



**Elias Kolovos** is Associate Professor in Ottoman History at the [Department of History and Archaeology](#), Faculty of Philosophy, [University of Crete](#), Greece, and director of the M.A. in Ottoman History Programme of the same Department. As a visiting scholar, he taught at the Ecole Pratique des Hautes Etudes, Paris, and Boğaziçi University, Istanbul. He was also a visiting fellow of the Center for Hellenic Studies, Princeton University. He participates in research projects at the [Max Planck Institute for the Science of Human History](#), at the [Ecole Française d' Athènes](#), and elsewhere. He participates also at the “[Islamic Legacy](#)” Action of the European Cooperation for Science and Technology, representing Greece. He is an elected member of the Board of the [International Association for Ottoman Social and Economic History](#). He has written, edited, and coedited 13 books and over 60 papers in Greek and international publications and journals. His research interests include the Mediterranean economic history, the history of the insular worlds, the history of the frontiers, rural and environmental history, as well as the spatial history and legacies of the Ottoman Empire.

### **Contact information:**

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### **I. EDUCATION**

I was born in Athens, Greece, in 1971. I studied history at the Department of History and Archaeology of the Aristotle University of Salonica and obtained a Ph.D. degree in Ottoman History, under the supervision of Prof. John Chr. Alexander, in 2000. My dissertation was entitled: «Χωρικοί και μοναχοί στην οθωμανική Χαλκιδική (15ος – 16ος αι.)» [Peasants and Monks in Ottoman Halkidiki (15th-16th c.)]. Brief Outline: A study of the social and economic position of peasants in the rural countryside between Salonica and Mount Athos under Ottoman administration (15th-16th c.),

*Curriculum Vitae* 08/05/2021

based on the Ottoman *tahrir* registers, with special reference to the role of the Mount Athos monasteries as landowners in the countryside (case study based on the Ottoman documents from the monastery of Xeropotamou).

I speak Greek, English, French, and Turkish. I am trained in Greek and Ottoman diplomatics and palaeography. I am specialised especially in the *siyakat* script in Ottoman palaeography.

## II. TEACHING:

- I have been teaching Ottoman History at the [Department of History and Archaeology of the University of Crete](#) as a Lecturer (2001-2002, contract; 2005-2009), Assistant Professor (2009-2017), and now as an Associate Professor (2018-).
- I have taught Ottoman History as a visiting lecturer, at the Ecole Pratique des Hautes Etudes, Section des Sciences Historiques et Philologiques (Paris, France, January-February 2006, cf. [Livret-Annuaire 21, Paris 2007, p. 71-73](#)) and at the Department of History, Boğaziçi University (Istanbul, Turkey, April 2006).
- During the spring of 2009 (from March to May), during my sabbatical, I was appointed [Visiting Research Scholar in the Program in Hellenic Studies of Princeton University](#) in the United States of America.

### **Titles of lectures:**

- Introduction to the History of the Ottoman Empire (1300-1923)
- The Origins of the Ottoman State
- The Making of the Ottoman Empire: The Fifteenth Century
- Crisis and Transformation of the Ottoman Empire (Seventeenth Century)
- Economic and Social History of the Ottoman Empire
- Rebellions and Revolutions in the Ottoman Empire and Modern Turkey
- The Ottoman Empire and the Sea
- Aspects of Ottoman Culture
- Who Were the Ottomans? History, Historiography, Representations
- Debates in Ottoman History
- History of the Greek Peninsula under Ottoman Rule
- Living in the Ottoman Greek Lands under Ottoman Rule
- The Ottoman Empire through the Travels of Evliya Çelebi
- The Greek Revolution in Ottoman Context
- Studying and Celebrating the Greek Revolution 200 years after
- Frontiers of the Ottoman Empire
- History of the Turks

### **Titles of seminars for undergraduate students:**

- Sources of the Ottoman Economic and Social History
- Ottoman Rural Societies and Economies
- Towns in the Ottoman Empire
- Ottoman Society through the travels of Evliya Çelebi
- Ottoman Salonica: City and Society
- Insular Societies under Ottoman Rule
- Frontiers and Frontier Societies in the Ottoman Empire

- The Muslim Communities in the Ottoman Balkans
- Crete in the Ottoman Context (17<sup>th</sup>-19<sup>th</sup> c.)
- Ottoman buildings, institutions, society
- Ottoman Monuments in Greece
- The Monks of Mount Athos under Ottoman Rule
- Ottoman Sources for the Greek Revolution

**Titles of seminars for postgraduate students:**

- What's up in Ottoman Studies
- The Ottoman City
- Peasant Society in the Ottoman Period
- Law, *Kadis* and Courts in Ottoman Society
- Material Culture and Consumption in the Ottoman Empire
- Ottoman Diplomats and Palaeography

### III. RESEARCH:

- Since 2018, I am participating in the [Palaeo-Science and History](#) Research Group at the [Max Planck Institute for the Science of Human History, Jena](#), exploring the ways in which history as a humanistic discipline converges with the environmental sciences that focus on the past.

- Since 2017, I am the academic supervisor, together with Panagiotis Poulos, of the research project of the French School in Athens, entitled “[Histories, Spaces and Heritages at the Transition from the Ottoman Empire to the Greek State](#)”. The project explores the historical trajectories of urban space from the Ottoman Empire to the modern Greek State. The histories and/or ‘stories’ of this shifting urban space are studied in their intersensorial dimension, highlighting the dynamic interplay between materiality and its multifaceted conceptualizations.

- Between 2019-2021, I collaborated with my colleagues Şükrü Ilıcak and M. Shariat-Panahi in a research project of the Hellenic Open University concerning translating and publishing Ottoman imperial documents concerning the Greek Revolution of 1821. We published the following book (in Greek): Elias Kolovos, Şükrü Ilıcak, Mohammad Shariat-Panahi, *Η οργή του σουλτάνου. Αυτόγραφα διατάγματα του Μαχμούτ Β΄ το 1821* [The Sultan's Rage: Imperial Rescripts of Mahmud II dated 1821, Hellenic Open University Press, Athens 2021 (<https://www.houp.gr/>)].

- Since 2018, I am collaborating with the Centre d'Études Turques, Ottomanes, Balkaniques et Centrasiatiques (CETOBaC, UMR 8032/ CNRS, EHESS, Collège de France) in the preparation of the catalogue of the archive of the Monastery of Saint John in the island of Patmos.

- Between 2018-2020, I was the academic supervisor of two of my doctoral students (Giorgos Vidras and Christos Kyriakopoulos) in the research project “The rural economy of Crete in the early modern centuries: a G.I.S. approach”, implemented by the Institute for Mediterranean Studies of the Foundation of Research

& Technology, Hellas. The project produced the following paper: Giorgos Vidras, Christos Kyriakopoulos, Elias Kolovos, «The Rural Economy of Ottoman Crete (1650-1670): A Spatial Approach», *Etudes Balkaniques* LV/4 (2019), 801-830.

- Together with my doctoral student Euthimios Machairas I am participating in the research activity of the research network *Does Monastic Economy Matter? Religious Patterns of Economic Behavior* at the Centre for Advanced Study Sofia. The network produced the following volume: R. Avramov, A. Fotić, E. Kolovos, Ph. K. Kotzageorgis (eds), [\*Monastic Economy Across Time: Wealth Management, Patterns, and Trends\*](#), Centre for Advanced Studies, Sofia 2021.

- As of 2019, together with my colleague Eleni Gara, we are participating, representing Greece, in the Cost Action CA18129 - Islamic Legacy: Narratives East, West, South, North of the Mediterranean (1350-1750).

- Since 2015 I participate in the [Open Ottoman](#), a developing transnational digital collaborative for scholarship and public history focused on the Ottoman world, under the supervision of Prof. Amy Singer, a network which has started at the Institute for Advanced Study, Princeton, U.S.A.

- Between 2013-2015 I participated in the research project «Mines, Olives and Monasteries: Toward an Environmental Macrohistory of Halkidiki» of the International Hellenic University, under the supervision of Prof. V. Gounaris. «Mines and the Environment in Halkidiki. Publications: A Story from the Ottoman Past», *Balkan Studies* 50 (2015), p. 71-94 and (with Phokion Kotzageorgis), «Halkidiki in the Early Modern Period: Towards an Environmental History», in Basil G. Gounaris (ed.), [\*Mines, Olives and Monasteries: Aspects of Halkidiki's Environmental History\*](#) (Thessaloniki 2015), p. 123-161.

- I have been participating in the research project “Translations of the Judicial Registers of the Ottoman Archive of Herakleio”, funded by the Vikelaia Municipal Library of Herakleio. I am involved in reading and translating Ottoman documents, as well as in editing. Publication: (with Gülsün Aivali and Marinos Sariyannis), *Ιεροδικείο Ηρακλείου: Δεύτερος Κώδικας* (1661-1665, 1670-1671) [Sharia Court of Candia: The 2<sup>nd</sup> Register (1661-1665, 1670-1671)], ed. Elizabeth A. Zachariadou, Herakleio 2013.

- As a researcher in Ottoman History at the [Institute for Mediterranean Studies](#) of the [Foundation of Research & Technology, Hellas](#) (between October 2002 - October 2004), and a collaborator since then, I have been responsible for the “Database on Ottoman Crete” of the project “Digital Crete: Mediterranean Cultural Itineraries” of the Institute of Mediterranean Studies (Greek Operational Program “Information Society”, funded by the III European Community Support Framework for the years 2004-2008). The main aim of the project was to create a database of the settlements in Ottoman Crete, as well as a database of the Islamic monuments on the island, which has been updated on a regular basis (<http://digitalcrete.ims.forth.gr>). In

*Curriculum Vitae* 08/05/2021

the context of this project, I have published the study: « Monuments sans héritiers? Les édifices ottomans de Crète », *Anatoli* (CNRS Editions) 6 (2015) [=Dossier Thematique, επιμ. Meropi Anastassiadou: Patrimoines culturels et fait minoritaire en Turquie et dans les Balkans], p. 237-254.

- In collaboration with the Institute for Mediterranean Studies, FO.R.T.H., and funding from the Kaireios Library, I have been running a research project concerning the insular society of Andros under Ottoman rule. I have published a catalogue of the Ottoman documents in the Kaireios Library of Andros, with commentary (2006). A database of the documents has been published through the web (<http://androsdocs.ims.forth.gr>). Recently (2017), I have published the Ottoman tax registers of Andros dated in 1670, with extended commentary.

- Between 2009-2010 I was the academic supervisor of a research project of the Institute of Mediterranean Studies, funded by the Prefecture of Leukada, which resulted in a publication of the “Ottoman Sources for the Early Modern History of Lefkada” (2013).

#### **IV. PUBLICATIONS:**

##### **1. BOOKS:**

1. *Across the Aegean: Islands, Monasteries and Rural Societies in the Ottoman Greek Lands*, The Isis Press, Istanbul 2018.

2. [Όπου ἦν κήπος: Η μεσογειακή νησιωτική οικονομία της Άνδρου σύμφωνα με το οθωμανικό κτηματολόγιο του 1670](#) [‘There was a garden...’: The Economy of the Mediterranean Island of Andros According to the Ottoman Land and Property Survey of 1670], Crete University Press and Kaireios Library, Herakleio 2017.

3. *Οθωμανικές πηγές για τη νεότερη ιστορία της Λευκάδας* [Ottoman Sources for the Early Modern History of Lefkada], Crete University Press, Herakleio 2013 [introduction, editing; translations Elias Kolovos – Marinos Sariyannis – prologue by Spyros Asdrachas]. Presentation: *Turkish Historical Review* 5 (2014), p. 139.

4. *Η νησιωτική κοινωνία της Άνδρου στο οθωμανικό πλαίσιο: Πρώτη προσέγγιση με βάση τα οθωμανικά έγγραφα της Καϊρείου Βιβλιοθήκης* [The Insular Society of Andros in Ottoman Context: A Preliminary Approach based on the Ottoman Documents from the Kaireios Library], Andros 2006.

##### **Collective:**

5. (with Şükrü Ilıcak and Mohammed Shariat-Panahi, *Η οργή του σουλτάνου. Αυτόγραφα διατάγματα του Μαχμούτ Β΄ το 1821* [The Sultan’s Rage: Imperial Rescripts of Mahmud II dated 1821, Hellenic Open University Press, Athens 2021 (<https://www.houp.gr/>).

6. (with Gülsün Aivali and Marinos Sariyannis), *Ιεροδικείο Ηρακλείου: Δεύτερος Κώδικας* (1661-1665, 1670-1671) [Sharia Court of Candia: The 2<sup>nd</sup> Register (1661-1665, 1670-1671)], ed. Elizabeth A. Zachariadou, Herakleio 2013.

### **Editing and co-editing:**

7. (ed. with R. Avramov, A. Fotić, and Ph. K. Kotzageorgis) (eds), [\*Monastic Economy Across Time: Wealth Management, Patterns, and Trends\*](#), Centre for Advanced Studies, Sofia 2021.

8. (ed. with Nikos Andriotis) *Όψεις της Επανάστασης του 1821 στην Κρήτη* [Aspects of the Revolution of 1821 in Crete], Κοινοφελές Ίδρυμα Αγία Σοφία, Δήμος Αποκορώνου, Βικελαία Δημοτική Βιβλιοθήκη Ηρακλείου, Crete 2021.

9. (ed.) [\*Ottoman Rural Societies and Economies, Halcyon Days in Crete VII, A Symposium Held in Rethymno, 13-15 January 2012\*](#), Crete University Press, Rethymno 2015. Book review: *International Journal of Turkish Studies* 23/1-2 (2017), p. 130-137 (Andrew Robarts).

10. (ed.) [\*Μοναστήρια, οικονομία και πολιτική από τους μεσαιωνικούς στους νεώτερους χρόνους\*](#) [Monasteries, Economy, and Politics from Medieval to Modern Times], Crete University Press, Herakleio 2011. Review in *Turcica* 46 (2015), p. 345-350 (Dan Ian Muresan).

11. (ed. with Kostas Lappas and A. Anastasopoulos), [\*Μνήμη Πηνελόπης Στάθη, Μελέτες ιστορίας και φιλολογίας\*](#) [Memory of Penelope Stathi: Studies in History and Philology], Crete University Press, Herakleio 2010. Review in *Byzantine and Modern Greek Studies* 36/2 (2012), p. 238-239 (Marios Hadjianastasis).

12. (ed. with Phokion Kotzageorgis, Sophia Laiou and Marinos Sariyannis), [\*The Ottoman Empire, the Balkans, the Greek Lands: Toward a Social and Economic History; Studies in Honor of John C. Alexander\*](#), Isis Press, Istanbul 2007. Review in *Insight Turkey* 10/2 (2008), 160 (Fatma Sel Turhan, Boğaziçi University).

13. (ed. with Antonis Anastasopoulos), [\*Ottoman Rule and the Balkans, 1760-1850: Conflict, Transformation, Adaptation\*](#), Rethymno, University of Crete, Department of History and Archaeology, 2007. Review in *International Journal of Middle East Studies* 41/3 (2007), p. 494-496 (İpek K. Yosmaoğlu).

### **2. PAPERS – CHAPTERS IN BOOKS:**

1. «Monasteries, Economy, and Politics in the Orthodox World from Medieval to Modern Times», in R. Avramov, A. Fotić, E. Kolovos, Ph. K. Kotzageorgis (eds), [\*Monastic Economy Across Time: Wealth Management, Patterns, and Trends\*](#), Centre for Advanced Studies, Sofia 2021, 217-228.

2. «Οι προκηρύξεις του Μιχαήλ Κομνηνού Αφεντούλιεφ/Αφεντούλη κατά την άφιξη του στην Κρήτη το 1821 σε οθωμανική μετάφραση: Η «πριγκιπική» πολιτική στην Ελληνική Επανάσταση στην Κρήτη», in Nikos Andriotis and Elias Kolovos (eds), *Όψεις της Επανάστασης του 1821 στην Κρήτη*, Κοινοφελές Ίδρυμα Αγία Σοφία,

- Δήμος Αποκορώνου, Βικελαία Δημοτική Βιβλιοθήκη Ηρακλείου, Κρήτη 2021, 21-40.
3. «*Müvellas and Naibs on the Islands of Andros and Syros, Sixteenth to Eighteenth Centuries*», *Turcica* 51 (2020), 349-364.
  4. (with Athanasios Vionis), «Ottoman archeology in Greece: a new research field», *Archaeological Reports* 65 (2018-2019), 145-156.
  5. (with Phokion Kotzageorgis), «*Turco-Athonica: The Ottoman archives of the Athonite Monasteries*», *Travaux et Mémoires* 23/2: Lire les *Archives de l'Athos: Actes du colloque réuni à Athènes du 18 au 20 novembre 2015 à l'occasion des 70 ans de la collection refondée par Paul Lemerle*, eds. Olivier Delouis – Kostis Smyrlis, Paris 2019, 641-658.
  6. «Actes ottomans», (with Kostis Smyrlis) «Actes ottomans en langue grecque», «Le domaine de Vatopédi dans les registres fiscaux ottomans (XVe-XVIe siècles), in: Jacques Lefort et alii, *Actes de Vatopédi III de 1377 à 1500*, Paris 2019, 415-437, 441-444, 445-447.
  7. «Στα μετόπισθεν των πολιορκητών του Χάνδακα: η «πολεμική ανταπόκριση» του Εβλιά Τσελεμπί», *Κρητικά Χρονικά* ΛΘ' (2019), 357-379 [Thematic issue: *Ο Κρητικός Πόλεμος (1645-1669). Όψεις του πολέμου στον χώρο και τον χρόνο*, ed. Stephanos Kaklamanis].
  8. «The Mediterranean Economies as ‘Garden Economies’», *Meltem: Journal of the Izmir Mediterranean Academy* 5 (2019), σ. 90-92.
  9. (with Giorgos Vidras and Christos Kyriakopoulos), «The Rural Economy of Ottoman Crete (1650-1670): A Spatial Approach», *Etudes Balkaniques* LV/4 (2019), 801-830.
  10. “İstimalet: What do we actually know about it?”, in Marinos Sariyannis (ed.), *Political Thought and Practice in the Ottoman Empire*, Rethymno 2019, σ. 59-70.
  11. “Akdeniz’in ‘Bahçe Ekonomisi’nde İncir: Osmanlı Döneminden Örnekler”, in Alp Yücel Kaya (ed.), *İncir’in Akdeniz’deki Yolculuğu: Konferans Bildirileri*, İzmir (İzmir Akdeniz Akademisi) 2019, p. 98-106 (çev. Dilek Akyalçın-Kaya).
  12. (with Phokion Kotzageorgis) “Searching for the ‘Little Ice Age’ Effects in the Ottoman Greek Lands: The Cases of Salonica and Crete”, in Onur İnal – Yavuz Köse (eds.), *Seeds of Power: Explorations in Ottoman Environmental History*, Cambridgeshire (The White Horse Press) 2019, p. 17-34.
  13. “Manastiri, İkonomika i Politika ot Srednovkovneto kam novoto vreme” [Monasteries, Economy, and Politics from Medieval to Modern Times], transl. into Bulgarian by M. Metodiev, *Xristianstvo Kultura* 2/139 (2019), p. 54-63.
  14. “Die Osmanske Athen, Filosofenes By (Medinetü’l-Hükemâ) [Ottoman Athens, the City of Philosophers (Medinetü’l-Hükemâ)]”, *Arr, Idehistorisk tidsskift* nr. 1-2 (2019), p. 127-133.
  15. «Ονομάτων επίσκεψις του Εβλιά Τσελεμπί» [Investigating the Names of the People in the Greek Lands (by Evliya Çelebi)] in Όλγα Κατσιαρδή-Hering, Αναστασία Παπαδία-Λάλα, Κατερίνα Νικολάου, Βαγγέλης Καραμανωλάκης (eds), *Έλλην Ρωμηός Γραικός: συλλογικοί προσδιορισμοί και ταυτότητες*, Athens 2018, p. 269-283.
  16. “An Ottoman Register of Venetian Candia”, in *Venetians and Ottomans in the Early Modern Age (=Hilâl: Studi Turchi e Ottomani* 6), Venice 2018, p. 75-85

17. (with Kalliopi Amygdalou) «Το τζαμί του Ναυπλίου που μετασκευάστηκε στο «πρώτον εν Ελλάδι Βουλευτήριο»» [The Mosque of Nauplio which Became the “first Parliament in Greece”], *Τα Ιστορικά* 67 (2018), p. 58-76.
18. «Οι δέκα χιλιάδες σύντροφοι του Μουσταφά/On Bir Mülhid Yoldaşı Börklüce Mustafa'nın...: Köylüler ve Erken Osmanlı Devleti», in Alp Yücel Kaya et alii (eds), *Uluslararası Börklüce Mustafa Sempozyumu: Bildiriler*, Izmir 2017, p. 278-282.
19. (with Marinos Sariyannis), «Η ναυμαχία της Ναυπάκτου από τη σκοπιά των ηττημένων» [The Battle of Lepanto from the Point of View of the Defeated Ottomans], *Τα Ιστορικά* 65 (2017), p. 101-148.
20. «Girit'te Osmanlı Mimarî Mirası», in A. Nükhet Adıyeke-Tuncay Ercan Sepetçioğlu (eds), *Geçmişten Günümüze Girit: Tarih, Toplum, Kültür, Uluslararası Sempozyum Bildiri Kitabı 16/17/18 Ekim 2015 Kuşadası*, Ankara 2017, p. 303-314.
21. (with M. Sariyannis and A. Anastasopoulos), «Οι πρώτοι δύο αιώνες οθωμανικής κυριαρχίας στην Κρήτη (1645-1821): νέες πηγές και ερμηνευτικές προσεγγίσεις», *Κρητικά Χρονικά* ΛΖ' (2017), σ. 163-194.
22. «Το μπεράτι για το φορολογικό καθεστώς της Τήνου μετά από την οθωμανική κατάκτηση (1719)» [The *berat* for the tax status of the island of Tinos after its Ottoman conquest (1719)], in Markos Foskols (ed.), *Από την Τήνο του Βενετού Δόγη στην Τήνο της Υψηλής Πύλης*, Tinos 2017.
23. “Christian *Vakıfs* of Monasteries in the Ottoman Greek Lands from the Fourteenth to Eighteenth Centuries”, in Sabine Mohasseb Saliba (ed.), *Les fondations pieuses waqfs chez les chrétiens et les juifs du Moyen Âge à nos jours*, Paris (Geuthner) 2016, p. 103-127.
24. «Πότε και πώς οι Άνδριοι «επήραν το νησί της Άντρος» από τους Τούρκους» [When and How the Andriots ‘took the island of Andros’ from the Turks], in D. I. Kyrtatas (ed.), *Ο Δημήτρης Ι. Πολέμης και η ιστορία της Άνδρου*, Καΐρειος Βιβλιοθήκη, Andros 2016, p. 57-66.
25. «Οι Στενιές στα τέλη του 17<sup>ου</sup> αιώνα» [The Village of Stenies, Andros, in the late 17<sup>th</sup> c.], in D. I. Kyrtatas, *Ο Πύργος του Μπίστη (Μουβελά) στις Στενιές Άνδρου: Ιστορία και αρχιτεκτονικά χαρακτηριστικά*, Athens 2016, p. 13-33.
26. «Mines and the Environment in Halkidiki: A Story from the Ottoman Past», *Balkan Studies* 50 (2015), p. 71-94.
27. (with Phokion Kotzageorgis), “Halkidiki in the Early Modern Period: Towards an Environmental History”, in Basil G. Gounaris (ed.), *Mines, Olives and Monasteries: Aspects of Halkidiki's Environmental History* (Thessaloniki 2015), p. 123-161.
28. “Monuments sans héritiers? Les édifices ottomans de Crète”, *Anatoli* (CNRS Editions) 6 (2015) [=Dossier Thématique, dir. Meropi Anastassiadou: Patrimoines culturels et fait minoritaire en Turquie et dans les Balkans], p. 237-254.
29. «Ο τεκές, η κουζίνα και το τζαμί των Καντιρήδων δερβίσηδων (τζαμί του Βελή Πασά) στον Μασταμπά Ρεθύμνου» [The tekke, the kitchen, and the mosque of the Kadiri dervishes (mosque of Veli Paşa) in Mastambas, Rethymno], in N. Deredakis (ed.), *Ο «Μασταμπάς»: από το τότε μέχρι το σήμερα*, Πρακτικά Συνεδρίου (Ρέθυμνο, 14-15 Ιουνίου 2014), Rethymno 2015, p. 51-64.
30. «Monasteries in the Rural Society and Economy of the Greek Lands under the Ottomans: A Historiographical Appraisal», in Elias Kolovos (ed.), *Ottoman Rural Societies and Economies*, Halcyon Days in Crete VII, A Symposium Held in Rethymno, 13-15 January 2012, Crete University Press, Rethymno 2015, p. 165-171.



31. “Early Ottoman Diplomats Revisited: An Order of the *Beglerbegi* of Rumeli Hacı Firuz ibn Abdullah in Favour of the Athonite Monastery of Vatopedi (1401)”, *Turcica*, 45 (2014), p. 187-208.
32. “The Monks and the Sultan outside the Newly Conquered Ottoman Salonica in 1430”, *Journal of Turkish Studies*, vol. 40 (December 2013) [= *Deftology. Festschrift in Honor of Heath Lowry*], p. 271-279.
33. «Μια πόλη για τους πολιορκητές: κοινωνική ζωή και γάμοι στον οθωμανικό Χάνδακα έξω από τον Χάνδακα (1650-1669)» [A Town for the Besiegers: Social Life and Marriage in the Ottoman Candia outside Candia (1650-1669)], in Gülsün Aivali, Elias Kolovos and Marinos Sariyannis, *Ιεροδικείο Ηρακλείου: Δεύτερος Κώδικας (1661-1665, 1670-1671)* [Sharia Court of Candia: The 2<sup>nd</sup> Register (1661-1665, 1670-1671)], ed. Elizabeth A. Zachariadou, Herakleio 2013, p. 21-53.
34. “Riot in the Village: Some Cases of Peasant Protest Around Ottoman Salonica”, in A. Anastasopoulos (ed.), *Political Initiatives “From the Bottom-Up” in the Ottoman Empire*, Halcyon Days in Crete VII, A Symposium Held in Rethymno, 9-11 January 2009, Rethymno 2012, 47-56.
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37. «Η επαρχία της Σητείας στα πρώτα χρόνια της οθωμανικής κυριαρχίας» [The District of Siteia in the First Years of Ottoman Rule], *Πεπραγμένα Ι΄ Διεθνούς Κρητολογικού Συνεδρίου (Χανιά, 1-8 Οκτωβρίου 2006)* [Proceedings of the Xth International Conference of Cretan Studies], vol. B1, Chania 2010, p. 451-472.
38. (with Spyros I. Asdrachas), «Δεδομένα και προβλήματα της δημογραφίας της Λευκάδας στα χρόνια της οθωμανικής κυριαρχίας» [Facts and Problems of the Demography of the Island of Lefkada during the Ottoman Centuries], in *Δρόμοι και παράδρομοι της τοπικής ιστορίας* [Itineraries and Paths of Local History], Εταιρεία Λευκαδικών Μελετών, Proceedings of 15<sup>th</sup> Symposium of the Society for the Study of Lefkada, Lefkada Cultural Center, Lefkada 18-20 August 2010, Athens 2011, p. 67-89.
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52. «Ο ναχιγιές του Μυλοποτάμου το 1671: τα νέα δεδομένα της οθωμανικής κατάκτησης» [The Province of Mylopotamos (Crete): The New Realities of the Ottoman Conquest], in E. Gavrilaki and G. Z. Tzifopoulos (eds), *Πρακτικά Διεθνούς Συνεδρίου Ο Μυλοπόταμος από την Αρχαιότητα ως Σήμερα: Περιβάλλον, Αρχαιολογία, Ιστορία, Λαογραφία, Κοινωνιολογία* [Mylopotamos from Antiquity to the Present: Environment, Archaeology, History, Folklore, Sociology], vol. VI: *Βενετοκρατία-Τουρκοκρατία* [Venetian Rule-Turkish Rule], Rethymno, Ρέθυμνο, Historical and Folklore Society, 2006, 151-173.

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55. “Negotiating for State Protection: Çiftlik-Holding by the Athonite Monasteries (Xeropotamou Monastery, Fifteenth-Sixteenth C.)” in Colin Imber, Keiko Kiyotaki and Rhoads Murphey (eds.), *Frontiers of Ottoman Studies: State, Province, and the West*, London, New York, I.B. Tauris, 2005, 197-209.

56. «Creating a Database on Ottoman Crete» στο Sefer Güvenç (επιμ.), *Common Cultural Heritage: Developing Local Awareness concerning the Architectural Heritage left from the Exchange of Populations in Turkey and Greece*, The Foundation of Lausanne Treaty Emigrants (LMV), Istanbul 2005, p. 219-221.

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61. «Νέα στοιχεία για την ιστορία του Καθολικού της Μονής Ξηροποτάμου» [New Evidence on the History of the Katholikon of Xeropotamou Monastery], *Klironomia*, 29 (1997), 121-153.

#### ***In Memoriam***

62. (with Gülsün Ayvali-Aksoy) «Prof.Dr. Elizabeth Zachariadou (1931-2018): Yunan Bir Osmanlı Tarihçisinin Şahsiyeti ve Eseri», *Toplumsal Tarih* (Şubat 2019), p. 80-83.

### **3. BOOK REVIEWS**

1. *Turcica* 50 (2019), σ. 478-480 («Insularity in the Ottoman World», special issue of *Princeton Papers: Interdisciplinary Journal of Middle Eastern Studies* XVIII (2017). With an important addendum published here: [https://www.academia.edu/38645825/Book\\_Review\\_Islands\\_of\\_the\\_Ottoman\\_Empire](https://www.academia.edu/38645825/Book_Review_Islands_of_the_Ottoman_Empire)
2. *American Historical Review* (June 2016), 1047-1048 (Tom Papademetriou, *Render unto the Sultan: Power, Authority, and the Greek Orthodox Church in the Early Ottoman Centuries*, Oxford University Press, New York 2015. Pp, vii, 256).
3. *International Journal of Turkish Studies* 18 (2012), 163-165 (Tijana Krstić, *Contested Conversions to Islam: Narratives of Religious Change in the Early Modern Ottoman Empire*, Stanford University Press, Stanford 2011. Pp. 280).
4. *International Journal of Middle East Studies* 40 (2008), 139-140 (Fariba Zarinebaf, John Bennet, and Jack L. Davis, *A Historical and Economic Geography of Ottoman Greece: The Southwestern Morea in the 18th Century*, Hesperia Supplement 34, The American School of Classical Studies, Athens 2005. Pp. 348).
5. *Historiein* 7 (2007), 114-117 (Méropi Anastassiadou-Dumont (ed.), *Identités confessionnelles et espace urbain en terres d'islam (= Revue des mondes musulmans et de la Méditerranée* 107–110 (2005). 544 pp.)
6. *Turcica* 36 (2004), 271-274 (Nicolas Vatin et Gilles Veinstein (dir.), *Insularités ottomanes*, Paris 2004, 310 p.)
7. *Μνήμων* 21 (1999), 263-270 (Şevket Pamuk, *Osmanlı İmparatorluğunda Paranın Tarihi* [A History of Money in the Ottoman Empire], Tarih Vakfı Yurt Yayınları, Istanbul 1999, xvi, 327 σ.).
8. «18. yüzyılda kaleme alınmış yunanca bir islami yazma» [A Greek Islamic Manuscript of the 18th c.], *Toplumsal Tarih* (Istanbul, December 1998), p. 58-59.

#### 4. POPULARISATION ARTICLES

1. Μάρω Βασιλειάδου, επιστημονική επιμέλεια Ηλίας Κολοβός, εικόνες Θέντα Μιμιλάκη, *1821 ένα εικονογραφημένο ταξίδι προς την ελευθερία*, Διόπτρα, Αθήνα 2021.
2. (μαζί με τον Σουκρού Ιλιτζάκ και τον Μοχαμάντ Σχαριάτ-Παναχί), «[Η επανάσταση με τα μάτια του σουλτάνου](#)», άρθρο στην εποχή του βιβλίου, εφημ. *Εποχή* (7 Μαρτίου 2021).
3. «[Η πινακίδα πάνω στο νεκρό σώμα του Πατριάρχη](#)», Newspaper *Αυγή* (23 March 2019).
4. (with Kalliopi Amygdalou) «[Το τζαμί που έγινε Βουλή](#)», Newspaper *Εφημερίδα των Συντακτών* (28 October 2017).
5. «Το φάντασμα των οθωμανικών μεταλλείων στη Χαλκιδική», Newspaper *Εφημερίδα των Συντακτών* (26 December 2015), accessible in <http://www.efsyn.gr/arthro/fantasma-ton-othomanikon-metalleion-sti-halkidiki>
6. «Πριν τους Καναδούς... οι Οθωμανοί: η περιβαλλοντική ιστορία των εξορύξεων στη Χαλκιδική», (26 November 2016), accessible in <http://antigoldgr.org/blog/2015/11/26/prin-touks-kanadous-oi-othomanoi/>
7. Entries on the Ottoman Monuments in Greece for the Project “A Balkan Tale” ([www.balkantale.com](http://www.balkantale.com)), Goethe Institut, Athens 2012.

8. «Archives of the Ottoman Empire», *Archives, Sources of Knowledge, Sources of Memory*, Greek Ministry of Culture, Directorate of Museums, Exhibitions and Educational Programmes, National Bank of Greek Historical Archive, Athens 2009
9. «Μη μουσουλμάνοι και οθωμανική κοινωνία» [Non Muslims in the Ottoman Society], *Newspaper Ελευθεροτυπία*, 12.5.2005, 38-43.

## 5. EDUCATION MATERIAL

1. *Introduction in Ottoman Turkish* (in Greek), University of Crete, Department of History and Archaeology, Postgraduate Program in Ottoman Studies, Rethymno 2008.

## 6. TRANSLATIONS (in Greek)

1. H. A. R. Gibb and H. Bowen, *Islamic Society and The West, A Study of the Impact of Western Civilization on Moslem Culture in the Near East*, London, New York, Toronto, 1957. Translation from English into Greek: *Η ισλαμική κοινωνία και η Δύση: Μελέτη της επίδρασης του δυτικού πολιτισμού στη μουσουλμανική κουλτούρα στην Εγγύς Ανατολή*, Athens, 2005.
2. A. Nükhet Adıyeke και Nuri Adıyeke, “Yunan isyanı sırasında Girit’te irtidad olayları”, *Kebikeç*, 10 (2000), 107-113. Translation from Turkish into Greek: *Kretologika grammata* 19 (Rethymno, 2004), p. 33-41.
3. Nadire Mater, *Mehmedin Kitabı: Güneydoğu’da savaşmış askerler anlatıyor*, İstanbul, 1998. Translation from Turkish into Greek (with Frango Karaoglan): *Θητεία στον τουρκικό στρατό: Οι στρατιώτες που πολέμησαν στην Νοτιοανατολική Τουρκία αφηγούνται*, Athens, 2003.
4. L. Doğan Tılıç, *Utaniyorum ama gazeteciyim: Türkiye ve Yunanistan’da gazetecilik*, İstanbul, 1998. Translation from Turkish into Greek: *Η δημοσιογραφία στην Ελλάδα και στην Τουρκία: «Ντρέπομαι, αλλά είμαι δημοσιογράφος»*, Athens, 2000.

## V. CONFERENCES – LECTURES

### Keynote speech:

1. “Monasteries, Economy, and Politics from Medieval to Modern Times”, keynote speech, 2<sup>nd</sup> Workshop of the Research Network Dedicated to the History of Monastic Economy: Does Monastic Economy Matter? Religious Patterns of Economic Behaviour (Σόφια, 9-11 Νοεμβρίου 2018).

1. “From the times of the conquest (feth-i hakaniden berü/κατὰ τὸν τῆς ἀλώσεως χρόνον): The vocabulary and the historiography of the Ottoman conquest in the Greek lands”, paper read at the workshop “Islamic Legacy: Narratives East, West, South, North of the Mediterranean (1350-1750): A thesaurus under discussion” (Sarajevo, 7 September 2021).

2. «Settlement desertion and resettlement in Halkidiki during the transition from Byzantine to Ottoman rule», paper read at the International Conference «Mapping Settlement Desertion in Southeastern Europe from Antiquity to the Modern Era», National Hellenic Research Foundation, Institute for Neo-hellenic Research (22-23 April 2021).
3. «The Monastery of Chora, Constantinople, as a Christian Waqf under the Ottomans», paper read at the International Conference on Interreligious Founding, Humboldt University of Berlin (8-9 April 2021).
4. «Η οργή του σουλτάνου: πώς σκέφτηκε ο ‘Άλλος’ το 1821», paper read at the special even of the University of Crete «Σκεφτόμαστε το ‘21» (24 March 2021).
5. «*Romaika*: Towards a History of the Greek Lands under Ottoman Rule», Upper House Seminar, British School at Athens (23 November 2020).
6. «The Environment and Ottoman/Greek history and historiography: perspectives, limits and conflicts», *Conflict and the Environment in Modern Greece*, 21.9.2020, Webinar workshop of the Institute of Historical Research of the National Hellenic Research Foundation and the European Society for Environmental History.
7. «Ο Χάνδακας του Μοροζίνι σύμφωνα με τις οθωμανικές πηγές», paper presented during the Two-day Conference of the Gennadeion Library «Η κληρονομιά του Φραγκίσκου Μοροζίνι στην Κρήτη, την Αθήνα και τον Μοριά» (Athens, 23-24 January 2020).
8. “Border(is)lands: The Ottoman-Venetian Frontier of the Ionian Islands (Late Fifteenth to Late Seventeenth Century), paper read at the International Conference “Visible and Invisible Borders between Christians and Muslims in the Early Modern World” (Central European University, Budapest, 10-11.1.2020).
9. (with Evita Dandali and Efthymios Machairas), «Αυτοί και αυτά (τα κτήρια) που έμειναν στον Χάνδακα μετά το τέλος του πολέμου», paper read at the Conference *Κρητικός Πόλεμος, 1645-1669: Άγνωστες Πτυχές* (Vikelaia Municipal Library, Herakleio, Crete, 1-3 November 2019).
10. (with Giorgos Vidras and Christos Kyriakopoulos), «Η αγροτική οικονομία στα χρόνια του Κρητικού Πολέμου: μια προσέγγιση μέσω GIS», paper read at the Conference *Κρητικός Πόλεμος, 1645-1669: Άγνωστες Πτυχές* (Vikelaia Municipal Library, Herakleio, Crete, 1-3 November 2019).
11. (with Denise Klein), “Mobilities in the Ottoman World”, keynote speech, Workshop at the British School of Athens, Craftspeople Mobility in Archeological, Historica, and Ethnographic Record: A Comparative Perspective from the Aegean (Athens, 27-29.9.2019)
12. “Στον μεσογειακό κήπο των Κυθίων: εκτιμήσεις για την οικονομία του νησιού με βάση την οθωμανική απογραφή του 1715», Επιστημονικό Συνέδριο Κυθίων, 20-21.9.2019
13. “Reversing the Ottoman historiographical map: the Empire viewed from the Aegean islands”, paper read at the Workshop *Writing from the Provinces Reconsidering Ottoman History and Historiography* (American University of Beirut, Center for Arts and Humanities, 25-26.3.2019)
14. (with Georgios Liakopoulos), “Greek Frappé? The Little Ice Age in the Ottoman Greek Lands”, paper read at the *History, Environment and Climate: An Introductory Workshop* (Princeton Athens Center for Research and Hellenic Studies, 22-23.3.2019).

15. (with Panagiotis Poulos), ««Πέτρες και αρχαία μνημεία: Οθωμανικές και ελληνικές θεωρήσεις των αρχαίων μνημείων στην Αθήνα κατά την Ελληνική Επανάσταση», paper read at the conference *Ψηφιακό Αρχείο 1821: αρχειακά ερωτήματα, ερευνητικές προοπτικές, ψηφιακές προκλήσεις* (Κ.Ε.Α.Ε., Ε.Ι.Ε., Γ.Α.Κ., Athens, 14-15.3.2019)
16. “Across the Aegean: Toward an Alternative View of Ottoman and Greek History”, lecture at the Institut für Byzantinistik und Neogräzistik of the University of Vienna (22.1.2019)
17. (with Eleni Gara), «In the Early Modern Aegean: Ottoman Rule, Transformations and Ambiguities», paper read at the International Conference «Fortifications of the Ottoman Period in the Aegean», Ephorate of Antiquities of Lesbos (Mytilene, 30-31 October 2018).
18. (with Nikos Skoutelis), «The Ottoman *Kules* of Crete: Historical Context, Typology and their Network», paper read at the International Conference «Fortifications of the Ottoman Period in the Aegean», Ephorate of Antiquities of Lesbos (Mytilene, 30-31 October 2018).
19. “The Catholic bishops and their community on the island of Syros and the Ottoman authorities”, paper read at the 3<sup>o</sup> International Conference of the Levantine Heritage Foundation (Athens, 2-3 November 2018).
20. “Heritage under Negotiation: the Ottoman Monuments in Greece”, paper read at the workshop «Theoretical and Practical Aspects of Conservation of Tangible Ottoman Heritage» (The Van Leer Jerusalem Institute, 28 October 2018).
21. “*Naibs* and *Müvellas* on the Islands of Andros and Syros, 16th to 18th Century”, paper read at the 23<sup>th</sup> Symposium of the Comité International d’études pré-ottomanes et ottomans/CIEPO (Sofia, Bulgaria, 11-15 September 2018). Pannel: *Le nâ’ib ottoman en contexte méditerranéen / The Ottoman Nâ’ib in a Mediterranean Context.*
22. (with Christos Kyriakopoulos and Giorgos Vidras), “New Approaches to the Rural Economy of Ottoman Crete (1650-1670)”, paper read at the 23<sup>th</sup> Symposium of the Comité International d’études pré-ottomanes et ottomans/CIEPO (Sofia, Bulgaria, 11-15 September 2018)
23. “Ottoman Athens, the ‘city of philosophers’ (*medinetu’l-hukema*)”, invited talk at the Norwegian Institute in Athens, *Samtalen om Athens/The conversation about Athens*, 3-5 September 2018. Arranged by Arr-Journal of History of Ideas.
24. (with Giorgos Vidras), «Ιστορικά στοιχεία για τους καθολικούς της Σύρου από τα οθωμανικά κατάστιχα της Κωνσταντινούπολης και από τα οθωμανικά έγγραφα του Αρχείου της Καθολικής Επισκοπής Σύρου», paper read at Τα Σεμινάρια της Ερμούπολης, 8 July 2018
25. (with Mohammed Shariat-Panahi), «ο Παρθενών... σχεδόν το συμπαθεί [το τζαμί]»: Διάλογοι μεταξύ των μνημείων των Αθηνών και ερωτήματα για την επανάχρηση των οθωμανικών μνημείων στον αιώνα των κρίσεων και των μετακινήσεων”, paper read at the Archaeological Dialogues 2018, 1 June 2018.
26. «Byzantine and Ottoman *çiftliks* around Salonica, fifteenth-sixteenth centuries», paper read at the Halcyon Days in Crete X Symposium «*Çiftliks* in the Balkans and western Anatolia» (Rethymno, 12-14 January 2018).

27. « *Ah ha ha hil hop pa po he pi poh* : Les cris des foux. Hôpitaux, médecins et malades dans les espaces urbains ottomans à travers le récit d'Evliya Çelebi », presentation at the doctoral seminar Sociétés urbaines méditerranéennes. Histoire et anthropologie, INALCO (Paris, 4 December 2017).
28. «Was There A Little Ice Age in the Balkans and the Eastern Mediterranean? Based on the Case Studies of Salonica and Crete», paper read at the 1<sup>st</sup> Conference on the Environmental History of the Ottoman Empire and Turkey (Hamburg University, TürkeiEuropaZentrum, 27-28 October 2017).
29. (with Kalliopi Amygdalou), «The Mosque Becoming the House of Parliament: the Story of the 'Vouleftiko Mosque' in Nafplio», paper read at the conference Histories, Spaces, and Heritages at the transition from the Ottoman Empire to the Greek State (French Scholl in Athens, 15 September 2017).
30. «An Ottoman Register of Venetian Candia: Continuity and Change», paper read at the 14<sup>th</sup> International Conference of Ottoman Social and Economic History, Sofia, 27 July 2017.
31. «Ιστορίες, χώροι και κληρονομίες στη μετάβαση από την οθωμανική αυτοκρατορία στο ελληνικό κράτος» [Histories, Places and Heritages During the Transition from the Ottoman Empire to the Greek State], paper read at the Colloque *Όψεις των μεταβάσεων από την οθωμανική αυτοκρατορία στο ελληνικό κράτος* [Aspects of the Transitions from the Ottoman Empire to the Greek State] (Rethymno, 12-13 May 2017).
32. «Η αγροτική οικονομία στα χρόνια των Οθωμανών» [The Rural Economy in the Ottoman Centuries], lecture at the House of Cyprus in Athens (22 March 2017).
33. «Οθωμανικοί προσδιορισμοί των πληθυσμών του ελλαδικού χώρου στο *Οδοιπορικό του Εβλιά Τσελεμπή*» [Ottoman Definitions of the Populations of the Greek Lands in the *Seyahatname* of Evliya Çelebi], paper read at the International Conference «'Ελλην', 'Ρωμηός', 'Γραικός': Συλλογικοί προσδιορισμοί και ταυτότητες», University of Athens, Department of History & Archaeology (Athens, 19-21 January 2017).
34. «Η οθωμανολογική ιστοριογραφία στην Ελλάδα: προσεγγίσεις και τάσεις» [Historiography on the Ottoman Empire in Greece: Trends and Approaches], paper read at the meeting of the review *Historiein* dedicated to the memory of Vangelis Kechriotis *Διασταυρώσεις μεταξύ Ελλάδας και Τουρκίας, μεταξύ ιστορίας και πολιτικής* [Encounters between Greece and Turkey, Between History and Politics] (Athens, 28 September 2016).
35. «Η μεσογειακή νησιωτική οικονομία της Άνδρου σύμφωνα με το οθωμανικό κτηματολόγιο του 1670» [The Mediterranean Insular Economy of the Island of Andros According to the Ottoman Cadastre of 1670], seminar lecture organised by the Greek Society of Economic History (Athens, 3 October 2016).
36. «Η Χώρα της Νάξου σύμφωνα με το οθωμανικό κατάστιχο του 1670» [The Chora of the Island of Naxos According to the Ottoman register of 1670], lecture (Naxos, 30 September 2016).
37. «Ένα οθωμανικό κατάστιχο του βενετικού Χάνδακα» [An Ottoman Register of Venetian Candia], paper read at the 12<sup>th</sup> International Conference of Cretan Studies (Herakleio, 23 September 2016).
38. (with Antonis Anastasopoulos and Marinos Sariyannis), «Οι πρώτοι δύο αιώνες οθωμανικής κυριαρχίας στην Κρήτη (1645-1821): νέες πηγές και ερμηνευτικές προσεγγίσεις» [The First Two Centuries of Ottoman Rule in Crete



(1645-1821): New Sources and New Approaches], paper read at the 12<sup>th</sup> International Conference of Cretan Studies (Herakleio, 23 September 2016).

39. «Insularities (Dis)Connected: The Ionian Islands on the Ottoman-Venetian Frontier (Late 15<sup>th</sup>-Late 17<sup>th</sup> Century», paper read at the Conference *Insularities Connected: Bridging Seascapes, from the Mediterranean to the Indian Ocean and Beyond*, Institute for Mediterranean Studies, FO.R.T.H. (Rethymno, 10-12 June 2016)

40. «On bir mülhid yoldaşı Börklüce Mustafa'nın...: İlk Osmanlılar ve köylüler», paper read at the International Börklüce Mustafa Symposium organized by İzmir Mediterranean Academy (İzmir, 2-5 June 2016). Videotaped in <https://www.facebook.com/100011387882016/videos/vb.100011387882016/291217061267888/?type=2&theater>

41. (with Melis Cankara) «Τα σπίτια του Ρεθύμνου, σιωπηλοί μάρτυρες της Ανταλλαγής των Πληθυσμών» [The Houses of Rethymno, Silent Witnesses of the Exchange of Populations], paper read at the conference «Νοσταλγώντας το Αίβαλί» [Longing Ayvalık] (Rethymno, 18-19 March 2016).

42. (with Phokion Kotzageorgis), «Τα οθωμανικά έγγραφα των αθωνικών μοναστηριών: Η αξία τους ως πηγές και οι εκδόσεις τους» [The Ottoman Documents of the Athonite Monasteries], paper read at the Conference dedicated to the 70<sup>th</sup> anniversary of the collection Archives de l'Athos, Paris, 1945-2015, *Reading the Archives of Mount Athos* (Athens, 18-20 November 2015).

43. «Από τον Ψηλορείτη στην Ψηφιακή Κρήτη (και παραπέρα) μέσω ανθρωπιστικών επιστημών» [From Psiloreitis Mountain to *Digital Crete* (and beyond) via the Humanities], presentation at the Hermoupolis' Seminars, Greek National Research Foundation (Athens, 23-24 October 2015).

44. «Τα μεταλλεία και το περιβάλλον της Χαλκιδικής από τους Οθωμανούς μέχρι τους Καναδούς: μια προσέγγιση στη μακρά διάρκεια» [The Mines and the Environment in Halkidiki from the Ottomans to the Canadians: An Approach in *longue duree*], paper read at the Colloque «Περιβάλλον και Ιστορία: Οι πολλαπλές όψεις μιας δυναμικής σχέσης» [Environment and History: The Multiple Aspects of a Dynamic Relationship] (Athens, 22-23 October 2015).

45. “Girit'teki Osmanlı Bina Veraseti” [The Ottoman Architectural Legacy in Crete], paper read at the International Symposium *Geçmişten Günümüze Girit: Tarih, Toplum, Kültür* (Kuşadaşı, 16-18 October 2015).

46. «Οθωμανικές πηγές για την ιστορία της Τήνου» [Ottoman Sources on the History of the Island of Tinos], paper read at the 1<sup>st</sup> International Historical Conference of Tinos (6-7 August 2015).

47. «Τα μεταλλεία της Χαλκιδικής στα χρόνια των Οθωμανών» [The Mines of Halkidiki in the Ottoman Period], paper read at the Colloque «Μεταλλεία, ελιές και μοναστήρια: Όψεις της περιβαλλοντικής ιστορίας της Χαλκιδικής» [Mines, Olives, and Monasteries: Aspects of the Environmental History of Halkidiki] (Athens, 5 June 2015). Videotaped in

<https://www.youtube.com/watch?v=Uzppn6Bm2eY&feature=youtu.be>

48. “Mapping Economic Space in the Ottoman World”, paper read at the Digital Ottoman Platform Workshop, held at the Institute for Advanced Study, Princeton NJ, (8-12 June 2015).

49. “*Istimalet*: What do we actually know about it?”, paper read at the 9<sup>th</sup> International Symposium of the Institute of Mediterranean Studies (Halcyon Days in

Crete IX) “Political Thought and Practice in the Ottoman Empire” (Rethymno, 9-11 January 2015).

50. «Νησιά των μεθωρίων, μεθόριοι των νησιών» [Islands on Frontiers, Frontiers on Islands], paper read at the Workshop “Νησιά και νησιώτες στο Αιγαίο και στη Μεσόγειο. Νησιωτικοί κόσμοι στη μακρά γεωπολιτισμική διάρκεια” [Islands and islanders in the Aegean and the Mediterranean. Island worlds in the long geo-cultural durée], (Rethymno, 6-7 December 2014).

51. “Frontier Societies in the Ottoman Mediterranean: A Framework for Research”, lectures at Boğaziçi University (October 30, 2014) and Sabancı University (5 November 2014).

52. «Ο τεκές και το τζαμί του Βελή Πασά στο Μασταμπά Ρεθύμνου» [The *tekke* and the Mosque of Veli Pasha at the Quarter of Mastabas, Rethymno], paper read at the conference *Ο Μασταμπάς Ρεθύμνου από το τότε μέχρι το σήμερα* [The Quarter of Mastampas in Rethymno] (Rethymno, 14-15 June 2014).

53. «L’organisation du territoire en Crète d’après les sources ottomanes », paper read at the seminar *L’organisation du territoire de la Crète en dehors des villes sous les époques vénitienne et ottomane (XIVe-XVIIIe siècles)* (MMSH, Aix-en-Provence, 23 May 2014).

54. «Frontier Societies in the Ottoman Mediterranean – A Framework for Research», paper read at the Turkologentag 2014/European Convention on Turkic, Ottoman and Turkish Studies (Munich 11-14 February 2014)

55. «Η τουρκοκρατία και η διδασκαλία της στα σχολικά βιβλία και στο πανεπιστήμιο» [The *Turkish Yoke* and its Teaching in Greek Schoolbooks and at the Universities], presentation in a Workshop on Historiography at the Historical Museum of Crete (Herakleio, 28-29 March 2014).

56. «Τα οθωμανικά μνημεία του Ηρακλείου» [The Ottoman Monuments in Herakleio], presentation at the Historical Museum of Crete (13 November 2013).

57. « Sources ottomanes sur l’histoire du Grèce moderne », Ecole Française d’Athènes, Sources écrites : méthodes, outils, enjeux, séminaire de formation doctorale (11 September 2013).

58. «Κρητικοί γάμοι: στις απαρχές της δημιουργίας της τουρκοκρητικής κοινότητας» [Cretan Weddings: On the Origins of the Cretan-Muslim Community], talk at the Institute for Mediterranean Studies (Rethymno, 27 March 2013). Videotaped in [http://www.ims.forth.gr/index\\_main.php?c=92&l=g](http://www.ims.forth.gr/index_main.php?c=92&l=g)

59. «Οι Στενιές στο τέλος του 17<sup>ου</sup> αιώνα» [The Village of Stenies in the end of the Seventeenth Century], paper read at the Colloque «Ο πύργος του Μπίστη-Μουβελά στις Στενιές Άνδρου. Ιστορία και αρχιτεκτονικά χαρακτηριστικά» [The Tower of Bistis-Mouvelas at the Village of Stenies, island of Andros] (Athens, 5 April 2013).

60. «Early Ottoman Diplomats Revisited: An Order of the Beylerbey of Rumeli in 1401 in Favor of the Athonite Monastery of Vatopedi’, paper read at the 20<sup>th</sup> Symposium of the Comité International d’études pré-ottomanes et ottomans/CIEPO (Rethymno, Greece, 27 June-1 July 2012).

61. «Ο Αμόλοχος και τα Αρνά σύμφωνα με το οθωμανικό κτηματολόγιο του 1670» [Amolochos and Arna according to the Ottoman *tahrir* register of 1670], paper read at the Colloque “The Unknown Andros island: History and Culture” Η Άγνωστη Άνδρος: Ιστορία και πολιτισμός (Zorgos, Andros, 23-25 August 2012).

62. “Monasteries in the Rural Society and Economy of the Greek Lands under the Ottomans: A Historiographical Appraisal”, paper read at the 8<sup>th</sup> International Symposium of the Institute of Mediterranean Studies (Halcyon Days in Crete VIII) “Ottoman Rural Societies and Economies” (Rethymno, 13-15 January 2012).
63. «Church and monastic waqfs in Ottoman Greek lands (15<sup>th</sup>-18<sup>th</sup> centuries)», paper read at the international conference of the Institut d’Etudes de l’Islam et des Sociétés du Monde Musulman, “Les fondations pieuses waqf-habous chez les chrétiens et les juifs en terre d’islam” (Paris, 3-4 November 2011)
64. «Κατάληψη του χώρου και μοναστηριακή γαιοκτησία στην οθωμανική Χαλκιδική (15<sup>ος</sup>-16<sup>ος</sup> αι.)» [Settlement Patterns and Monastic Landholding in the Ottoman Chalkidike (15<sup>th</sup>-16<sup>th</sup> c.)], paper read at the 6<sup>th</sup> Conference of the Mount Athos Center, «The Holy Mountain in the 15<sup>th</sup> and the 16<sup>th</sup> century” (Thessaloniki, 25-27 November 2011).
65. «Από τα βενετικά στα οθωμανικά Χανιά Στοιχεία για την πόλη και την αγορά των Χανίων σύμφωνα με την οθωμανική απογραφή του 1650» [From the Venetian to the Ottoman Chania: Evidence for the Town and Market of Chania according to the Ottoman survey of 1650], paper read at the 11<sup>th</sup> International Conference of Cretan Studies (Rethymno, October 2011).
66. «Christian Orthodox Monasteries and Muslim Tekkes in the Ottoman Society: Toward a Comparative Approach», paper read at the pre-organised panel “The integration of the Christian vakf into the Ottoman society: social and economic aspects, 15th-18th centuries” at the 12<sup>th</sup> International Congress of Ottoman Social and Economic History (Retz, Lower Austria, 11-15 July 2011).
67. «Τα οθωμανικά μνημεία των Χανίων» [The Ottoman Monuments of Chania], lecture in the Centre of Architecture of the Mediterranean, Chania (27 May 2011).
68. «Ο Εβλιά Τσελεμπή, περιηγητής του οθωμανικού κόσμου» [Evliya Çelebi, Traveller in the Ottoman World], opening lecture at the presentation of the Exhibition “Evliya Çelebi: The Book of Travels” in the Benaki Museum/Museum of Islamic Art (Athens, 4 April 2011).
69. «Οι μιναρέδες του Ρεθύμνου» [The minarets of Rethymno], lecture in an event of local awareness concerning the preservation of the minaret of Nerantze in Rethymno (23 September 2010).
70. «Ερευνώντας τις τοπικές ιστορίες του ελλαδικού χώρου μέσα από τις οθωμανικές πηγές: προβλήματα και προοπτικές» [Researching the local histories of the Greek lands through the Ottoman sources: problems and perspectives], paper read at the Colloque «Young Researchers: Historians», organized by the Moraitis School in Athens (4 November 2010).
71. «Η οθωμανική επαρχία της Αγίας Μαύρας» [The Ottoman Province of Aya Mavra] and (with S. Asdrachas) «Population Data and Demography in Aya Mavra and the island of Leukada (16<sup>th</sup>-17<sup>th</sup> c.) » papers read at the 15<sup>th</sup> Symposium of the Society for Lefkadian Studies (Lefkada, 18-20 August 2010).
72. «Οθωμανικά αρχειακά τεκμήρια για τη νεότερη ιστορία της Λευκάδας», [Ottoman Archival Sources for the Early Modern History of Lefkada], paper read at the 9<sup>th</sup> Conference of Ionian Studies (Paxoi, 26-30 May 2010)
73. «Ορθόδοξα μοναστήρια και δερβίσικοι τεκέδες: προς μια συγκριτική προσέγγιση του οικονομικού και πολιτικού τους ρόλου στους οθωμανικούς χρόνους» [Orthodox monasteries and dervish tekkes: toward a comparative approach of the economic and political role during the Ottoman centuries], paper read at the

Conference “Monasteries, Economy and Politics from the Middle Ages to the Modern Era” (Department of History and Archaeology, University of Crete, Rethymno 17-19 December 2009)

74. “The Monks of Mount Athos and the Ottoman Sultans”, Workshop, Program in Hellenic Studies, Princeton University (Princeton, 27 March 2009) & Lecture, Program in Ottoman Studies, New York University (New York, 2 April 2009).

75. “Riot in the Village: Some Cases of Peasant Protest Around Ottoman Salonica”, paper read at the 7<sup>th</sup> International Symposium of the Institute of Mediterranean Studies (Halcyon Days in Crete VII) “Political Initiatives from the Bottom-Up in the Ottoman Empire” (Rethymno, 9-11 January 2009).

76. «Πίσω στα τεφτέρια; Οικονομικά μεγέθη και κοινωνική δομή στην Άνδρο του 17ου αιώνα με βάση το οθωμανικό κτηματολόγιο: τρόποι ανάλυσης, μεθοδολογικά προβλήματα και ιστοριογραφικά ζητήματα» [Back to the defters? Economic data and social stratification in the seventeenth-century island of Andros on the basis of the Ottoman cadastre: analysis, methodological, and historiographical issues], paper read at the International Conference in Economic and Social History: New Perspectives in Theory and Empirical Research (Rethymno, 10-13 December 2008).

77. «Τα οθωμανικά μνημεία του Ρεθύμνου» [The Ottoman Monuments of Rethymno], lecture, School of Letters, University of Crete and Volunteers’ Network of the Municipality of Rethymno, Open Lectures (Rethymno, 1 December 2008).

78. “Ottoman Documents from the Aegean Island of Andros: Provincial Administration, Adaptation and Limitations in the Case of an Insular Society (late 16<sup>th</sup> – early 19<sup>th</sup> century)”, paper read at the Workshop «Les fonds d’archives ottomans conservés dans les îles grecques» of the 18<sup>th</sup> Symposium of the Comité International d’études pré-ottomanes et ottomanes (Zagreb, Croatia, 28 August 2008).

79. “Forging Ottoman Administration: Examples from the Christian Orthodox Monasteries of Mount Athos”, paper sent to the Workshop “Forging Administration” (Berlin, Zentrum Moderner Orient, 18-19 June 2008).

80. «Μελετώντας τις νησιωτικές κοινωνίες στο οθωμανικό πλαίσιο: η περίπτωση της Άνδρου στο Αιγαίο Πέλαγος (16<sup>ος</sup>-18<sup>ος</sup> αι.)» [Studying the Insular Societies in the Ottoman Context: The Case of the Aegean Island of Andros (16<sup>th</sup>-18<sup>th</sup> c.)], lecture given at the Department of Turkish and Middle East Studies, University of Cyprus (13 November 2007).

81. «Νησιωτικές κοινωνίες στο οθωμανικό πλαίσιο: η περίπτωση της Άνδρου (16<sup>ος</sup>-18<sup>ος</sup> αι.)» [Insular Societies in the Ottoman Context: The Case of Andros (16<sup>th</sup>-18<sup>th</sup> c.)], lecture given at the Department of History and Archaeology, Aristotle University of Thessaloniki (15 June 2007).

82. «Η επαρχία Σητείας στα πρώτα χρόνια της οθωμανικής κυριαρχίας (1650-1670/71)» [The District of Seteia (Crete) during the First Years of Ottoman Rule (1650-1670/71)], paper read at the 10<sup>th</sup> International Conference of Cretan Studies (Chania, Crete, October 2006).

83. “Insularity and Island Society in the Ottoman Context: The Case-Study of the Island of Andros (sixteenth-eighteenth c.)”, lecture given at the Department of History, Boğaziçi University (Istanbul, 20 April 2006).

84. (with Marinos Sariyannis), “Οθωμανικές πηγές για τον Κρητικό Πόλεμο» [Ottoman Sources on the Cretan War], paper read at the Scientific Symposium “The Cretan War: From Map Making to Literature” (Historical Museum of Crete, Herakleio, 31 March-1 April 2006).

85. “Insularités, économies, sociétés dans l’Archipel ottoman : l’exemple de l’île d’Andros (XVI<sup>e</sup>-XVIII<sup>e</sup> siècles)”, four lectures given at the Ecole Pratique des Hautes Etudes, Section des Sciences Historiques et Philologiques (Paris, January-February 2006).
86. “A Town for the Besiegers: The Ottoman Candia outside Candia (1650-1669)”, paper read at the 6<sup>th</sup> International Symposium of the Institute of Mediterranean Studies (Halcyon Days in Crete VI) “Crete and the Eastern Mediterranean, 1645-1840” (Rethymno, 13-15 January 2006).
87. “Beyond ‘Classical’ *Defterology*: The *Tahrirs* of the Seventeenth Century”, paper read at the 10<sup>th</sup> International Congress of Economic and Social History of Turkey (Venice, 28 September-1 October 2005).
88. “Creating a Database on Ottoman Crete”, paper read at the “Common Cultural Heritage: Developing Local Awareness concerning the Architectural Heritage left from the Exchange of Populations in Turkey and Greece” Conference of the Hellenic Section of ICOMOS and the Foundation of Lausanne Treaty Emigrants (Rethymno, Greece, 21-27 October 2004).
89. “The *kadi* Court of a *zimmi* Society: The Case of the Island of Andros”, paper read at the 16<sup>e</sup> Symposium of the Comité International d’études pré-ottomanes et ottomanes (Warsaw, Poland, 14 June 2004).
90. «Οθωμανική αυτοκρατορία και νησιωτικές κοινωνίες: Οθωμανικό αρχειακό υλικό από την Άνδρο» [The Ottoman Empire and the Insular Societies: Ottoman Archival Material from the Island of Andros], lecture given at the Institute of Mediterranean Studies (Rethymno, Greece, 10 December 2003).
91. «Η επαρχία Μυλοποτάμου: τα νέα δεδομένα της οθωμανικής κατάκτησης [The District of Mylopotamos (Crete): The New Realities of the Ottoman Conquest]», paper read at the “Mylopotamos from Antiquity to the Present: Environment, Archaeology, History, Folklore, Sociology” International Conference (Rethymno, Greece, 27 October 2003).
92. «Τα όνειρα των σουλτάνων: νομιμοποιητικές ιστοριογραφικές στρατηγικές οικειοποίησης του οθωμανικού παρελθόντος [The Dreams of the Sultans: Legitimising Historiographical Strategies for the Appropriation of the Ottoman Past]», lecture given at the Society for the Study of Modern Hellenism (Athens, Greece, 27 November 2002).
93. «Το Άγιον Όρος και η συγκρότηση της Οθωμανικής Αυτοκρατορίας [Mount Athos and the Formation of the Ottoman Empire]», paper read at “The Fall of Constantinople and the Transition from the Medieval to the Modern Era” International Conference (Rethymno, 18-20 October 2002).
94. “Bargaining for Survival: The Worldly Affairs of the Athonite Monks under Ottoman Administration (15<sup>th</sup>-16<sup>th</sup> c.)”, paper read at the 15<sup>th</sup> Symposium of the Comité International d’études pré-ottomanes et ottomanes (London School of Economics, Great Britain, 8-12 July 2002).
95. «Χωρικοί, μοναχοί και κρατικοί αξιωματούχοι στην ύπαιθρο της οθωμανικής Θεσσαλονίκης (16ος αι.)» [Peasants, Monks and Ottoman Officials in the Countryside of Ottoman Salonica (16<sup>th</sup> c.)], lecture in the Department of History and Archeology, University of Crete (Rethymno, 16 May 2000)
96. «Ένα *biti* του σουλτάνου Μουράτ Β΄ από το αρχείο της Μονής Ξηροποτάμου [A *Biti* of Sultan Murad II from the Archives of the Monastery of Xeropotamou

(Mount Athos)]», paper read at the 16<sup>th</sup> Pan-Hellenic Conference of History (Thessaloniki, Greece, 26-28 May 1995).

## INTERVIEWS

“History has Never Been Either Black or White”, [Centre for Advanced Study Sofia Newsletter 2018-2019](#), p. 24-25.

## VI. MEMBER OF THE ORGANISING COMMITTEE OF:

1. Panel organizer at the fourth biennial conference of the European Rural History Organisation (EURHO, Paris 13-13.9.2019): “Agricultural Estates, Land and Labour in the Ottoman Empire, Eastern Europe and the North Western Mediterranean: A Comparative Approach”
2. “Monuments ottomans en Grèce: héritages en négociation”, Colloque, Ecole française d’Athènes, 20-22 June 2019.
3. 10<sup>th</sup> Halcyon Days in Crete Symposium (“*Çiftliks* in the Balkans and western Anatolia”), Rethymno, Greece, 12-14 January 2018.
4. «Histories, Spaces, and Heritages at the transition from the Ottoman Empire to the Greek State» (French School in Athens, 15 September 2017).
5. «Aspects of the Transitions from the Ottoman Empire to the Greek State”, Colloque, Department of History & Archaeology, University of Crete – Institute for Mediterranean Studies FO.R.T.H.– York University, Rethymno, 12-13 May 2017.
6. 9<sup>th</sup> Halcyon Days in Crete Symposium (“Political Thought and Practice in the Ottoman Empire”), International Symposium, Institute of Mediterranean Studies, Rethymno, Greece, 9-11 January 2015.
7. [20<sup>th</sup> Comité International d’études pré-ottomanes et ottomans/CIÉPO Symposium/New Trends in Ottoman Studies](#), Rethymno, Crete, Greece, 27 June-1 July 2012.
8. 8<sup>th</sup> Halcyon Days in Crete Symposium (“[Ottoman Rural Societies and Economies](#)”), International Symposium, Institute of Mediterranean Studies, Rethymno, Greece, 13-15 January 2012.
9. “Monasteries, Economy and Politics from the Middle Ages to the Modern Era”, Conference, Department of History and Archeology, University of Crete, Rethymno, Greece, 17-19 December 2009
10. 7<sup>th</sup> Halcyon Days in Crete Symposium (“Political Initiatives from the Bottom Up in the Ottoman Empire”), International Symposium, Institute of Mediterranean Studies, Rethymno, Greece, 9-11 January 2009.
11. 6<sup>th</sup> Halcyon Days in Crete Symposium (“Crete and the Eastern Mediterranean, 1645-1840”), International Symposium, Institute of Mediterranean Studies, Rethymno, Greece, 13-15 January 2006.
12. “The Ottoman Empire and the Rise of Balkan Nationalisms 1789-1832: Conflict, Transformation, Adaptation”, International Conference, University of Crete, Rethymno, Greece, 13-14 December 2003.

## **VII. IMPORTANT CITATIONS**

Michael Ursinus, “Ottoman studies triumphant: the success story of Rethymno, Crete”, *Byzantine and Modern Greek Studies* 40 (2016), p. 89-98.

Molly Greene, *The Edinburgh History of the Greeks 1453 to 1768: The Ottoman Empire*, Edinburgh University Press, Εδιμβούργο 2015 (16 citations).