

Antonis ANASTASOPOULOS

Date of birth 11 December 1969
Nationality Greek
Contact details (work) Department of History and Archaeology, University of Crete, 74100 Rethymno, Greece
Tel: (+30)2831077368/2831077337, fax: (+30)2831077338
Contact details (home) P.O. Box 561, 74102 Rethymno, Greece
Tel.: (+30)2831055774
email: anastasopoulos/at/uoc.gr
Personal website www.antonisanastasopoulos.gr

Education

1994-1999 **Faculty of Oriental Studies, University of Cambridge**
Ph.D.
'Imperial Institutions and Local Communities: Ottoman Karaferye, 1758-1774'
(supervisor: Prof. İ. Metin Kunt)
Outline: Study of centre-periphery relations, provincial administration and elite in the region of Veroia (Karaferye) in 1758-1774 through the use of Ottoman archival sources.
Grants/studentships: 1994-1997: British Academy Fees Only Studentship, A.G. Leventis Foundation Educational Grant, Alexander S. Onassis Public Benefit Foundation Scholarship, Peterhouse Research Studentship; 1995-1996: Martin Hinds Travel Grants, Worts Travelling Scholars Grant, Peterhouse Grants for Research Purposes, Skilliter Centre for Ottoman Studies Grant.

1993-1994 **Faculty of Oriental Studies, University of Cambridge**
M.Phil. (Islamic Studies).
Thesis: 'The Judicial System in Ottoman Greece, 1600-1800'
(supervisor: Prof. İ. Metin Kunt)
Outline: The Ottoman ideal of justice and a study of Islamic, Christian, and Jewish courts of law in Ottoman Greece during the seventeenth and eighteenth centuries.

[July 1992-July 1993 & March-September 1998 Military service.]

1987-1992 **Department of History and Archaeology, University of Athens**
Degree in History and Archaeology, specialisation in History.
[Spring semester 1990: ERASMUS-ECTS exchange student in History; Roskilde University, Denmark (supervisor: Prof. Nils Hybel).]

Teaching & research experience

I have been teaching Ottoman History at the Department of History and Archaeology of the University of Crete (Greece) at undergraduate and postgraduate levels since February 1999 and February 2001, respectively. Until November 2001, I taught at the Department on renewable six-month and annual contracts. In November 2001, I was appointed Lecturer in Turkish Studies, and in September 2007, I was promoted to Assistant Professor of Ottoman History. In February 2011 I was tenured, and in February 2019 I was appointed as Associate Professor.

During the spring semester of the academic year 2015-2016 I taught modern Greek and Balkan history at the Department of History of Boğaziçi University in Istanbul, Turkey, following an invitation by the Department and the Alexander S. Onassis Public Benefit Foundation that funds this position.

I am also affiliated with the Institute for Mediterranean Studies of the Foundation for Research and Technology-Hellas (I.M.S./FO.R.T.H.), Rethymno, Greece. My main research project there, since

spring 2001, has been the study of Islamic gravestones from Ottoman Crete, both as objects and through their epitaphs. An online database of more than 300 gravestones from the town of Rethymno is accessible through the webpage of ‘Digital Crete’, a project of the I.M.S./FO.R.T.H. (<http://digitalcrete.ims.forth.gr>). Research on gravestones was recently expanded to include Heraklion and Chania, the other major towns of Ottoman Crete. Other research projects that I run or have run at the I.M.S./FO.R.T.H. as head or co-head of research teams, concern: i) ‘Historical and archaeological testimonies about water and its management in Crete during the Venetian and Ottoman periods, with an emphasis on the region of Heraklion’ (<http://waterincrete.ims.forth.gr>, a database of more than 1,000 entries), ii) ‘Social parameters and effects of diseases: a historical approach’ (<http://healthincrete.ims.forth.gr>, a database of more than 800 entries), iii) ‘A historical study of the management of water resources in Crete’, iv) ‘CuRe – Cultures and Remembrances – Virtual Time Travels to the Encounters of People from the 13th to 20th Centuries. The Cretan Experience’ (together with Dr Elias Kolovos); I.M.S. has undertaken to reconstruct the route of the Ottoman traveller of the seventeenth century Evliya Çelebi in Crete (project partners: Hamburg University, Ludwig-Maximilians-Universität München, FO.R.T.H., NovelTech), v) transliteration and publication of the first volume of the registers of the Ottoman *kadi* court of the town of Veroia, in northern Greece (together with Drs Eleni Gara and Elias Kolovos). Projects (i) and (ii) above were funded by the Programmatic Contract between the General Secretariat for Research and Technology of the Ministry of Education, Research and Religious Affairs of the Hellenic Republic and the Foundation for Research and Technology, Hellas, under the framework of Settlement Agreement between the Hellenic Republic and Siemens (duration: 23/4/2015-10/4/2017, budget: 64,200 euros for [i] and 20,920 euros for [ii] above). Project (iii) above was funded by the Partnership Agreement (PA) 2014-2020, Action ‘Innovative Actions in Environmental Research and Development (PERAN, MIS: 5002358)’ (duration: 8/9/2017-7/9/2019, budget: 65,200 euros). Project (iv) above is funded in the context of the Call ‘Bilateral R&T Cooperation between Greece and Germany’, O.P. ‘Competitiveness, Entrepreneurship and Innovation’ (CuRe, MIS: 5030138, duration: 29/5/2018-28/5/2021, budget for I.M.S.: 86,000 euros).

I served as academic advisor to a research team that carried out the research project ‘Local Elites, Taxation and “Chiftlicisation” in the Ottoman Balkans: The Case of Veroia’ in the context of the Call for ΕΔΒΜ34, ‘Support for Researchers with Emphasis on Young Researchers’ of the Greek Ministry of Education, Research and Religious Affairs, ‘Development of Human Resources, Education and Lifelong Learning’, Partnership Agreement (PA) 2014-2020 (MIS: 5006251, duration: 19/6/2018-18/10/2019, budget: 40,600 euros).

During 1999-2001, I participated in a project entitled ‘Veroia “Metropolis” of Macedonia: Research, Study and Electronic Recording of the History and Cultural Heritage of the Town from Antiquity to Today’, run by the Hellenic National Research Foundation (Athens). My contribution consisted in collecting and entering bibliographical data about Byzantine and Ottoman Veroia in a database (<http://www.ipet.gr/veroia/>) as well as in compiling texts for a CD-ROM about the history of Veroia.

For a six-month period in 1999, I worked as a Researcher in the Events Archive of the electronic databank of the Foundation of the Hellenic World (Athens). More specifically, I entered data concerning events of the Ottoman period of Anatolia in the databank of the Foundation.

From 2005 to 2009, I was a member of the Management Committee of the European research network COST A36: ‘Tributary Empires Compared: Romans, Mughals and Ottomans in the Pre-Industrial World from Antiquity till the Transition to Modernity’ (<http://tec.saxo.ku.dk/>). The aim of this research network was to examine comparatively pre-industrial empires, and nine international conferences were organised in its context. The project was chaired by Associate Professor Peter Fibiger Bang of the University of Copenhagen. Professor Sir Christopher Bayly of the University of Cambridge was the vice-chairman. It was funded by COST, the European intergovernmental framework for Co-operation in Science and Technology.

I am trained in Greek and Ottoman palaeography, and have conducted research in the Ottoman Archives of Istanbul, Turkey (Ottoman Archive of the Turkish Premiership), Salonica, Greece (Historical Archives of Macedonia), Veroia, Greece (General State Archives – Imathia Prefecture Archives), Heraklion, Greece (Vikelaia Municipal Library), and Sofia, Bulgaria (Sts Cyril and Methodius National Library). I have also conducted research in the Archive of the Ecumenical Patriarchate of Constantinople in Istanbul, Turkey, and in the National Archives, U.K.

Courses taught at the University of Crete

Lectures

- Ottoman administration and communal institutions (18th century)
- Introduction to the history and institutions of the Ottoman Empire (14th-16th centuries)
- Law and justice in the Ottoman Empire: Co-existence of and competition among traditions and practices
- Religious orthodoxy and heresy in the Ottoman Empire
- The reign of Süleyman the Magnificent (1520-1566) and the ‘Golden Age’ paradigm
- History of the Ottoman Empire, c. 1300-1923
- Topics of social and economic history of the Ottoman Empire
- Ottomans, Europe, and Asia: A survey of the foreign relations of the Ottoman Empire
- The age of reforms in the Ottoman Empire (1789-1923)
- Ottoman Istanbul
- The Ottoman provinces: State administration and communal institutions
- The late Ottoman Empire and the early years of the Turkish Republic (1876-1938)
- History of the Republic of Turkey
- Gender in the Ottoman Empire
- Army and war in the Ottoman Empire
- The Ottoman Empire and its society in the light of the ‘West v. East’ paradigm
- Janissaries in the Ottoman Empire
- Portraits of Ottoman sultans and their eras
- The Ottoman Empire in the 17th and 18th centuries
- Mustafa Kemal Atatürk

Undergraduate seminars

- Muslim-Christian relations in the Ottoman period: The conflicting views of modern scholarship and the testimony of the sources
- Slavery in the Ottoman world
- Ottoman state and society: Order or anarchy?
- Tackling criminality in the Ottoman Empire
- Travellers, geographers, and cartographers in the Ottoman Empire
- Aspects of everyday life in the Ottoman Empire
- Crete in the Ottoman period
- Historical novels and Ottoman history
- Veroia and its countryside in the Ottoman period
- The transformation of the Ottoman Empire in the nineteenth century
- Christians and Jews in the Ottoman Empire
- Sources of Ottoman history
- ‘Rediscovering the Ottomans’ by İlber Ortaylı
- Women in the Ottoman era
- Ottoman courts of law
- General surveys of Ottoman history: Methodological issues
- Mustafa Kemal Atatürk and his era
- Ottoman sultanas of the sixteenth and seventeenth centuries
- The Ottoman Empire in the First World War

Postgraduate seminars

- The *ayan* in the Ottoman Balkans
- Non-Muslims in the Ottoman Empire
- The eighteenth century in the Ottoman Empire
- Taxes, taxation, and power relations
- Ottoman institutions
- Centre-periphery relations (18th-19th centuries)
- The *waqf* institution in the Ottoman period
- Methodological issues about the use and interpretation of sources of the Ottoman era
- Ottoman state and society
- Institutional, social, and economic aspects of urban life in the Ottoman Empire
- Provincial elites in the Ottoman Empire
- Conceptions about death and funerary customs in the Ottoman Empire
- Ottoman historiographical approaches
- The ‘early modern’ Ottoman Empire
- Islamic gravestones of the Ottoman period
- Water and its uses in the Ottoman period
- The *kaza* of Karaferye
- Political processes in the Ottoman Empire
- Between modernization and nationalism: interpretations of late Ottoman history

The two courses that I taught at the Department of History of Boğaziçi University in Istanbul, Turkey, during the spring semester of the academic year 2015-2016, were: ‘The Balkans: Politics, Economy and Society in the Early Modern Period’ (undergraduate seminar) and ‘The Eighteenth Century in the Ottoman Empire’ (postgraduate seminar).

Doctoral dissertations supervised

Completed

- Photeini Chaireti, ‘Individual and Collective Action of Christian and Muslim Women during the Early Decades of Ottoman Rule in Crete: The Cases of the Districts of Malevizi, Temenos and Pediaada’ (in Greek; defended successfully, 4 April 2019).
- Panagiotis Krokidas, ‘Innovation and Modernisation in Crete under the Rule of Mehmed Ali, 1830-1840’ (in Greek; defended successfully, 19 December 2019).
- Yannis Spyropoulos, ‘Social, Administrative, Economic and Political Dimensions of the Ottoman Army: The Janissaries in Crete, 1750-1826’ (in Greek; defended successfully, 7 February 2014).

In progress

- Feride Akın, ‘A Neighbourhood Approach to Istanbul’s Development as a Maritime Centre in the Second Half of the Nineteenth Century’.
- Kostis Kanakis, ‘Medicine and Public Health in Late Ottoman Crete (1826-1898)’ (in Greek).
- Petros Kastrinakis, ‘An Ottoman Port in the Nineteenth Century: The Case of Chania’ (in Greek; co-supervised with Dr Apostolos Delis of the Institute for Mediterranean Studies/FO.R.T.H.).
- Stefanos Poullos, ‘The Island Community of Symi in the Ottoman Period’ (in Greek).

Publications

1. (with Eleni Gara) ‘Οθωμανικές αντιλήψεις περί εγκλήματος και τιμωρίας’ [Ottoman views about crime and punishment], *Μνήμων* [Mnemon], 21 (1999), 37-54.
2. ‘Οι οθωμανικοί ιεροδικαστικοί κώδικες (σιτζίλ) της Βέροιας: προβλήματα ταξινόμησης’ [The Ottoman court registers (sidjills) of Veroia: classification problems], *ΙΜΕρος* [IMEros], 1 (2001), 149-169.

3. 'Η Κρήτη στο οθωμανικό πλαίσιο' [Crete in the Ottoman context], *Κρητολογικά Γράμματα* [Kretologika Grammata], 17 (2001), 97-109.
4. 'Lighting the Flame of Disorder: *Ayan* Infighting and State Intervention in Ottoman Karaferye, 1758-59', *International Journal of Turkish Studies*, 8/1&2 (2002), 73-88.
5. 'Οι χριστιανοί στην Τουρκοκρατία και οι οθωμανικές πηγές: η περίπτωση της Βέροιας, π. 1760-1770' [The Christians in the period of Turkish rule and the Ottoman sources: the case of Veroia, c. 1760-1770], *Αριάδνη* [Ariadne], 9 (2003), 71-89.
6. 'Μουσουλμάνοι και χριστιανοί στη Βέροια του β' μισού του 18^{ου} αιώνα' [Muslims and Christians in Veroia of the second half of the eighteenth century], in *Βερούιας μελετήματα* [Studies about Veroia], [Veroia]: Hoi Philoi tou Vyzantinou Mouseiou Veroias, 2003, 40-46.
7. 'Introduction', in Antonis Anastasopoulos (ed.), *Provincial Elites in the Ottoman Empire. Halcyon Days in Crete V. A Symposium Held in Rethymno, 10-12 January 2003*, Rethymno: Crete University Press, 2005, xi-xxviii.
8. 'The Mixed Elite of a Balkan Town: Karaferye in the Second Half of the Eighteenth Century', in Antonis Anastasopoulos (ed.), *Provincial Elites in the Ottoman Empire. Halcyon Days in Crete V. A Symposium Held in Rethymno, 10-12 January 2003*, Rethymno: Crete University Press, 2005, 259-268.
9. 'Χατζηκατβίας, Χαριτόπουλος, Κριτόπουλος: στα ίχνη μιας παράδοσης για την οθωμανική άλωση της Βέροιας' [Chatzekatvias, Charitoroulos, Kritoroulos: following the traces of a tradition about the Ottoman conquest of Veroia], in Tonia Kiousopoulou (ed.), *1453: Η άλωση της Κωνσταντινούπολης και η μετάβαση από τους μεσαιωνικούς στους νεότερους χρόνους* [1453: The fall of Constantinople and the transition from the medieval to the modern era], Heraklion: Crete University Press, 2005, 211-225.
10. 'Δερβίσηδες και δερβίσικοι τεκέδες στην Κρήτη των αρχών του 19^{ου} αιώνα: θρησκευτικές, κοινωνικές και οικονομικές λειτουργίες' [Dervishes and dervish *tekkes* in early-nineteenth-century Crete: religious, social and economic functions], in *Πεπραγμένα Θ' Διεθνούς Κρητολογικού Συνεδρίου. Ελούντα, 1-6 Οκτωβρίου 2001*. Τόμος Γ1 Νεότερη περίοδος: Ιστορία [Proceedings of the 9th International Congress of Cretan Studies. Elounda, 1-6 October 2001. Volume C1: modern period – history], Heraklion: Hetaireia Kretikon Historikon Meleton, 2005, 139-150.
11. 'Islamic Tombstones of Rethymno', in *Common Cultural Heritage: Developing Local Awareness Concerning the Architectural Heritage Left from the Exchange of Populations in Turkey and Greece*, Istanbul: The Foundation of Lausanne Treaty Emigrants, 2005, 222-223.
12. 'Crisis and State Intervention in Late Eighteenth-Century Karaferye (mod. Veroia)', *Princeton Papers: Interdisciplinary Journal of Middle Eastern Studies*, 13 (2005) [special issue: *The Ottoman Balkans, 1750-1830*, ed. Frederick Anscombe], 11-33 [the volume was reprinted in book format as Frederick F. Anscombe (ed.), *The Ottoman Balkans, 1750-1830*, Princeton: Markus Wiener Publishers, 2006].
13. 'In Preparation for the Hajj: The Will of a *Serdengeçti* from Crete (1782)', *Archivum Ottomanicum*, 23 (2005-2006), 79-92.
14. 'Building Alliances: A Christian Merchant in Eighteenth-Century Karaferye', *Oriente Moderno* n.s., 25/1 (2006) [*The Ottomans and Trade*, eds Ebru Boyar and Kate Fleet], 65-75.
15. 'Karaferye (Veroia) in the 1790s: How Much Can the *Kadı Sicilleri* Tell Us?', in Antonis Anastasopoulos and Elias Kolovos (eds), *Ottoman Rule and the Balkans, 1760-1850: Conflict, Transformation, Adaptation. Proceedings of an International Conference Held in Rethymno, Greece, 13-14 December 2003*, Rethymno: University of Crete – Department of History and Archaeology, 2007, 45-59.

16. 'Albanians in the Eighteenth-Century Ottoman Balkans', in Elias Kolovos, Phokion Kotzageorgis, Sophia Laiou and Marinos Sariyannis (eds), *The Ottoman Empire, the Balkans, the Greek Lands: Toward a Social and Economic History. Studies in Honor of John C. Alexander*, Istanbul: The Isis Press, 2007, 37-47.
17. 'Centre-Periphery Relations: Crete in the Eighteenth Century', in Björn Forsén and Giovanni Salmeri (eds), *The Province Strikes Back: Imperial Dynamics in the Eastern Mediterranean*, Helsinki: The Finnish Institute at Athens, 2008, 123-136.
18. 'The Islamic Gravestones of Ottoman Rethymno: Preliminary Remarks and Thoughts about Them', in Antonis Anastasopoulos (ed.), *The Eastern Mediterranean under Ottoman Rule: Crete, 1645-1840. Halcyon Days in Crete VI. A Symposium Held in Rethymno, 13-15 January 2006*, Rethymno: Crete University Press, 2008, 317-329.
19. (with Elias Kolovos and Marinos Sariyannis), 'The Ottoman Empire and the Greek Lands', in Ersi Brouskari (ed.), *Ottoman Architecture in Greece*, Athens: Hellenic Ministry of Culture – Directorate of Byzantine and Post-Byzantine Antiquities, 2008, 23-44.
20. 'Η Βέροια στα χρόνια των Οθωμανών: μια δυναμική κοινωνία' [Veroia in the Ottoman era: a dynamic society], *Πολιτιστικά Δρώμενα* [Politistika Dromena], 47 (Mar.-Apr.-May 2008), 21-30.
21. 'Η ανάκληση μιας δωρεάς και η επιστροφή μιας προίκας: κοινωνικό φύλο, οικογενειακές σχέσεις και οθωμανική δικαιοσύνη' [The cancellation of a donation and the return of a dowry: gender, family relations and Ottoman justice], in Kostas Lappas, Antonis Anastasopoulos and Elias Kolovos (eds), *Μνήμη Πηνελόπης Στάθης. Μελέτες ιστορίας και φιλολογίας* [Studies in history and philology in memory of Pinelopi Stathi], Heraklion: Crete University Press, 2010, 55-68.
22. 'Μορφές κοινωνικής αρωγής και πρόνοιας στο ισλάμ με σημείο αναφοράς την Οθωμανική Αυτοκρατορία' [Forms of social aid and welfare in Islam with particular reference to the Ottoman Empire], in Kostas Dikaios (ed.), *Ιστορία κοινωνικής πολιτικής* [A history of social policy], Athens: Gutenberg, 2010, 126-156.
23. 'Προσεγγίζοντας το ζήτημα της ανάγνωσης των πηγών: μια μαρτυρία περί οικοδιδασκαλίας τον 17^ο αιώνα και το Κρυφό Σχολειό' [Approaching the issue of the 'reading' of the sources: a testimony about homeschooling in the seventeenth century and the 'Secret School' issue], *Ta Istorika/Historica*, 27/53 (December 2010), 349-364.
24. 'Political Participation, Public Order and Monetary Pledges (*Nezir*) in Ottoman Crete', in Eleni Gara, M. Erdem Kabadayi and Christoph K. Neumann (eds), *Popular Protest and Political Participation in the Ottoman Empire: Studies in Honor of Suraiya Faroqhi*, Istanbul: İstanbul Bilgi University Press, 2011, 127-142.
25. 'Introduction: Political Initiatives "From the Bottom Up"', in Antonis Anastasopoulos (ed.), *Political Initiatives 'From the Bottom Up' in the Ottoman Empire. Halcyon Days in Crete VII. A Symposium Held in Rethymno, 9-11 January 2009*, Rethymno: Crete University Press, 2012, 1-12.
26. 'The Ottomans and Civil Society: A Discussion of the Concept and the Relevant Literature', in Antonis Anastasopoulos (ed.), *Political Initiatives 'From the Bottom Up' in the Ottoman Empire. Halcyon Days in Crete VII. A Symposium Held in Rethymno, 9-11 January 2009*, Rethymno: Crete University Press, 2012, 435-453.
27. 'Imperial Geography and War: The Ottoman Case', in Sahar Bazzaz, Yota Batsaki and Dimiter Angelov (eds), *Imperial Geographies in Byzantine and Ottoman Space*, Washington, DC: Center for Hellenic Studies – Harvard University, 2013, 111-132.

28. ‘Non-Muslims and Ottoman Justice(s?)’, in Jeroen Duindam, Jill Harries, Caroline Humfress and Nimrod Hurvitz (eds), *Law and Empire: Ideas, Practices, Actors*, Leiden & Boston: Brill, 2013, 275-292.
29. (with Eleni Gara) ‘The Rural Hinterland of Karaferye: Settlements, Divisions, and the *Çiftlik* Phenomenon (Seventeenth-Eighteenth Centuries)’, in Elias Kolovos (ed.), *Ottoman Rural Societies and Economies. Halcyon Days in Crete VIII. A Symposium Held in Rethymno, 13-15 January 2012*, Rethymno: Crete University Press, 2015, 261-291.
30. ‘A’yân’, ‘Crète (XVII^e-XVIII^e siècles)’: entries in François Georgeon, Nicolas Vatin and Gilles Veinstein, with the collaboration of Elisabetta Borromeo (eds), *Dictionnaire de l’Empire ottoman*, Paris: Fayard, 2015, 137-139, 309-311.
31. (with Marilena Bali, Robin Durand, Yannis Lambrakis, Iordanis Panagiotidis, Stelios Parlamas) ‘Οθωμανικές μουσουλμανικές επιτύμβιες στήλες Ηρακλείου: στήλες που φυλάσσονται στη «Βίλα Αριάδνη» στην Κνωσό’ [Ottoman Islamic gravestones in Heraklion: gravestones at the ‘Villa Ariadne’ in Knossos], *Κρητικά Χρονικά* [Kretika Chronika], 35 (2015), 153-210.
32. (with Yannis Spyropoulos) ‘Soldiers on an Ottoman Island: The Janissaries of Crete, Eighteenth-Early Nineteenth Centuries’, *Turkish Historical Review*, 8 (2017), 1-33.
33. ‘Girit’teki Osmanlı Mezar Taşları’ [Ottoman Tombstones on Crete], in A. Nühket Adıyeke and Tuncay Ercan Sepetcioğlu (eds), *Geçmişten Günümüze Girit. Tarih, Toplum, Kültür. Uluslararası Sempozyum. Bildiri Kitabı. 16/17/18 Ekim 2015, Kuşadası* [Crete from the past to our day: history, society, culture. International symposium – Papers, 16, 17, 18 October 2015, Kuşadası], Kuşadası: Kuşadası Belediyesi Yayınları, 2017, 355-369.
34. ‘Διδάσκοντας οθωμανική ιστορία στην Ελλάδα, ελληνική ιστορία στην Τουρκία: περί ορίων των επιστημονικών πεδίων’ [Teaching Ottoman history in Greece, Greek history in Turkey: about the borders between academic fields], in Olga Katsiardi-Hering and Vasso Seirinidou (eds), *Νεοελληνική ιστορία και οθωμανικές σπουδές. Μια απόπειρα χαρτογράφησης. Επιστημονική συνάντηση (8 Απριλίου 2016, Ιστορικό Αρχείο του Πανεπιστημίου Αθηνών)* [Modern Greek history and Ottoman studies. An attempt at mapping [their relationship]. Day conference (8 April 2016, Historical Archive of the University of Athens)], Athens: Department of History and Archaeology, History Section, National and Kapodistrian University of Athens, 2017, 17-22.
35. (with Elias Kolovos and Marinos Sariyannis): ‘Οι πρώτοι δύο αιώνες οθωμανικής κυριαρχίας στην Κρήτη (1645-1821): νέες πηγές και ερμηνευτικές προσεγγίσεις’ [The first two centuries of Ottoman rule in Crete (1645-1821): new sources and interpretations], *Κρητικά Χρονικά* [Kretika Chronika], 37 (2017), 163-193.
36. (with Christos Kyriakopoulos) ‘Ασθένεια και θάνατος στην οθωμανική Κρήτη: σταθερές και μετασχηματισμοί στις κοινωνικές αντιλήψεις και την κρατική πολιτική’ [Disease and death in Ottoman Crete: continuities and changes in social attitudes and state policy], in *Proceedings of the 12th International Congress of Cretan Studies. Heraklion, 21-25.9.2016*, [Heraklion]: Society of Cretan Historical Studies – Historical Museum of Crete, 2018, 14 pp. (URL: <https://12iccs.proceedings.gr/en/proceedings/category/38/34/208>).
37. ‘Karaferye (Veroia)’, in Kate Fleet *et al.* (eds), *The Encyclopaedia of Islam Three*, Part 2019-1, Leiden and Boston: Brill, 2019, 115-117 (online publication: 2018; URL: https://referenceworks.brillonline.com/entries/encyclopaedia-of-islam-3/karaferye-veroia-COM_33009).
38. ‘Public Celebrations and Ceremonies in the Late Ottoman Cretan Press: Building a Collective Identity among the Christian Population’, in Ebru Boyar and Kate Fleet (eds), *Entertainment Among the Ottomans*, Leiden and Boston: Brill, 2019, 142-159.

39. (with Christos Kyriakopoulos) ‘Treating Hernias in Ottoman Crete (c. 1670–1760): The Legal Imprint of a Medical Procedure’, *Social History of Medicine*, hkz047 (URL: <https://doi.org/10.1093/shm/hkz047>, published: 5 June 2019).
40. (with Stefanos Poullos and Yannis Spyropoulos) ‘The Spread of *Çiftliks* (Large Estates) in the Eighteenth-Century Ottoman Balkans: The Case of the District of Veroia’, in Dumitru-Cătălin Rogojanu and Gherghina Boda (eds.), *Istorie, Cultură și Cercetare Vol. III / History, Culture and Research Vol. III*, Târgoviște: Cetatea de Scaun, 2019, 90-109.
41. ‘Notables musulmans et chrétiens dans les Balkans du XVIII^e siècle: Attestation (*temessük*) d’affermage du *çiftlik* de Ramiz Efendi à Rabsomanik au *kocabaşı* Stamatis’, in Elisabetta Borromeo and Nicolas Vatin (eds), *Les Ottomans par eux-mêmes*, Paris: Les Belles Lettres, 2020, 391-396.

Edited volumes

1. Antonis Anastasopoulos (ed.), *Provincial Elites in the Ottoman Empire. Halcyon Days in Crete V. A Symposium Held in Rethymno, 10-12 January 2003*, Rethymno: Crete University Press, 2005
Reviewed in: *Journal of Early Modern History*, 11/6 (2007), 549-551; *Études Balkaniques*, 2007/1, 171-174; *Istorijski časopis*, 55 (2007), 297-304; *Journal of the Economic and Social History of the Orient*, 51/4 (2008), 680-684; *International Journal of Middle East Studies*, 41 (2009), 131-132.
2. Antonis Anastasopoulos and Elias Kolovos (eds), *Ottoman Rule and the Balkans, 1760-1850: Conflict, Transformation, Adaptation. Proceedings of an International Conference Held in Rethymno, Greece, 13-14 December 2003*, Rethymno: University of Crete – Department of History and Archaeology, 2007
Reviewed in: *International Journal of Turkish Studies*, 14 (2008), 139-141; *International Journal of Middle East Studies*, 41 (2009), 494-496.
3. Antonis Anastasopoulos (ed.), *The Eastern Mediterranean under Ottoman Rule: Crete, 1645-1840. Halcyon Days in Crete VI. A Symposium Held in Rethymno, 13-15 January 2006*, Rethymno: Crete University Press, 2008
Reviewed in: *Südost-Forschungen*, 68 (2009), 624-628; *International Journal of Middle East Studies*, 43 (2011), 154-155; *Die Welt des Islams*, 53 (2013), 108-111.
4. Kostas Lappas, Antonis Anastasopoulos and Elias Kolovos (eds), *Μνήμη Πηνελόπης Στάθη. Μελέτες ιστορίας και φιλολογίας* [In memory of Pinelopi Stathi. Studies in history and philology], Heraklion: Crete University Press, 2010
Reviewed in: *Byzantine and Modern Greek Studies*, 36 (2012), 238-239.
5. Antonis Anastasopoulos (ed.), *Political Initiatives ‘From the Bottom Up’ in the Ottoman Empire. Halcyon Days in Crete VII. A Symposium Held in Rethymno, 9-11 January 2009*, Rethymno: Crete University Press, 2012
Reviewed in: *Zbornik Matice Srpske za Istoriju*, 87 (2013), 153-156; *Turcica*, 45 (2014), 384-386; *Historiein*, 14/2 (2014), 136-139; *Journal of Early Modern History*, 19 (2015), 89-92.

Advisory capacity in a publication

1. *New Trends in Ottoman Studies: Papers presented at the 20th CIÉPO Symposium, Rethymno, 27 June – 1 July 2012*, editor-in-chief: Marinos Sariyannis, editors: Gülsün Aksoy-Aivali, Marina Demetriadou, Yannis Spyropoulos, Katerina Stathi, & Yorgos Vidras, consulting editors: Antonis Anastasopoulos & Elias Kolovos, Rethymno: University of Crete – Department of History and Archaeology και Foundation for Research and Technology-Hellas – Institute for Mediterranean Studies, 2014.

Book reviews

1. Cemal Kafadar, *Between Two Worlds. The Construction of the Ottoman State*, Berkeley-Los Angeles-London: University of California Press, 1995 (published in *Historiein* 2 [2000], 207-209).
2. Sophia N. Laiou, *Η Σάμος κατά την οθωμανική περίοδο* [The island of Samos during the Ottoman period], Thessaloniki: University Studio Press, 2002 (published in *Ελληνικά* [Hellenika] 54/1 [2004], 136-141).
3. Boğaç A. Ergene, *Local Court, Provincial Society and Justice in the Ottoman Empire: Legal Practice and Dispute Resolution in Çankırı and Kastamonu (1652-1744)*, Leiden-Boston: Brill, 2003 (published in *International Journal of Middle East Studies*, 39/3 [2007], 491-492).
4. Edhem Eldem and Nicolas Vatin, *L'épitaphe ottomane musulmane (XVI^e-XX^e siècles). Contribution à une histoire de la culture ottomane*, Paris-Louvain-Dudley, MA: Peeters, 2007 (published in *Turcica* 40 [2008], 415-417).
5. Georgios K. Liakopoulos and Theodoros G. Paliougas, *Οθωμανικές επιγραφές της Λάρισσας* [Ottoman inscriptions of Larissa], Thessaloniki: Εκδοτικός Οίκος Αντ. Σταμούλη, 2013 (published in *Μνημοσύνη* [Mnemosyne] 20 [2014-2015], 431-434).
6. Efi Kanner (ed.), *Τουρκία: βία, αντίσταση και πολιτική στον καιρό της κρίσης. Κοινωνικές και πολιτικές αντιδράσεις απέναντι στην έμφυλη βία* [Turkey: violence, resistance and politics at a time of crisis: social and political reactions to gender violence], Athens: Ηρόδοτος, 2018 (published in *Σύγχρονα Θέματα* [Synchrona Themata], 143-144 (October 2018-March 2019), 200-203).

Translation

Cemal Kafadar, *Between Two Worlds: The Construction of the Ottoman State*, Berkeley-Los Angeles-London: University of California Press, 1995 (translation from English into Greek; published as *Ανάμεσα σε δύο κόσμους: η κατασκευή του οθωμανικού κράτους* by the Cultural Foundation of the National Bank of Greece [MIET], Athens, 2008, with an additional bibliography and two maps).

Conference papers – Participation in workshops

1. **‘Non-Muslims in an Ottoman Context: Veroia, 1760-1780’**
‘Place and Displacement: 1997 Research Colloquium’, Standing Committee on Modern Greek in the Universities (Cambridge, U.K., 31 May 1997).
2. **“Lighting the Flame of Disorder”: *Ayan* Infighting and State Intervention in Ottoman Karaferye, 1758-59’**
‘Mutiny: Narrative, Event, and Context in Cross-Cultural Perspective’ conference (Columbus, Ohio, U.S.A., 10-11 October 1998).
3. **‘Kaza Borders as Limits of Authority and Responsibility in 18th-Century Ottoman Practice’**
1999 Skilliter Conference (‘The Ottoman Frontier’) (Cambridge, U.K., 17-20 March 1999).
4. **‘Credit and District Expenses in the *Kaza* of Karaferye, 1750-1800’**
‘Economic and Social Aspects of Credit Activities in the Eastern Mediterranean Area, 18th-20th Centuries’ colloquium (Rethymno, Greece, 29-30 September 2000).
5. **The Ottoman Court Records of Karaferye**
Contribution in the ‘Qadi Court Records Workshop’ (Harvard University, U.S.A., 18-20 May 2001).

6. **‘Δερβίσηδες και δερβίσικοι τεκέδες στην Κρήτη των αρχών του 19^{ου} αιώνα: θρησκευτικές, κοινωνικές και οικονομικές λειτουργίες’**
[Dervishes and dervish *tekkes* in early nineteenth-century Crete: religious, social and economic functions]
9th International Congress of Cretan Studies (Elounda, Greece, 1-6 October 2001).
7. **‘Building Alliances: A Christian Merchant in Eighteenth-Century Karaferye’**
2002 Skilliter Conference (‘The Ottomans and Trade’) (Cambridge, U.K., 20-23 March 2002).
8. **‘Χατζηκατβίας, Χαριτόπουλος, Κριτόπουλος: Τα ίχνη μιας παράδοσης για την οθωμανική άλωση της Βέροιας’**
[Chatzekatvias, Charitopoulos, Kritopoulos: following the traces of a tradition concerning the Ottoman conquest of Veroia]
‘1453: The Fall of Constantinople and the Transition from the Middle Ages to the Modern Era’ international symposium (Rethymno, Greece, 18-20 October 2002).
9. **‘The Mixed Elite of a Balkan Town: Karaferye in the Second Half of the 18th Century’**
5th Halcyon Days in Crete Symposium (‘Provincial Elites in the Ottoman Empire’) (Rethymno, Greece, 10-12 January 2003).
10. **‘Μουσουλμάνοι και χριστιανοί στη Βέροια του β’ μισού του 18^{ου} αιώνα’**
[Muslims and Christians in Veroia in the second half of the eighteenth century]
Day conference organised by the ‘Friends of the Byzantine Museum of Veroia’ (Veroia, Greece, 4 May 2003).
11. **‘Karaferye (Veroia) in the 1790s: How Much Can the *Kadı Sicilleri* Tell Us?’**
‘The Ottoman Empire and the Rise of Balkan Nationalisms 1789-1832: Conflict, Transformation, Adaptation’ international conference (Rethymno, Greece, 13-14 December 2003).
12. **‘Μουσουλμανικές επιτύμβιες στήλες Ρεθύμνου’**
[The Islamic gravestones of Rethymno]
‘Common Cultural Heritage: Let’s Protect It Together’ workshop (Rethymno, Greece, 21-27 October 2004).
13. **‘Neighbourhood Life in Ottoman Kandiye: The Economic Aspect’**
‘Neighbourhood: Past, Present, Future’ international conference (Middle East Technical University, Ankara, Turkey, 30 June-2 July 2005).
14. **‘The Ottoman Tombstones of Rethymno’**
6th Halcyon Days in Crete Symposium (‘Crete and the Eastern Mediterranean, 1645-1840’) (Rethymno, Greece, 13-15 January 2006).
15. **‘Strained Relations: Albanians as a Challenge to the Authority of “Established” Elites in the Eighteenth-Century Ottoman Balkans’**
‘New Elites, Old Regimes: Trajectories of Imperial Change, 1700-1850’ international conference (Yale University, New Haven, U.S.A., 28-29 April 2006).
16. **‘Centre-Periphery Relations: The Case of Eighteenth-Century Ottoman Crete’**
‘Experience of Empire – Responses from the Provinces’ international conference (COST A36: ‘Tributary Empires Compared: Romans, Mughals and Ottomans in the Pre-Industrial World from Antiquity till the Transition to Modernity’) (Athens, Greece, 19-21 June 2006).
17. **‘Οι τουρκικές σπουδές σήμερα στο Πανεπιστήμιο Κρήτης και το Ινστιτούτο Μεσογειακών Σπουδών’**
[Turkish studies today at the University of Crete and the Institute for Mediterranean Studies]
‘Turkish Studies Today’ international symposium (Athens, Greece, 1-2 June 2007).

18. **‘Being a Janissary in Ottoman Crete’**
‘War, Armies and Empires’ international conference (COST A36: ‘Tributary Empires Compared: Romans, Mughals and Ottomans in the Pre-Industrial World from Antiquity till the Transition to Modernity’) (Rethymno, Greece, 2-4 November 2007).
19. **Poster**
4th HERA Annual Conference ‘European Diversities – European Identities’/1st European Conference for Collaborative Humanities Research (ECCHR) (Strasbourg, France, 8-9 October 2008).
20. **‘Non-Muslims and Ottoman Justice(s?)’**
‘Empires and Law: Principles, Practices’ international conference (COST A36: ‘Tributary Empires Compared: Romans, Mughals and Ottomans in the Pre-Industrial World from Antiquity till the Transition to Modernity’) (Utrecht, The Netherlands, 9-11 November 2008).
21. **‘The Ottomans and Civil Society’**
7th Halcyon Days in Crete Symposium (‘Political Initiatives “From the Bottom Up” in the Ottoman Empire’) (Rethymno, Greece, 9-11 January 2009).
22. **‘Imperial Policy towards Provincial Elites in the Roman and Ottoman Eastern Mediterranean’ (with Cédric Brélaz, University of Strasbourg)**
‘Tributary Empire-Comparative Histories’ international conference (COST A36: ‘Tributary Empires Compared: Romans, Mughals and Ottomans in the Pre-Industrial World from Antiquity till the Transition to Modernity’) (Rome, Italy, 23-26 April 2009).
23. **‘Imperial Geographies in Times of War: The Ottoman Case’**
‘Imperial Geographies’ international workshop organised by the Harvard Center for Hellenic Studies (Nafplio, Greece, 20-21 June 2009).
24. **‘Christian Orthodox Bishops in the Ottoman Era: Political and Financial Networks’**
Paper in the context of a panel entitled ‘Christian Networks in the Ottoman Empire’ that I organised at the CIÉPO-19 (Comité International d’Études Pré-ottomanes et Ottomanes) international symposium (Van, Turkey, 26-30 July 2010).
25. **‘Η ύπαιθρος της Βέροιας τον 18^ο αιώνα’ (with Eleni Gara)**
[The countryside of Veroia in the eighteenth century]
1st Academic Conference about Imathia (Veroia, Greece, 29 September-3 October 2010).
26. **‘In Defiance of the Narrative of Modernity? A Historiographic Journey in Ottoman Kandiye’**
‘Eighteenth-Century Crossroads in Ottoman Studies: Negotiating Communal, State, and Moral Boundaries’ international workshop organised by the Department of History of Central European University (Budapest, Hungary, 26-28 May 2011).
27. **‘Χρήσεις του νερού στο οθωμανικό Ηράκλειο’**
[Uses of water in Ottoman Heraklion]
11th International Congress of Cretan Studies (Rethymno, Greece, 21-27 October 2011).
28. **‘The Rural Hinterland of Karaferye: Settlements, Divisions, and Boundaries (17th-18th Centuries)’ (with Eleni Gara)**
8th Halcyon Days in Crete Symposium (‘Ottoman Rural Societies and Economies’) (Rethymno, Greece, 13-15 January 2012).
29. **‘A Mosque and its Town Quarter or a Town Quarter and its Mosque? The Elhac Ali Paşa Mosque and Quarter in Ottoman Kandiye’**
Paper in the context of a panel entitled ‘Flesh and Mud: Innovative Approaches to the Study of Early Modern Ottoman Cities’ that I co-organised with Shirine Hamadeh, Rice University, at

the CIÉPO-20 (Comité International d'Études Pré-ottomanes et Ottomanes) international symposium (Rethymno, Greece, 27 June-1 July 2012).

30. **'Communicating Death: Ottoman Gravestones from Crete'**
2013 Skilliter Conference organised by The Skilliter Centre for Ottoman Studies, Newnham College ('The Ottomans and Health: A Comparative Perspective') (Cambridge, U.K., 3-6 July 2013).
31. Participation in the 'Re-imagining Democracy in the Mediterranean, 1750-1860' workshop, held in the context of the 'Re-imagining Democracy in the Mediterranean, 1750-1860' network-building project, led by Joanna Innes, University of Oxford (Athens, Greece, 10-11 January 2014).
32. Participation in the 'Re-imagining Democracy in the Mediterranean, 1750-1860: The Book' workshop, held in the context of the 'Re-imagining Democracy in the Mediterranean, 1750-1860' network-building project, led by Joanna Innes, University of Oxford (Oxford, U.K., 25-26 September 2014).
33. **'Social Attitudes towards Death in Ottoman Crete'**
Paper in the context of a panel entitled 'This World, the Hereafter, and the In-Between: Practical and Supernatural Aspects of Death' that I organised at the CIÉPO-21 (Comité International d'Études Pré-ottomanes et Ottomanes) international symposium (Budapest, Hungary, 7-11 October 2014).
34. **'The Ottoman Empire: Politics in an Absolutist Context'**
'On Politics and the Political in the Mediterranean, 1750-1860', international conference organised in the context of the 'Re-imagining Democracy in the Mediterranean, 1750-1860' network-building project, led by Joanna Innes, University of Oxford (Lisbon, Portugal, 20-21 April 2015).
35. **'Serdarzade Mehmed Efendi: A Naib of Many Capacities in Late-Seventeenth-Century Kandiye'**
'The Ottoman Balkans: Personal Dimensions. Agents of Faith' international conference (Sofia, Bulgaria, 26-27 June 2015).
36. **'Ισλαμικές επιτύμβιες στήλες της οθωμανικής Κρήτης: μια έμφυλη προσέγγιση'**
[Islamic gravestones of Ottoman Crete: an approach from the point of view of gender]
'Crete from the Point of View of the History of Women and Gender Relations: Ottoman Period and Autonomous Cretan State', symposium organised by the Greek General State Archives-Historical Archive of Crete in collaboration with the Region of Crete-Regional Unit of Chania (Chania, Greece, 5 September 2015).
37. **'Ottoman Gravestones in Crete'**
'Geçmişten Günümüze Girit: Tarih, Toplum, Kültür' [Crete from the past to our day: history, society, culture] international symposium (Kuşadası, Turkey, 16-18 October 2015).
38. **'Testing the Limits of Kadı Sicils for the Study of Wealth in Ottoman Society: The Kadı Sicils of Kandiye'**
'The Rich and the Poor in the Balkan Provinces of the Ottoman Empire (17th-19th Centuries)' international workshop organised by the Department of History of Middle East Technical University (Ankara, Turkey, 27-28 May 2016).
39. **'Public Celebrations and Ceremonies in the Late Ottoman Cretan Press: Building a Collective Identity among the Christian Population'**
2016 Skilliter Conference ('The Ottomans and Entertainment') organised by The Skilliter Centre for Ottoman Studies, Newnham College (Cambridge, U.K., 29 June-2 July 2016).

40. **‘Οι πρώτοι δύο αιώνες οθωμανικής κυριαρχίας στην Κρήτη (1645-1821): νέες πηγές και ερμηνευτικές προσεγγίσεις’ (with Elias Kolovos and Marinos Sariyannis)**
[The first two centuries of Ottoman rule on Crete (1645-1821): new sources, interpretations and approaches]
Invited paper in the third plenary session of the 12th International Congress of Cretan Studies organised by the Society of Cretan Historical Studies (Heraklion, Greece, 21-25 September 2016).
41. **‘Ασθένεια και θάνατος στην οθωμανική Κρήτη: σταθερές και μετασχηματισμοί στις κοινωνικές αντιλήψεις και την κρατική πολιτική’ (with Christos Kyriakopoulos)**
[Disease and death in Ottoman Crete: stable elements and changes in social attitudes and state policy]
12th International Congress of Cretan Studies organised by the Society of Cretan Historical Studies (Heraklion, Greece, 21-25 September 2016).
42. **‘Διεθνείς τάσεις της έρευνας στην οθωμανική ιστορία’**
[International trends in research in Ottoman history]
Day conference dedicated to the memory of Vangelis Kechriotis (‘Διασταυρώσεις: μεταξύ Ελλάδας και Τουρκίας, μεταξύ ιστορίας και πολιτικής’) organised by the journal *Historiein* and the Cultural and Intellectual History Society (CIHS) (Athens, Greece, 28 September 2016).
43. **‘At the Intersection between the Practical and the Sacred: Mosque Fountains in Ottoman Crete’**
Paper in the context of a panel entitled ‘Water Histories: Environmental, Political, Economic and Social Implications of Water Management in the Ottoman Provinces’ that I organised at the CIÉPO-22 (Comité International d’Études Pré-ottomanes et Ottomanes) international symposium (Trabzon, Turkey, 4-8 October 2016).
44. **‘Çiftlik in Karaferye (17th-Early 19th C.)’**
‘The Place of Landed Estates (*Çiftlik*) in the Balkan Rural Economy and Society (14th-20th Centuries)’ workshop organised by the Department of History of Boğaziçi University (Istanbul, Turkey, 18-19 November 2016).
45. **‘Ισλαμικές επιτύμβιες στήλες της οθωμανικής περιόδου από την Κρήτη’**
[Islamic tombstones of the Ottoman period in Crete]
‘4th Meeting for the Archaeological Work in Crete’, organised by the Ephorate of Antiquities of Rethymno and the Department of History and Archaeology of the University of Crete (Rethymno, Greece, 24-27 November 2016).
46. **‘Η τοπική ελίτ της Βέροιας του 18ου αιώνα: ταυτότητα, δραστηριότητες και ανταγωνισμοί’**
[The local elite of Veroia in the 18th century: identity, activities and competitions]
‘Η οθωμανική Βέροια: από τον μύθο στην ιστορία’ [Ottoman Veroia: from myth to history] day conference organised by the Ephorate of Antiquities of Imathia (Vergina, Greece, 16 December 2016).
47. **‘Hernia Healers in Ottoman Crete (c.1670-1750)’ (with Christos Kyriakopoulos)**
‘Medicine, Environment and Health in the Eastern Mediterranean World, 1400-1750’ international conference held at Christ’s College, University of Cambridge (Cambridge, U.K., 3-4 April 2017).
48. **‘Salonica Viewed from Outside: The Testimony of the Eighteenth-Century *Kadı* Court Registers of Veroia’**
‘Salonica: A Multicultural City in the Ottoman Empire and the Greek State’ international workshop organised by the Ben-Zvi Institute, the Van Leer Jerusalem Institute and other academic institutions (Jerusalem, Israel, 21-23 May 2017).

49. **‘Review of Literature on Land Regime’**
 ‘The Place of Landed Estates (*Çiftlik*) in the Rural Economy and Society of the Balkans and Western Anatolia (14th-20th Centuries)’ workshop organised by the Department of Economics of Ege University (Izmir, Turkey, 16-17 June 2017).
50. **‘Landholding and Local Elites: The District of Karaferye, Eighteenth Century’**
 10th Halcyon Days in Crete Symposium (*‘Çiftliks in the Balkans and Western Anatolia’*) (Rethymno, Greece, 12-14 January 2018).
51. **“‘Chiftlicisation” in the 18th-Century Ottoman Balkans: Preliminary Remarks about the District of Veroia’ (with Stefanos Poulios and Yannis Spyropoulos)**
 Paper in the context of a panel entitled *‘Çiftliks in the Eighteenth and Nineteenth Centuries’* that I organised at the CIÉPO-23 (Comité International d’Études Pré-ottomanes et Ottomanes) international symposium (Sofia, Bulgaria, 11-15 September 2018).
52. **‘Imperial Policies towards Provincial Elites in the Roman and Ottoman Eastern Mediterranean’ (with Cédric Brélaz)**
 ‘Imperial Palimpsests: The Byzantine & Ottoman Empires as Inheritors of the Classical Tradition’ international conference, organised by the Ephorate of Antiquities of Imathia (Aigai, Greece, 14-17 December 2018).
53. **‘Local Elites, Taxation and “Chiftlicization” in the Eighteenth-Century Ottoman Balkans: The Case of Veroia. Goals, Methodology, Preliminary Conclusions’ (with Stefanos Poulios and Yannis Spyropoulos)**
 ‘Provincial Elites, Rural Relations and Taxation in the Seventeenth and Eighteenth-Century Balkans’ international day conference, organised by the Department of History and Archaeology of the University of Crete (Rethymno, Greece, 15 April 2019).
54. **‘Οι γενίτσαροι της Κρήτης: στρατιωτικό σώμα και κοινωνική ομάδα’**
 [The janissaries of Crete: military corps and social group]
 ‘From Venetian Candia to Ottoman Kandiye’ international day conference, organised by the Municipality of Heraklion in the context of the festival ‘Crete, one history, 5+1 civilisations’ (Heraklion, Greece, 20 August 2019).
55. **‘State, Public, Private, Sacred, Secular: Categorizing the Uses of Water in Ottoman Kandiye’**
 Paper in the context of a panel entitled ‘Water Management in Ottoman Crete’ that I organised at the ‘Second International NEHT Workshop – Environmental Histories of the Ottoman Empire and Turkey / Historicizing Nature: Water, Forest and Land’, organised by the Department of History of the Middle East Technical University (Ankara, Turkey, 6-7 September 2019).
56. **‘What a Landed Estate Meant in the 18th-Century Ottoman Balkans’**
 ‘Rural History 2019 – European Rural History Organisation International Conference’, organised by the École des Hautes Études en Sciences Sociales (Paris, France, 10-13 September 2019).
57. **‘The Spread of *Çiftliks* (Large Estates) in the Eighteenth-Century Ottoman Balkans: The Case of the District of Veroia’ (with Stefanos Poulios and Yannis Spyropoulos)**
 ‘History, Culture and Research (3rd Edition)’ international conference, organised by the Museum of Dacian and Roman Civilization and Balkan History Association (Deva, Romania, 1-2 November 2019).
58. **‘Water-Related Waqfs in Ottoman Kandiye (17th-18th Centuries)’**
 ‘Water, Waqf and Philanthropy in Ottoman Cities (18th-20th Century)’ international workshop, organised by the Netherlands Institute in Turkey (Istanbul, Turkey, 8 November 2019).

59. **‘Το νερό στην Κρήτη: Ερευνητικό πρόγραμμα για τη διαχείριση των υδάτινων πόρων στην Κρήτη κατά τη βενετική και οθωμανική περίοδο (13^{ος}-19^{ος} αιώνας)’ (with Maria Vakondiou and Melina Manoura)**
 [Water in Crete: a research project about the management of water resources in Crete during the Venetian and Ottoman periods (13th-19th centuries)]
 ‘5th Meeting for the Archaeological Work in Crete’, organised by the Ephorate of Antiquities of Rethymno and the Department of History and Archaeology of the University of Crete (Rethymno, Greece, 21-24 November 2019).
60. **‘Θρησκευτικές και κοινωνικοοικονομικές ταυτότητες και ιεραρχήσεις στην Ημαθία του 18^{ου} αιώνα’**
 [Religious and socioeconomic identities and hierarchisations in eighteenth-century Imathia]
 ‘Emathein: memory, culture and history in Imathia’ conference, organised by the Ephorate of Antiquities of Imathia (Aigai, Greece, 6-8 December 2019).

Seminars – Lectures

1. **‘Karaferye and the Ottoman Eighteenth Century’**
 Paper read in the context of the ‘Seminars on Turkey and the Ottoman Empire’ series, Centre of Middle Eastern Studies-Skilliter Centre for Ottoman Studies (Cambridge, U.K., 14 November 1997).
2. **‘Οθωμανικές αντιλήψεις περί εγκλήματος και τιμωρίας’ (with Eleni Gara, University of the Aegean)**
 [Ottoman views about crime and punishment]
 Lecture given at the Society for the Study of Modern Hellenism (Athens, Greece, 10 November 1999).
3. **‘Το φθαρτό και το αιώνιο: μουσουλμανικές επιτύμβιες στήλες Ρεθύμνου’**
 [From this world to eternity: Islamic gravestones in Rethymno]
 Lecture given at the Institute for Mediterranean Studies/Foundation for Research and Technology-Hellas (Rethymno, Greece, 12 March 2002).
4. **‘Provincial Elites in the Ottoman Empire: Afterthoughts on a Symposium’**
 Lecture given at the History Department of Boğaziçi University (Istanbul, Turkey, 9 May 2005).
5. **“‘Case-studying” the Ottoman Eighteenth Century: The Example of Karaferye’**
 Lecture given at the Ottoman Bank Museum (‘Economy and Society on Both Shores of the Aegean’ series of seminars) (Istanbul, Turkey, 13 May 2005).
6. **‘Η Βέροια της οθωμανικής περιόδου: μια δυναμική κοινωνία’**
 [Veroia in the Ottoman period: a dynamic society]
 Lecture given at the invitation of the Municipality of Veroia (Veroia, Greece, 15 October 2007).
7. **‘Οθωμανικές επιτύμβιες στήλες Ρεθύμνου: μια πηγή και τα προβλήματά της’**
 [Ottoman gravestones from Rethymno: a source and its problems]
 Lecture given at the Seminar of the Section of Modern and Contemporary History, Department of History-Archaeology of the Aristotle University of Thessaloniki (Thessaloniki, Greece, 18 February 2009).
8. **‘Crete under Ottoman Rule’**
 Lecture given at the Princeton University Global Seminar ‘Islam, Empire, and Modernity: Turkey from the Caliphs to the 21st Century’ (Rethymno, Greece, 17 June 2009).

9. **‘Οι μουσουλμανικές επιτύμβιες στήλες του οθωμανικού Ρεθύμνου: μια πηγή και τα προβλήματά της’**
[The Islamic gravestones of Ottoman Rethymno: a source and its problems]
Lecture given at the Department of Turkish and Middle Eastern Studies of the University of Cyprus (Nicosia, Cyprus, 6 October 2009).
10. **‘Les élites provinciales dans les territoires balkaniques et grecs de l’Empire ottoman (XVII^e-XIX^e siècles)’**
Series of four lectures given at the École Pratique des Hautes Études, Section des Sciences Historiques et Philologiques (Paris, France, 14 January – 2 February 2010).
11. **‘Ottoman Provincial Elites in the Eighteenth and Early Nineteenth Centuries’**
Lecture given at the History Research Seminar of the Department of History of the National University of Ireland, Maynooth (Maynooth, Ireland, 25 March 2010).
12. **‘An Overview of the History of Crete under Ottoman Rule’**
Lecture given to students of the University of Rosario, Colombia, who visited Greece with their Professor, Carla Bocchetti, Director of the University’s Historical Archive (Heraklion, Greece, 30 June 2010).
13. **‘Αστικός χώρος και βίος στο οθωμανικό Ηράκλειο: το τέμενος και η συνοικία «Γενί Τζαμί» κατά τον 18^ο αιώνα’**
[Urban space and life in Ottoman Heraklion: the ‘Yeni Cami’ mosque and quarter in the eighteenth century]
Lecture given in the context of the ‘Presentation of the Translations of the *Kadı* Court Registers from the Turkish Archive of Heraklion’, organised by the Vikelaia Municipal Library (Heraklion, Greece, 15 September 2010).
14. **‘Studying Urban Life in Ottoman Crete: The Elhac Ali Pasha Quarter in Eighteenth-Century Kandiye’**
Lecture given at the General Seminar of the Centre for Byzantine, Ottoman and Modern Greek Studies of the University of Birmingham (Birmingham, U.K., 21 October 2010).
15. **‘«Είναι του Θεού προσταγή, όποιος έρχεται στον κόσμο τούτο, να φεύγει κιόλας»: μουσουλμανικές επιτύμβιες στήλες της ύστερης οθωμανικής Κρήτης’**
[“It’s God’s order: all who come to this world, also have to depart”: Islamic gravestones of late Ottoman Crete]
Lecture given at the Historical Museum of Crete (Heraklion, Greece, 9 April 2014).
16. **« La Crète ottomane : un voyage historiographique »**
Lecture given at the seminar: « L’organisation du territoire de la Crète en dehors des villes sous les époques vénitienne et ottomane (XIV^e-XVIII^e siècles) », organised by the Maison méditerranéenne des sciences de l’homme (Aix-Marseille Université – CNRS) (Aix-en-Provence, France, 23 May 2014).
17. **‘Urban Life in Ottoman Crete: The Case of the Elhac Ali Pasha *Mahalle* in Kandiye’**
Lecture given at Sabancı University, Faculty of Arts and Social Sciences (Istanbul, Turkey, 3 May 2016).
18. **‘Islamic Gravestones of Ottoman Crete: An Imported Cultural Tradition on a Greek-Speaking Island’**
Lecture given at Boğaziçi University, Department of History, ‘Museum Lectures’ series (Istanbul, Turkey, 5 May 2016).
19. **‘Defterler-i Masarif-i Vilayet, Tevzi Defterleri, Local Elite, and Chiftlicisation: 18th-Century Karaferye Revisited’**
Lecture given at Boğaziçi University, Economic History Working Group (Istanbul, Turkey, 24 May 2016).

20. **‘Η εξέλιξη της οθωμανικής ιστορίας στην Ελλάδα και διεθνώς στη μετά το 1975 περίοδο’ (with Elias Kolonos)**
[The evolution of Ottoman history in Greece and internationally in the period after 1975]
Lecture given at the postgraduate seminar of Prof. Olga Katsiardi-Hering, entitled *‘Ego-History. 1975-2017. Η ιστοριογραφία για τον Νέο Ελληνισμό συνομιλεί με ρεύματα και τάσεις του παρελθόντος και της συγχρονίας’* [*‘Ego-History. 1975-2017. The historiography about the modern Greek nation interacts with currents and tendencies of the past and present’*], University of Athens, Department of History and Archaeology (Athens, Greece, 10 January 2017).
21. **‘Ο μαχαλάς και το δικαστήριο του καδή: η συνοικία του Χατζή Αλή Πασά στο Ηράκλειο’**
[The town quarter and the *kadi* court: the Elhac Ali Pasha quarter in Heraklion]
Lecture given in the context of the series *‘Ο μίτος της Αριάδνης: ξετυλίγοντας την ιστορία της πόλης του Ηρακλείου είκοσι χρόνια μετά’* [Ariadne’s thread: unfolding the history of the city of Heraklion twenty years after], which was organised by the Independent Municipal Political Grouping *‘Ηράκλεια Πρωτοβουλία’* (Heraklion, Greece, 11 February 2017).
22. **‘Όταν το νερό δεν έτρεχε από τις βρύσες των σπιτιών: στιγμιότυπα σχετικά με τη διαχείριση και την αξία του στην οθωμανική Κρήτη’**
[When water did not run from house taps: snapshots of its management and value in Ottoman Crete]
Lecture given at the Institute for Mediterranean Studies/Foundation for Research and Technology-Hellas on Researchers’ Night (Rethymno, Greece, 29 September 2017).
23. **‘Έγχειρήσεις κήλης και νεκροψίες στην οθωμανική Κρήτη (1670-1760): αρχειακά δεδομένα και μεθοδολογικά ζητήματα’ (with Christos Kyriakopoulos)**
[Hernia operations and autopsies in Ottoman Crete (1670-1760): archival data and methodological issues]
Lecture given at the Seminar of the Section of Modern and Contemporary History, Department of History-Archaeology of the Aristotle University of Thessaloniki (Thessaloniki, Greece, 25 January 2018).
24. **‘An Imported Cultural Tradition in Material Abundance: The Islamic Gravestones of Ottoman Crete’**
Lecture given at Princeton University, organised by the Program & Department of Near Eastern Studies, the Seeger Center for Hellenic Studies, and the M. Münir Ertegün Foundation (Princeton, U.S.A., 3 May 2018).
25. **‘Religious Diversity around a Pasha’s Mosque: An Urban Neighborhood in Ottoman Crete’**
Lecture given at the Department of History of Queens College of the City University of New York (New York, U.S.A., 9 May 2018).

Participation in conference committees

Member of the organising committees of:

1. 5th Halcyon Days in Crete Symposium (‘Provincial Elites in the Ottoman Empire’), international symposium, Institute for Mediterranean Studies, Rethymno, Greece, 10-12 January 2003.
2. ‘The Ottoman Empire and the Rise of Balkan Nationalisms 1789-1832: Conflict, Transformation, Adaptation’, international conference, University of Crete, Rethymno, Greece, 13-14 December 2003.
3. 6th Halcyon Days in Crete Symposium (‘Crete and the Eastern Mediterranean, 1645-1840’), international symposium, Institute for Mediterranean Studies, Rethymno, Greece, 13-15 January 2006.

4. 'Gender, Family and Property in Legal Theory and Practice: The European Perspective from 10th-20th Century', international conference, University of Crete and Institute for Mediterranean Studies, Rethymno, Greece, 21-23 September 2006.
5. 'War, Armies and Empires', international conference held in the context of COST A36: 'Tributary Empires Compared: Romans, Mughals and Ottomans in the Pre-Industrial World from Antiquity till the Transition to Modernity', local organiser: Institute for Mediterranean Studies (in association with the University of Crete), Rethymno, Greece, 2-4 November 2007.
6. 7th Halcyon Days in Crete Symposium ('Political Initiatives "From the Bottom Up" in the Ottoman Empire'), international symposium, Institute for Mediterranean Studies, Rethymno, Greece, 9-11 January 2009.
7. 8th Halcyon Days in Crete Symposium ('Ottoman Rural Societies and Economies'), international symposium, Institute for Mediterranean Studies, Rethymno, Greece, 13-15 January 2012.
8. 20th CIÉPO (Comité International d'Études Pre-ottomanes et Ottomanes) International Symposium, University of Crete and Institute for Mediterranean Studies, Rethymno, Greece, 27 June-1 July 2012.
9. 9th Halcyon Days in Crete Symposium ('Political Thought and Practice in the Ottoman Empire'), international symposium, Institute for Mediterranean Studies, Rethymno, Greece, 9-11 January 2015.
10. 10th Halcyon Days in Crete Symposium ('Çifliks in the Balkans and Western Anatolia'), international symposium, Institute for Mediterranean Studies, Rethymno, Greece, 12-14 January 2018.
11. 'Provincial Elites, Rural Relations and Taxation in the Seventeenth and Eighteenth-Century Balkans', international day conference, Department of History and Archaeology of the University of Crete. The day conference was organised in the context of the research project entitled "Local Elites, Taxation and 'Chiftlicization' in the Ottoman Balkans of the Eighteenth Century: The Case of Veroia", which was implemented through the Operational Program 'Human Resources Development, Education and Lifelong Learning' and was co-financed by the European Union (European Social Fund) and Greek national funds.

Member of the advisory academic committees of:

1. 1st Academic Conference about Imathia: History – Archaeology – Art – Folklore, Society for the Study of the History and Civilisation of the District of Imathia, Veroia, Greece, 29 September-3 October 2010.
2. 11th International Congress of Cretan Studies, Association on History and Folklore Studies in Rethymno, Rethymno, Greece, 21-27 October 2011.
3. 'Imathia: Delineating its History through the Collections of the General State Archives', day conference, Society for the Study of the History and Civilisation of the District of Imathia – Greek General State Archives/Imathia Branch, Veroia, Greece, 25 May 2013.
4. 12th International Congress of Cretan Studies, Society of Cretan Historical Studies, Heraklion, Greece, 21-25 September 2016.
5. 'Imperial Palimpsests: The Byzantine & Ottoman Empires as Inheritors of the Classical Tradition', international conference, Ephorate of Antiquities of Imathia (Aigai, Greece, 14-17 December 2018).
6. 'Cultural Co-existence in Imathia from Antiquity to Our Days: Religious, Ethnic, Linguistic and Other Co-existences', conference, Society for the Study of the History and Civilisation of the District of Imathia, Veroia, Greece, 28 September 2019.
7. 'The Jewish Presence in Crete, 19th-20th c.', conference, General State Archives – Historical Archive of Crete, Chania, Greece, 13 October 2019.
8. 'History, Culture and Research (3rd Edition)' international conference, Museum of Dacian and Roman Civilization and Balkan History Association, Deva, Romania, 1-2 November 2019.

Membership of editorial and advisory boards of book series and academic journals

Member of the editorial board of the journal *Turkish Historical Review* (publisher: Brill) (2009 –); editor-in-chief as of 2019.

Member of the international advisory board (conseil international) of the journal *Turcica* (publisher: Peeters) (2019 –).

Member of the advisory board of the series *The Ottoman Empire and its Heritage: Politics, Society and Economy* (publisher: Brill, editorial board: Suraiya Faroqhi & Boğaç Ergene) (2010 –).

Editor of the subseries *Greek History (14th-20th c.): Scholarship in Greek* of the journal *Brill Research Perspectives* (publisher: Brill) (2018-).

Membership of academic societies and institutions

Member of the Institute for Mediterranean Studies/Foundation for Research and Technology-Hellas (Rethymno, Greece).

Member of CIÉPO (Comité International d'Études Pré-Ottomanes et Ottomanes) (2010-); member of its Governing Directorate (2012-); Vice-President (2018-).

Member of OTSA (Ottoman and Turkish Studies Association).

Corresponding member of the Society of Cretan Historical Studies (2014-).

Languages

Greek (native), English, French, Turkish, Ottoman Turkish (reading skills).