), 71–102.

PARTICIPTION IN CONFERENCES WITH INVITATION (2012-2017))

- Τοπικοί άγιοι-τοπική λατφεία αγίων: Αφχαιολογικά και ιστοφικά τεκμήφια, προοπτικές της έφευνας, Keynote Lecture, 32nd Symposium of the Christian Archaeological Society Athens May 2012,
- Αναζητώντας το Βυζάντιο στον Ιστό. Μια ιστοριογραφική προσέγγιση της σχέσης των Βυζαντινών Σπουδών με τις Νέες Τεχνολογίες, Keynote Lecture, 34th Symposium of the Christian Archaeological Society Athens May 2014.
- Εικόνα και λόγος στο Βυζάντιο: Μερικές σκέψεις με αφορμή μια έκφραση του Κωνσταντίνου Μανασσή, Symposium in honour of the Professors Emeritae S. Kalopissi Verti and M. Panayotidi Kesisoglou, University of Athens, February 2014.
- "And the tomb was turned into an untouchable *avaton*...": Material conditions and symbolic connotations in the creation of byzantine pilgrimage shrines», International Conference *For the Sake of Salvation and Happiness*. *Byzantine Pilgrimage and its Origins*, **Roman-Germanic Central Museum Mainz**, 1-4 December 2015.
- Από την ποοσκυνηματική τέχνη στην αρχαιολογία του ποοσκυνήματος: Η ιστορία της έρευνας και οι ποοοπτικές της, **Keynote lecture 36th Symposium of the Christian Archaeological Society** Athens May 2016.
- In collaboration with S. Kalopissi-Verti, organization of the panel entitled «Byzantines and Latins in the Greek mainland and the islands (13th-15th centuries): Archaeological and artistic evidence of an interrelation», 23rd International Congress of Byzantine Studies, Belgrade, August 2016.

- Telling Stories with Pictures: Narrative and Narrativity in Middle and Late Byzantine Monumental Painting, **Byzantine Studies Colloquium Dumbarton Oaks**, Washington, D.C. November 2016.
- Περί πραγματικών και φανταστικών πόλεων: Κειμενικές και οπτικές αναπαραστάσεις πόλεων και η αντίληψη του αστικού χώρου στο βυζαντινό κόσμο, Conference *Art and the City*, **Hellenic Open University**, Athens Acropolis Museum, March 2017.
- Reflections of mendicant religiosity in the monumental painting of the Latin Southern Greek Mainland and the Islands (13th- 15th c.), International Conference Mendicant Orders in the Eastern Mediterranean: Art, Archaeology and Material Culture (13thc-16th c.), Academy of Athens, Nafplion, April 2017.
- Spatializing Time: Narrative in Monumental Painting of Middle and Late Byzantine Period, International Conference *From the Human Body to the Universe... Spatialities of Byzantine Culture*, **Uppsala University**, 1 May, 2017.
- Blessings "made of dust": Byzantine pilgrim tokens and their role in the devotional practices of pilgrimage, International Conference *Tokens: Culture, Connections, Communities*, **University of Warwick**, June 2017.

OTHER SCIENTIFIC ACTIVITY

Member of the Christian Archaeological Society

Member of the *Greek Committee of Byzantine Studies*

Collaborator of the scientific journal *Byzantinische Zeitschrift,* for the presentation of the Greek literature on Byzantine art and archeology.

Member of the Commission for the History of Byzantine Art of the International Association of Byzantine Studies (AIEB)

TEACHING ACTIVITY

Main undergraduate courses

- Introduction to Byzantine Art and Architecture
- Introduction to the Art of the Early Byzantine Period (3rd 7th Century)
- Middle Byzantine Art
- Late Byzantine Art: Tradition and Innovations
- The Book as an object of the Material Culture of Byzantium
- Byzantium and West 12th-15th Century
- Palaeologan Art
- Middle and Late Byzantine Painting
- Byzantine art after Fourth Crusade the Latin-dominated south Greece and the islands (13th 15th century)
- Art and Material Culture of the Late Byzantine Era

Undergraduate Seminars

• Aspects of the Art of the 10th Century Byzantium

- Art in the Latin East from the First Crusade to the Fall of Acre (1291)
- Art and Society in the Late Byzantine Period: The Testimony of Dedicatory Inscriptions and Donor Portraits.
- Saint Sofia of Constantinople: Architecture Mosaics History
- Inscriptions on Middle Byzantine Monuments
- The Byzantine Painting of the 13th Century: Between East and West
- Monumental Painting in the Latin East (13th 15th century)
- The Monastery of Chora and the artistic production of its era
- Christian sanctuaries, material culture and devotional practices: The Archaeology of Pilgrimage
- Art and material culture in the Latin-dominated south Greece and the islands (13th 15th century)

Postgraduate Seminars

- Private Devotion of the Byzantines and Modern Research: From Early Christian *Blessings* to Byzantine Amulets
- Art and Texts: Ekphrasis as a Source for the study of Byzantine art
- From Pilgrimage Art to the Archeology of Pilgrimage: The History of Research and its Perspectives.

As part of my teaching duties I was also the supervisor/ joint supervisor of 9 completed and 3 in progress Postgraduate theses within the framework of the Postgraduate Study Program (P.S.P.) "Byzantine and Medieval Studies", Department of History and Archeology, University of Crete. I am also supervisor/ joint supervisor of 7 in progress PhD theses.