

Curriculum Vitae

PERSONAL DETAILS

Nickiphoros Ioannis Tsougarakis
Email: Tsougarakis@uoc.gr

I. EDUCATION AND QUALIFICATIONS

- 1996-2000 **BA Communication and Mass Media,**
Panteion University
Grade: 7.94/10
- 2001-2002 **MA, Medieval Studies, Centre for Medieval**
Studies, University of Leeds
Dissertation title: 'Contemporary Reactions to the Fourth Crusade'
Grade: Distinction
- 2002-2008 **PhD in Medieval Studies**
Institute for Medieval Studies, University of Leeds
Thesis title: 'The Western Religious Orders in Medieval Greece'
Supervisors: Professor Graham Loud και Professor PeterLock
Funded by the Alexandros S. Onassis Foundation

II. RESEARCH INTERESTS

Ecclesiastical History, religious orders, heresy, pilgrimage, crusades and Greco-Latin East, relations between Byzantium and the West.

III. TEACHING EXPERIENCE

- 2005-2008 **Postgraduate Tutor, Institute for Medieval Studies, University of Leeds**
- 2006-2010 **Associate Tutor, School of History, University of Leeds**
- 2006-2010 **Associate Tutor, Department of History, University of Sheffield**
- 2009-2010 **Tutor of Medieval Latin, Institute for Medieval Studies, University of Leeds**
- 2010-2011 **Visiting tutor of Latin Palaeography, Μορφωτικό Ίδρυμα Εθνικής Τράπεζας**
- 2012-2013 **Specialist Lecturer in Medieval Latin and Palaeography, Centre for Medieval and Early Modern Studies, University of Kent**
- 2013-2021 **Visiting Lecturer at the Study Abroad Program of Ohio State University, which takes place at the Ionian University of Corfu**

2013-2022 **Senior Lecturer in Medieval History, *Department of English, History and Creative Writing, Edge Hill University***

IV. ADMINISTRATIVE EXPERIENCE

Apart from teaching, at Edge Hill I had the following administrative responsibilities:

- Programme Leader for the MA in History & Culture, MA in English, MA in Popular Culture (2018-2022)
- Departmental representative at the Faculty of Arts and Sciences Board (2018-2022)
- Departmental representative at the Academic Quality Enhancement Committee (2019-2022)
- Employability Lead for History (2017-2022)
- Publicity Officer for History (2016-2020)
- Member of the departmental Learning and Teaching Steering Group (2015-2017)

V. OTHER SCHOLARLY ACTIVITIES

a) Editorial committees

Since 2016 **Book reviews editor for the *Journal of Religious History, Literature and Culture*.**

The journal is published by University of Wales Press. I am responsible for commissioning and editing the reviews.

Since 2019 **Member of the editorial board for the journal *Frankokratia*.**
Published by Brill.

Since 2020 **Member of the editorial board for the journal *Al-Masāq*.**
The journal is published by the Society for the Medieval Mediterranean in association with Taylor & Francis.

b) Scholarly societies

- **Member of the Society for the Study of the Crusades and the Latin East**
- **Member of the Greek Society of Byzantine Studies**
- **Fellow of the Higher Education Academy**

VI. SCHOLARSHIPS AND PRIZES

2002-2006 PhD scholarship by the Alexandros S. Onassis Foundation

2018 Gladys Kriebel Delmas Grant, to fund research at the Venetian archives.

VII. RESEARCH SEMINARS

* = Invited speaker

* - 'A Matter of Perspective: The Friary of St Francis of Candia (Crete) in Cretan and Pilgrim Sources', Late Antique and Byzantine Studies Seminar, Oxford University (Oxford, 29 October 2015)

* - 'Perceptions and Understanding of the Greek Schism in the Latin Pilgrimage Literature of the Late Middle Ages', Late Antique and Byzantine Studies Seminar, King's College London (London, 28 March 2017)

* - 'How to Reconstruct a Medieval Library: A Master Class on Working with Medieval Manuscripts', Postgraduate seminar, University of Leicester (Leicester, 10 December 2018)

* - 'Sons and Heirs of Satan: The Greeks as Heretics in Late Medieval Forged Papal Bulls', The Housley Lectures in Medieval Mediterranean History, University of Leicester (Leicester, 11 December 2018)

* - 'Creating Greek Heretics: A Forged Papal Excommunication and its Circulation', Classical and Medieval Cultures Research Seminar, Queen's University Belfast (Belfast, 14 November 2019)

* - «Ο ρόλος των Φραγκισκανών στον ελλαδικό χώρο: προσηλυτισμός, διπλωματία ή αναζήτηση του Φραγκισκανικού ιδεώδους;» Postgraduate seminar, Ο Ελληνολατινικός Κόσμος (13^{ος}-18^{ος} αι.): Εκκλησία και Κοινωνία στην ελληνολατινική Ανατολή, Τμήμα Ιστορίας και Αρχαιολογίας του Εθνικού και Καποδιστριακού Πανεπιστημίου Αθηνών (Athens, 2 December 2019)

* - «Οι Έλληνες ως αιρετικοί στον ύστερο μεσαίωνα: ένας πλαστός παπικός αφορισμός και η κυκλοφορία του», Τμήμα Ιστορίας και Αρχαιολογίας, Πανεπιστήμιο Κρήτης (Rethymno, 26 February 2020)

* - «Οι Φραγκισκανοί στη λατινοκρατούμενη Ελλάδα», postgraduate seminar, Τμήμα Ιστορίας και Αρχαιολογίας, Πανεπιστήμιο Κρήτης (Rethymno, 27 February 2020)

* - «Οι Φραγκισκανοί και η θρησκευτικότητα της Δύσης στο πλαίσιο της εμπορικής επανάστασης», postgraduate seminar, «Ιστορίες εμπόρων: Συμβολή στη συζήτηση για ένα πρώιμο καπιταλισμό», Τμήμα Ιστορίας και Αρχαιολογίας του Εθνικού και Καποδιστριακού Πανεπιστημίου Αθηνών (Athens, 18 January 2021)

VIII. CONFERENCE PAPERS

* = Invited speaker

- «Δίκαιος πόλεμος και Θεία βούληση: η Δ΄ Σταυροφορία στα μάτια των σύγχρονων χρονικογράφων της Δύσης», Ε΄ Συνάντηση Βυζαντινολόγων Ελλάδος και Κύπρου (Corfu, 3-5 October 2003)
- 'Religious Patronage in Frankish Greece', Monasteries on the Borders of Medieval Europe: New Perspectives' (University of Leeds, 11-12 September 2008)
- «Οι δεσμοί πατρωνίας των δυτικών μοναχικών ταγμάτων στη λατινοκρατούμενη Ελλάδα», Μοναστήρια, οικονομία και πολιτική: από τους μεσαιωνικούς στους νεότερους χρόνους (Rethymno, 17-19 December 2009)
- 'The Franciscans as defenders of Catholic Orthodoxy in Medieval Greece', International Medieval Congress (University of Leeds, 13-16 July 2009)
- * - 'Heretical Networks between East and West: The Case of the Fraticelli', Multiplying the Middle Ages: new methods and approaches for the study of the multiplicity of the Middle Ages in a global perspective, Österreichische Akademie der Wissenschaften (Vienna, 8-9 November 2012)
- * - 'Wondrous Dogs and Miraculous Thorns: Pilgrimage and Propaganda in Hospitaller Rhodes', International Medieval Congress (University of Leeds, 1-4 July 2013)
- «Τα Επτάνησα στα δυτικά προσκυνηματικά κείμενα του ΙΔ΄ και ΙΕ΄ αι.» Ι΄ Πανιώνιο Συνέδριο (Corfu, 4 May 2014)
- 'Of Burning Monks, Princely Foundations and the Last Cistercian Abbey in the East: Our Lady of Camina in the Principality of Achaia', International Medieval Congress (University of Leeds, 7-10 July 2014)
- * - 'The Image of the Greek in Late Medieval Pilgrimage Accounts to the Holy Land', Byzantium and the West: Perception and Reality, 12th-15th C. (Athens, 5-6 September 2014)
- * - 'Sharing on the Way to the Holy Land: The Shrine of Our Lady of Cassiope on the Island of Corfu', Sharing the Holy Land: Perceptions of Shared Sacred Space in the Medieval and Early Modern Eastern Mediterranean, the Warburg Institute (London, 12-13 June 2015)
- * - 'Encounters with the Greek Clergy in Latin Pilgrimages of the Late Middle Ages', International Medieval Congress (University of Leeds, 6-9 July 2015)
- * - 'Papal Policy and the Latin Religious Orders in Frankish Greece', 23rd International Congress of Byzantine Studies (Belgrade, 22-27 August 2016)
- * - 'A Pilgrim library but not as we know it? Some preliminary findings on the Franciscan library of Candia', Pilgrim Libraries: Books and Reading on the Medieval Routes to Rome and Jerusalem (Rome, 7-9 December 2016)

- * - ‘Re-examining the Franciscan Library of Candia’, *Mendicant Orders in the Eastern Mediterranean: Art, Architecture and Material Culture (13th-16th C.)* (Nafplio, 19-23 April 2017)
- * - ‘Understanding and Misunderstanding the Greek Schism on the Late Medieval Jerusalem Pilgrimage’, *International Medieval Congress* (University of Leeds, 3-6 July 2017)
- * - ‘Remembering the Fourth Crusade on the Late Medieval Jerusalem Pilgrimage’, *International Medieval Congress* (University of Leeds, 2-5 July 2018)
- * - ‘Creating Greek Heretics in the Late Middle Ages: A Forged Papal Excommunication in the Biblioteca Marciana’, *International Orthodox Theological Association 2019 Conference* (Iasi, 9-12 January 2019)
- * - ‘Two codices from the Franciscan friary of Candia and what they tell us about its library’, *Orthodox and Latin Monasticism in the Eastern Mediterranean, 13th-16th C.* (Athens, 1-2 October 2020)

IX. PUBLICATIONS

1. Monograph

- 1.1. *The Latin Religious Orders in Medieval Greece, 1204-1500* (Turnhout: Brepols, 2012).

2. Edited volume

- 2.1. (Co-edited with Peter Lock), *A Companion to Latin Greece* (Leiden: Brill, 2015).

3. Peer reviewed articles and chapters

- 3.1. ‘The Documents of Dominicus Grimani, Venetian Notary in Candia (1356-1357)’, *Dumbarton Oaks Papers* 67 (2013), 227-89.
- 3.2. ‘Prison and Incarceration in Fourteenth-Century Venetian Crete’, *Mediterranean Historical Review* 29 (2014), 29-55.
- 3.3. ‘On the Frontier of the Orthodox and Latin World: Religious Patronage in Medieval Frankish Greece’, in Emilia Jamrozik και Karen Stöber (eds.), *Monasteries on the Borders of Medieval Europe: Conflict and Cultural Interaction* (Turnhout: Brepols, 2014), 193-210.
- 3.4. ‘The Latins in Greece: A Brief Introduction’, in N. Tsougarakis και P. Lock (eds), *A Companion to Latin Greece* (Leiden: Brill, 2015), 1-22.
- 3.5. (With Christopher Schabel), ‘Of Burning Monks, Unidentified Churches and the Last Cistercian Foundation in the East: Our Lady of Camina in the Principality of Achaia’, *Journal of Medieval History* 41 (2015), 60-87.
- 3.6. (With Christopher Schabel), ‘Pope Innocent III, the Fourth Lateran Council and Frankish Greece and Cyprus’, *Journal of Ecclesiastical History* 67 (2016), 741-59.
- 3.7. ‘Heretical Networks Between East and West: The Case of the Fraticelli’, *Journal of Medieval History* 44 (2018), 529-42.
- 3.8. ‘Perceptions of the Greek Clergy and Rite in Late Medieval Pilgrimage Accounts to the Holy Land’, in N.G. Chrissis, A. Kolia-Dermitzaki και A. Papageorgiou (eds), *Byzantium*

and the West: Perception and Reality (11th-15th C.) (London: Routledge, 2019), 230-42.

3.9. 'Art, Identity and the Franciscans in Crete', in V. Foscolou και S. Kalopissi (eds), *Intercultural Encounters in Medieval Greece after 1204* (Turnhout: Brepols, 2022), 113-30.

3.10. 'Sharing on the Way to the Holy Land: The Shrine of Our Lady of Cassiope on the Island of Corfu', *Al-Masāq* (2022), 1-10.

Pending publication

3.11. 'The Library and School of the Franciscans in Candia: A New Examination', in I. Christoforaki (ed.), *Mendicant Orders in the Eastern Mediterranean: Art, Architecture and Material Culture* (Brill) [the manuscript was delivered to the editor in August 2019].

4. Book reviews

4.1. David M. Perry, *Sacred Plunder: Venice and the Aftermath of the Fourth Crusade* (University Park, PA: The Pennsylvania State University Press, 2015), *Journal of Religious History, Literature and Culture* 2 (2016), 120-22.

4.2. Antonio Sennis (ed.), *Cathars in Question* (York: York Medieval Press/Boydell and Brewer, 2016), *Journal of Religious History, Literature and Culture* 4 (2018), 170-74.

4.3. Michael D. Bailey and Sean L. Field (eds), *Late Medieval Heresy: New Perspectives; Studies in Honor of Robert E. Lerner* (York: York Medieval Press/Boydell and Brewer, 2018), *Journal of Religious History, Literature and Culture* 6 (2020), 100-03

4.4. George E. Demacopoulos, *Colonizing Christianity: Greek and Latin Religious Identity in the Era of the Fourth Crusade* (New York: Fordham University Press, 2019), *Speculum* 96 (2021), 204-06.

4.5. Ludivine Voisin, *Les monastères grecs sous la domination latine (XIIIe-XVIe siècles): comme un loup poursuivant un mouton* (Turnhout: Brepols, 2021), *Journal of Religious History, Literature and Culture* 7 (2022), 188-91.

X. FURTHER INFORMATION

2009-2011

National service in the Hellenic Airforce.

