

**Θρησκευτική εμπειρία και θεραπεία στη λατρεία
του Ασκληπιού: μνημειακές εγκαταστάσεις, αναθήματα και ιάματα ΚΑΡ
316 (ΠΣ)**

Η καθιέρωση, διάδοση και δημοφιλία της λατρείας του Ασκληπιού στον μεσογειακό χώρο και η διερεύνηση του αρχιτεκτονικού χαρακτήρα και της τυπολογίας των μνημειακών εγκαταστάσεων για την άσκηση της τελετουργίας και της θρησκευτικής θεραπείας αποτελούν τον κύριο στόχο του σεμιναριακού μαθήματος. Με βάση τις φιλολογικές και επιγραφικές μαρτυρίες θα εξεταστούν επίσης ζητήματα άσκησης της ιατρικής επιστήμης, όπως οι ιατρικές «σχολές», ο ρόλος του ιατρού (κινητικότητα και δημόσιος ιατρός) και η κοινωνική θέση του, με έμφαση στην περίπτωση της Κω.

Religious experience and healing cult of Asclepios: monumental sanctuaries, votives and recorded iamata ΚΑΡ 316

The overall aim of the seminar is to examine the cult of Asklepios in the mediterranean world (introduction, spread and popularity), the monumental form of the Asklepieia, and the typology of the buildings for ritual and cure. This seminar will consider both religious and medical aspects of healing, providing the main sources (archeological evidence and testimonia) for understanding the practice of ancient medicine, the “schools”, the profile and the social status of a physician (itinerants and public physicians). Particular attention is given to the case of Kos.

Βιβλιογραφία/Literature

Aleshire, S.B. 1989. *The Athenian Asklepieion: the People, their Dedications, and the Inventories*. Amsterdam: J.C. Gieben.

Aleshire, S.B. 1991. *Asklepios at Athens: Epigraphic and Prosopographic Essays on the Athenian Healing Cults*. Amsterdam: J.C. Gieben.

Aston, E. 2004. “Asclepius and the Legacy of Thessaly.” *CQ* 54, 18-32.

Berger, E. 1970. *Das Basler Arztrelief. Studien zum griechischen Grab- und Votivrelief um 500 v. Chr. und zur vorhippokratischen Medizin*. Basel: Archäologischer Verlag in Basel AG.

Burkert, Walter, trans. John Raffan. *Greek Religion*. Cambridge, Massachusetts: Harvard University Press, 1985. (originally 1977) .

- Clinton, K. 1994. "The Epidauria and the Arrival of Asclepius in Athens." In *Ancient Greek Cult Practice from the Epigraphical Evidence, Proceedings of the Second International Seminar on Ancient Greek Cult, Athens, 1991*, edited by R. Hagg, 17-34. SkrAth 8°, 13. Stockholm: Svenska Institutet i Athen, distribution Paul Astroms Forlag,
- Cole, S.G. 1988. "The Uses of Water in Greek Sanctuaries." In *Early Greek Cult Practice, Proceedings of the Fifth International Symposium at the Swedish Institute at Athens, 26-29 June 1986*, edited by R. Hagg, N. Marinatos, & G.C. Nordquist, 160-5. SkrAth 4°, 38. Stockholm: Svenska Institutet i Athen, distribution Paul Astroms Forlag.
- Croissant, F. 1986. "Epione." *LIMC* 3: 807-9.
- Croissant, F. 1990. "Hygieia." *LIMC* 5: 554-72.
- Edelstein, Emma J. and Ludwig Edelstein. *Asclepius: Collection and Interpretation of the Testimonies, Volume II*. Baltimore: Johns Hopkins University Press, 1945. (1998).
- Gantz, Timothy. *Early Greek Myth: A Guide to Literary and Artistic Sources, Volume 1*. Johns Hopkins University Press, 1993.
- Garland, Robert. *Introducing New Gods: The Politics of Athenian Religion*. London: Gerald Duckworth and Co., Ltd, 1992.
- Hausmann, U. 1948. *Kunst und Heiltum. Untersuchungen zu den griechischen Asklepios-reliefs*. Potsdam: Eduard Stichnote.
- Holtzmann, B. 1984. "Asklepios." *LIMC* 2: 863-97.
- Kerenyi, C. *Asklepios: Archetypal Image of the Physician's Existence*. London: Thames and Hudson, 1959.
- Krug, A. 1985. *Heilkunst und Heilkult. Medizin in der Antike*. Beck's Archaologische Bibliothek. Munich: C.H. Beck.
- Kutsch, F. 1913. *Attische Heilgotter und Heilheroen*. Religionsgeschichtliche Versuche und Vorarbeiten 12:3. Gie.en: Alfred Topelmann.
- Lawton, C. 1999 "Votive Reliefs and Popular Religion in the Athenian Agora:

The Case of Asklepios and Hygieia." In *Classical Archaeology towards the Third Millennium: Reflections and Perspectives: Proceedings of the XVth International Congress of Classical Archaeology, Amsterdam, July 12-17, 1998*,

edited by R.F. Docter & E.M. Moormann, 232-4. Allard Pierson Series, Studies in Ancient Civilization 12. Amsterdam: Allard Pierson Museum.

Leventi, I. 2003. *Hygieia in Classical Greek Art*. Archaïognosia, Suppl. 2. Athens: University of Athens, Faculty of Philosophy, distribution Kardamitsa Editions.

JOHN MA, The Inventory SE G XXVI 139, and the Athenian Asklepieion

Medicina e società nel mondo antico (ed. Arnaldo Marcone), 2006.

Martin, R. & H. Metzger. 1949. "Recherches d'architecture et de topographie a l'Asclepieion d'Athenes." *BCH* 73: 316-50.

Maria Elena Gorrini et Milena Melfi, L'archéologie des cultes guérisseurs

Quelques observations, *Kernos* 15 (2002), 247-265.

Melfi, M. 2003. "I santuari di Asclepio in Grecia." Ph.D. diss.: University of Messina.

Melfi, M. 2007. *I santuari di Asclepio in Grecia. I*. *StArch* 157. Roma: L'Erma di Bretschneider.

Milena Melfi, Lost Sculptures from the Asklepieion of Lebena, *Creta antica* 10/11, 2009, 607-617.

M. Melfi, Rebuilding the myth of Asklepios at the sanctuary of Epidauros in the Roman period, 329-340. in: *ROMAN PELOPONNESE III*.

Milena Melfi, Ritual Spaces and Performances in the Asklepieia of Roman Greede, *BSA* 105, 2010, 317-338.

M. Melfi, Butrinto: da santuario di Asclepio a centro federale, I processi formativi ed evolutivi della città in area adriatica (2012), (A cura di G. de Marinis, G.M. Fabrini, G. Paci, R. Perna, M. Silvestrini), *BAR International Series* 2419, 2012. [Milena Melfi, The Sanctuary of Asclepius (at Butrint), 17-32].

- Sofoklis Alevridis and Milena Melfi, *New Archaeological and Topographical Observations on the Sanctuary of Asklepios in Alipheira (Arcadia)*,
- Mikalson, Jon D. *Athenian Popular Religion*. Chapel Hill: The University of North Carolina Press, 1983.
- Parke, H. W. *Festivals of the Athenians*. London: Thames and Hudson, 1977.
- Parker, Robert. *Athenian Religion: A History*. Oxford: Clarendon Press, 1996.
- Parker, Robert. *Miasma: Pollution and Purification in Early Greek Religion*. Oxford: Clarendon Press, 1983.
- Price, Simon. *Religions of the Ancient Greeks*. Cambridge: Cambridge University Press, 1999.
- Riethmuller, J.W. 1996. "Die Tholos und das Ei. Zur Deutung der Thymele von Epidauros." *Nikephoros* 9, 71-109.
- Riethmuller, J.W. 1999. "Bothros and Tetrastyle: The Heroon of Asclepius at Athens." In *Ancient Greek Hero Cult, Proceedings of the Fifth International Classical Archaeology and Ancient History*, edited by R. Hagg, 123-43. *SkrAth* 8°, 16. Stockholm: Svenska Institutet i Athen, distribution Paul Astroms Forlag.
- Riethmuller, J. 2005. *Asklepios: Heiligtümer und Kulte*. Studien zu antiken Heiligtümern. 2 vols. Heidelberg: Archäologie und Geschichte.
- Sobel, H. 1990. *Hygieia: Die Göttin der Gesundheit*. Darmstadt: Wissenschaftliche Buchgesellschaft.
- Van Straten, Folkert. "Votives and Votaries in Greek Sanctuaries," in Richard Buxton (ed), *Oxford Readings in Greek Religion*. Oxford: Oxford University Press, 2000.
- Verbanck-Pierard, A. 2000. "Les Heros guerisseurs: des dieux comme les autres! A propos des cultes medicaux dans l'Attique classique." In *Heros et Heroines dans les mythes et les cultes grecs*, edited by V. Pirenne-Delforge & E. Suarez de la Torre, 281-332. *Kernos Suppl.* 10. Liege: Centre Internationale d'Etude de la Religion Grecque Antique.

Vikela, E. 2006. "Healer Gods and Healing Sanctuaries in Attica. Similarities and Differences." *ARC* 8: 41-61

Wickkiser, B.L. 2003. "The Appeal of Asklepios and the Politics of Healing in the Greco-Roman World." Ph.D. diss., University of Texas at Austin.

Wickkiser, B.L. 2006. "Chronicles of Chronic Cases and Tools of the Trade at Asklepieia." *ARG* 8: 25-40.

Wickkiser, B.L. 2008. *Asklepios, Medicine, and the Politics of Healing in Fifth-Century Greece: Between Craft and Cult*. Baltimore: Johns Hopkins University Press.

Aspects of Ancient Greek Cult. Context, ritual, iconography (ed. Jesper Tae Jensen, George Hinge, Peter Schultz, Bronwen Wickkiser), 2009.