

## Curriculum Vitae

Name: Kostas  
Surname: Vlassopoulos  
Address: Department of History and  
Archaeology, University of Crete  
Panepistimioupoli Gallou, Rethimno,  
74100, Greece  
Email: vlasop@uoc.gr  
Office tel. 0030 28310 77360

### EDUCATION:

**1995-1999:** First degree in History, Department of History and Archaeology, University of Athens.

**1999-2001:** MA in Ancient History, Department of History and Archaeology, University of Crete.

**2001-2005:** PhD in Ancient History, Faculty of Classics, University of Cambridge.

Thesis title: 'Unthinking the Greek polis. Ancient Greek history beyond Eurocentrism', supervised by Professor Robin Osborne.

## ACADEMIC APPOINTMENTS

**2015-present:** Assistant Professor in Ancient Greek History, Department of History and Archaeology, University of Crete.

**2009-2015:** Associate Professor in Greek History, Department of Classics, University of Nottingham.

**2005-2009:** Lecturer in Greek History, Department of Classics, University of Nottingham.

## SCHOLARSHIPS, FELLOWSHIPS, AWARDS AND FUNDING:

**2012:** Philip Leverhulme Prize for Classics, £70,000.

**2011:** AHRC Early Career Research Fellowship, September 2011 – May 2012, £58,000.

**2009:** Research grant (€6.000), together with Dr C. Taylor (TCD) from the Research Strategy Fund (Nottingham) and Long Room Hub Initiative Funding Scheme (TCD) to organise the international conference *Networks and Communities in Ancient Greece*, Dublin, 6-8 July 2009.

**2006:** Hare Prize of the Faculty of Classics, Cambridge for best PhD dissertation in 2005.

**2002-2005:** Scholarship of I.K.Y. (Greek State Scholarship Foundation) for Ancient Greek and Hellenistic History.

**2001-2004:** Scholarship of the Cambridge European Trust and Domestic Research Studentship of the University of Cambridge.

**2000-2001:** Annual scholarship of the Department of History and Archaeology of the University of Crete awarded for best performance.

## **MEMBERSHIP OF ACADEMIC SOCIETIES AND INSTITUTIONS**

- a) Founding member of the *Centre for Spartan and Peloponnesian Studies*, University of Nottingham.
- b) Member of the *Institute for the Study Of Slavery (ISOS)*, University of Nottingham.
- c) Member of the network *The Legacy of Greek Political Thought*, University of Reading.
- d) Member of the *Classical Association of the United Kingdom*.

## TEACHING EXPERIENCE

University of Cambridge, Faculty of Classics / Faculty of History

**Supervising for:**

**2002-3:** 'Economies and Societies in Ancient Greece'  
'The Hellenistic World'

**Supervising for:**

**2003-4:** 'Economies and Societies in Ancient Greece'  
'Money in the Ancient World'  
'Sparta'

**Supervising for:**

**2004-5:** 'Economies and Societies in Ancient Greece'  
'History of the Ancient Mediterranean'  
'European History, 776 BC – AD 69'  
'Constantine the Great'

University of Nottingham, Department of Classics

**2005-2015:**

**a) Convener and designer of the following modules:**

*Democracy, freedom and oppression in the ancient Greek world*, year-round seminar module for 3<sup>rd</sup> year students.

*Greeks and Barbarians: Connected histories*, module for 2<sup>nd</sup> and 3<sup>rd</sup> year students

*Athenian Democracy*, module for 2<sup>nd</sup> and 3<sup>rd</sup> year students

*Themes in Greek History: Slavery in ancient Greece*, MA seminar module.

*Approaches to Ancient History*, MA seminar module.

**b) Convener and teacher of the following modules:**

*Beginner's Greek*, a module for undergraduate and MA students.

*Introduction to the Greek World*, module for 1<sup>st</sup> year students.

**c) Seminar leader and contributor to the following courses:**

*Introduction to the Roman World*, module for 1<sup>st</sup> year students.

*Greeks and Barbarians: Constructions of ethnicity in ancient Greece*, module for 2<sup>nd</sup> and 3<sup>rd</sup> year students.

*After Alexander: Graeco-Macedonian politics and society, 322-277 BC*, module for 2<sup>nd</sup> and 3<sup>rd</sup> year students.

*Philip of Macedon*, module for 2<sup>nd</sup> and 3<sup>rd</sup> year students.

*Researching the ancient world*, MA module, conducting seminars on the use of the epigraphical and archaeological evidence.

*Intermediate Greek*, a module for undergraduate and MA students.

**d) Supervision of undergraduate and graduate dissertations:**

**2007-2011:** Supervision of the PhD dissertation of Kristis Sergidis, *Athenian Foreign Policy in the Fourth Century BC*, passed with minor corrections.

**2009-2013:** Supervision of the PhD dissertation of Philip Davies, *Social Mobility in Ancient Sparta*, passed with minor corrections.

**2011-2015:** Supervision of the PhD dissertation of John Bloxham, *The influence of ancient political thought on post-war American Conservatism*, passed with minor corrections.

**2014-present:** Supervision of the PhD dissertation of Stephanos Apostolou, *Ethnic Identities in the Aeolid*.

**2015-present:** Supervision of the PhD dissertation of Jason Porter, *Slaving Strategies in Ancient Athens*.

## **ADMINISTRATIVE DUTIES**

**2005/6:** Assistant Teaching officer; Research Events Coordinator.

**2006/7:** Postgraduate Admissions Officer.

**2008/9:** Library officer; Careers Officer; Research Events Coordinator.

**2009/10:** Postgraduate Admissions Officer, Careers Officer.

**2010/11:** Director of Postgraduate Studies, Careers Officer.

**2012/13:** Extenuating Circumstances Officer, Assistant Assessment Officer.

## **RESEARCH ORGANISING**

a) Assistant organiser of the Research Seminar, Department of Classics, University of Nottingham: Autumn Semester, 2005-6.

b) Organiser of the Research Seminar, Department of Classics, University of Nottingham: Spring Semester 2005-6, Autumn and Spring Semester 2008-9.

c) Co-organiser of the conference *Space and Identities in the Ancient World*, organised by the Department of Classics, Nottingham – Department of Ancient History and Archaeology, Leicester, Leicester, 3<sup>rd</sup> April, 2006.

d) Co-organiser of the workshop *Before Niebuhr and Grote: The Study of Ancient History during the Enlightenment*, Nottingham, 20<sup>th</sup> April 2007.

e) Co-organiser of the international conference *Communities and Networks in the Ancient Greek World*, Dublin, 6-8 July 2009.

f) Co-organiser of the panel ‘Violence and the city: law, territory and civic identity in ancient and medieval times’ in *Cities and Societies in Comparative Perspective, International Conference on Urban History*, Prague, 29<sup>th</sup> August - 1<sup>st</sup> September 2012.

g) Co-organiser of the international conference of the Institute for the Study Of Slavery (ISOS) *Sex and Slavery*, Nottingham, 13<sup>th</sup>-14<sup>th</sup> September 2012.

h) Organiser of the panel ‘Ancient slavery: sources and methods’ in the Classical Association annual conference, Nottingham, 13<sup>th</sup>-16<sup>th</sup> April 2014.

## PANEL CHAIRING

a) Introductory panel, *Universal Historiography in Greek and Roman Antiquity and Beyond*, University of Manchester, 21-22 June 2007.

b) Panel ‘The changing face of alterity’, Classical Association Annual Conference, Liverpool, 30<sup>th</sup> March 2008.

c) Panel ‘Ancient Near East and Greece’, Classical Association Annual Conference, Durham, 17<sup>th</sup> April 2011.

## READER - REVIEWER

- 1) Advisor for a book published by *National Geographic*.
- 2) External reviewer of research proposals submitted to the Netherlands’ Organisation for Scientific Research and the Belgian FWO - Fund for Scientific Research.
- 3) Reader of book manuscripts submitted to Oxford University Press (UK and US), Cambridge University Press, University of Michigan Press, Wiley-Blackwell.
- 4) Reader of book proposals submitted to Cambridge University Press, Oxford University Press, Wiley-Blackwell, Routledge, University of Pennsylvania Press.
- 5) Reader of articles submitted to *Ariadne*; *Bulletin of the Institute of Classical Studies*; *Classical Journal*; *Classical Quarterly*; *Digressus*; *Greece & Rome*; *Greek, Roman and Byzantine Studies*; *Hesperia*; *Journal of Hellenic Studies*; *Mediterranean Historical Review*; *Opuscula Atheniensia*; *Oxford Bibliographies Online*; *Scripta Classica Israelica*.

## ESTEEM FACTORS

- 2009:** Internal examiner of the PhD dissertation of Lydia Langerwerf (Nottingham), “*No freer than the helots*”: *Messenian Rebel Behaviour in Pausanias' Messeniaka in comparative perspective*, passed with minor corrections.
- 2010:** External examiner of the MPhil dissertation of Benjamin Turner (Birmingham), *Philip II of Macedon: Aspects of his Reign*, passed with major corrections.
- 2011:** External examiner of the PhD dissertation of Bernat Montoya (Alicante, Spain) “*L’esclavitud en l’economia antiga: Evolució i fonaments de la historiografia moderna*”, passed with distinction.
- 2011:** Member of the appointment panel for a Lectureship in Greek History and a Teaching Assistantship in Greek History, University of Nottingham.
- 2012:** Visiting professor: Ranglas Scholar in Residence, Department of History, University of California – San Diego.
- 2012-6:** Invited to take charge of the Greek History review section of *Greece & Rome*.
- 2012-4:** Appointed external examiner for the MA programmes in Classics, Open University.
- 2013-6:** Appointed external examiner for Ancient History, Department of Classics and Philosophy, Royal Holloway.
- 2013:** Visiting professor: Rio de Janeiro (UFRJ), Mariana (UFOP), Bello Horizonte (UFMG), São Paulo (USP), September-October 2013.
- 2014:** Invited by the journal *Polifemo* to take charge of a series with reviews on publications on ancient slavery.



**2014:** *Greeks and Barbarians* was shortlisted for the Runciman Award of the Anglo-Hellenic Society.

**2015:** Invited to join the advisory board of the *Journal of Global Slavery*.

**2016:** Invited to give the 2016 Argyropoulos Lecture in Hellenic Studies, University of California - Santa Barbara.

**2017:** Invited to join the editorial board of the *Journal of Ancient History*.

## **CONFERENCE AND SEMINAR PAPERS:**

- 1) *The politics of freedom and slavery in antiquity.*  
Ancient History seminar, University of London, 9<sup>th</sup> March 2017.
- 2) *Towards an alternative archaeologia: honour, violence, wealth and political discourse in the fifth century BCE.*  
Peloponnesian War seminar series, University of Oxford, 25<sup>th</sup> January 2017.
- 3) *Parallel Lives: Greek Politics.*  
Ancient History seminar, University of Cambridge, 23<sup>rd</sup> January 2017.
- 4) *Ancient and modern historiography: comparative and genealogical approaches.*  
Philology Department, University of Patras, 19<sup>th</sup> December 2016.
- 5) *What is Greek slavery? In search of a novel history.*  
'2016 Argyropoulos Lecture in Hellenic Culture', University of California – Santa Barbara, 12<sup>th</sup> May 2016.
- 6) *Slavery in ancient Crete.*  
21<sup>st</sup> Scientific Meeting of the Department of History and Archaeology, University of Crete, Chersonisos, 2<sup>nd</sup> April 2016.

- 7) *Hope and slavery.*  
‘Hope in ancient literature, history and art’, international conference, Rethimno, 8<sup>th</sup>-10<sup>th</sup> December 2015.
- 8) *Ancient slavery between law and practice.*  
Research seminar in the history of law, University of Athens Law School, Athens, 20<sup>th</sup> April, 2015.
- 9) *Re-examining Athens as a Utopia: between sources, discourses and approaches.*  
‘Equalities and Inequalities in Athenian Democracy: the Politics of Entitlement’, international conference, Athens, 5<sup>th</sup>-7<sup>th</sup> March 2015.
- 10) *Archaic Greek society, politics, and slavery: evidence and assumptions.*  
University of Birmingham, 4<sup>th</sup> February 2015.
- 11) *What do we really know about Athenian society? Re-examining the evidence and our assumptions.*  
University of Paris, 30<sup>th</sup> January 2015.
- 12) *An alternative approach to Athenian history.*  
University of Crete, Rethimno, 10<sup>th</sup> December, 2014.
- 13) *Ancient slavery: problems of evidence and interpretation.*  
National Research Institute, Athens, 9<sup>th</sup> December 2014.
- 14) *A global approach to ancient history.*  
University of Newcastle, 12<sup>th</sup> November 2014.
- 15) *The reception of ancient Greek democracy in modern European thought: an interdisciplinary approach.*  
‘Interdisciplinary approaches to Interdisciplinarity’, international conference, University of Salonica, 31<sup>st</sup> October - 1<sup>st</sup> November 2014.
- 16) *Marxism and ancient history.*

'How to do things with history: a conference in honour of Paul Cartledge',  
Cambridge, 26<sup>th</sup>-27<sup>th</sup> September 2014.

17) *Slave communities in the ancient world.*

Celtic Conference in Classics, Edinburgh, 25<sup>th</sup>-28<sup>th</sup> June 2014.

18) *Athenian democracies: the Ath.Pol. and the historiography of a concept.*

International conference on the Aghenaion Politeia, Rethimno, 8<sup>th</sup> -9<sup>th</sup> May 2014.

19) *Epigraphies of ancient slavery.*

Classical Association annual conference, Nottingham, 14<sup>th</sup> April 2014.

20) *The Greek city and the wider world.*

Plenary talk, Classical Association annual conference, Nottingham, 14<sup>th</sup> April  
2014.

21) *Globalisation and glocalisation in the ancient world.*

University of St Andrews, 29<sup>th</sup> November 2013.

22) *Rewriting the history of ancient slavery.*

University of Sao Paulo, 7<sup>th</sup> October 2013.

23) *The history of slavery from a comparative perspective.*

Federal University of Minas Gerais, Belo Horizonte, 4<sup>th</sup> October 2013.

24) *Globalization in the ancient world.*

23<sup>rd</sup> Circle of Debates in Ancient History, Rio de Janeiro, 25<sup>th</sup> September 2013.

25) *Historicizing ancient slavery.*

Round Table: 'Ancient and Modern Slavery', UFRJ, Rio de Janeiro, 19<sup>th</sup>  
September 2013.

26) *Response to and discussion of the conference papers.*

- ‘Knowing Future Time in and through Ancient Historiography’, international conference, Aristotle University of Thessaloniki, 6<sup>th</sup>-9<sup>th</sup> June 2013.
- 27) *Modalities of slavery*.  
Classical Association annual conference, Reading, 3<sup>rd</sup>-6<sup>th</sup> April 2013.
- 28) *Epigraphies of slavery*.  
Oxford Philological Society, 22<sup>nd</sup> February 2013.
- 29) *The slave community in ancient Greece*.  
‘οἱ ἀνάγκητοι: subordinates and subordination in the ancient Greek world’ seminar series, University of Leeds, 30<sup>th</sup> January 2013.
- 30) *The barbarian repertoire in Greek culture*.  
Research seminar, Department of Classics, University of Nottingham, 13<sup>th</sup> November 2012.
- 31) Response to J. Miller, *Sex and slaves: some elemental human complexities and contradictions of solitude, shame, sadism, celebration, acceptance, and progeny*.  
‘Sex and Slavery’, International conference of the Institute for the Study Of Slavery (ISOS), Nottingham, 13<sup>th</sup>-14<sup>th</sup> September 2012.
- 32) *The future of ancient history: some key challenges*.  
Keynote address, ‘Possessing the past: themes in historiography’, postgraduate conference, Liverpool, 23<sup>rd</sup>-24<sup>th</sup> June 2012.
- 33) *Finley’s slavery*.  
‘Finley’s legacy’, international conference, Cambridge, 29<sup>th</sup>-31<sup>st</sup> May 2012.
- 34) *Which comparative histories for ancient historians?*  
‘Ancient History in the future’, International conference, Columbia University, 20<sup>th</sup>-21<sup>st</sup> April 2012.
- 35) *Greeks and Barbarians: globalisation and glocalisation in the Ancient Mediterranean*.

Research seminar, Department of Classics and Archaeology, University of Melbourne, 12<sup>th</sup> March 2012.

36) *The barbarian repertoire in Greek culture.*

Research seminar, University of Durham, 1<sup>st</sup> March 2012.

37) *Slave dialectiques: an agenda for studying slave agency in ancient Greece.*

Ancient History Seminar, Institute of Classical Studies, London, 26<sup>th</sup> January 2012.

38) *The modern reception of Greek political thought and its Roman conditioning.*

Legacy of Greek Political Thought workshop, Reading, December 2<sup>nd</sup>-3<sup>rd</sup>, 2011.

39) *The barbarian repertoire in Greek culture.*

Research seminar, University of Cardiff, 14<sup>th</sup> November 2011.

40) *Globalisation and glocalisation in archaic and classical Mediterranean.*

Ancient History Seminar, Faculty of Classics, Cambridge, 31<sup>st</sup> October 2011.

41) *Intercultural communication in the Herodotean Mediterranean.*

Research seminar, University of Kent, 18<sup>th</sup> October 2011.

42) Response to J. Grethlein, *Futures past in ancient historiography: Xenophon's Anabasis.*

Classics Triennial Conference, Cambridge, 26<sup>th</sup> July 2011.

43) *Comparative history.*

Second Teaching Ancient History Day, Subject Centre for History, Classics and Archaeology, Kent, 3<sup>rd</sup> June 2011.

44) *The Stories of the Others.*

Bogacici University, Istanbul, 11<sup>th</sup> May 2011.

45) *The name of the slave: an alternative approach to Athenian slavery through slave names (in Greek).*

Ancient History Seminar, Department of History and Archaeology, University of Crete, Rethimno, 2<sup>nd</sup> March 2011.

- 46) *Ethnic identity, Hellenicity and Greek history: what are we talking about?*  
'Mediterranean Identities: Formation and Transformation', international conference, Leicester, 26<sup>th</sup>-28<sup>th</sup> March 2010.
- 47) *Plotting strategies, communities and networks in classical Athens: the evidence of names.*  
'Communities and Networks in Ancient Greece', international conference, Trinity College Dublin, 6<sup>th</sup>-8<sup>th</sup> July 2009.
- 48) *Two images of ancient slavery: the 'living tool' and the 'koinônia'.*  
'Unfree Conditions of Working and Living in comparative historical study: Legal Fundamentals, Social Customs, Symbolic Representation', international conference, Mainz, 17<sup>th</sup>-20<sup>th</sup> December 2008.
- 49) *Regional perspectives and the writing of Greek history.*  
'Regional Dynamics in the Age of the polis', Oxford-Princeton Seminars, Oxford, 25<sup>th</sup> November 2008.
- 50) *Rethinking Greek slavery.*  
Research Seminar, Department of Historical Disciplines 'Ettore Lepore', University of Naples, 4<sup>th</sup> June 2008.
- 51) *An alternative approach to Greek slavery.*  
Research Seminar, Department of Classics and Ancient History, University of Manchester, 10<sup>th</sup> April 2008.
- 52) *The history of classical scholarship between past and present: some methodological reflections.*  
'History of Classical Scholarship', panel of the Classical Association Annual Conference, Liverpool, 27<sup>th</sup>-30<sup>th</sup> March 2008.
- 53) *Property or domination? Different perspectives on ancient Greek slavery (in Greek).*

Ancient History Seminar, Department of History and Archaeology, University of Crete, Rethimno, 6<sup>th</sup> March 2008.

- 54) *Ancient and modern democracy: an attempt at a genealogy* (in Greek).  
Lecture Series of the Society for the Study of History and Society (OMIK), Athens, 14<sup>th</sup> February 2008.
- 55) *Sparta and Rome in early modern political thought: a comparative approach*.  
'Sparta: Comparative Approaches and Classical Tradition', international conference, Nottingham, 18<sup>th</sup>-22<sup>nd</sup> September 2007.
- 56) *Was Athens a multicultural society?*  
'Migrations', international conference, Reading, 27<sup>th</sup> April 2007.
- 57) *Greek history in the Enlightenment: the case of C. G. Heyne*.  
'Before Niebuhr and Grote: The study of ancient history during the Enlightenment', Research Workshop, Nottingham, 20<sup>th</sup> April 2007.
- 58) *Region and regional identity in ancient Greece: the Peloponnese in comparative perspective*.  
'Being Peloponnesian', International Conference of the Centre for Spartan and Peloponnesian Studies, Nottingham, 31<sup>st</sup> March-1<sup>st</sup> April 2007.
- 59) *Beyond imposed identities: Aristotle, koinoniai and slavery*.  
'Recognition' seminar series, Department of Politics and International Relationships, Royal Holloway, London, 28<sup>th</sup> March 2007.
- 60) *The construction of antiquity and modernity in the eighteenth century: alterity, proximity, distantiation, immanency*.  
'Intentionale Geschichte – Spinning Time', international conference, Freiburg, 15<sup>th</sup>-18<sup>th</sup> September 2006.
- 61) *From classical dreams to modern nightmare: ancient revolutions in Enlightenment thought*.  
Joint paper with Dr Ian Macgregor-Morris (Nottingham) in 'Enlightenment and History: Reinventing Antiquity, Imagining New Worlds, Rethinking Revolutions',

- international conference, Quebec City and Trois-Rivières, 11<sup>th</sup>-15<sup>th</sup> September 2006.
- 62) *Slavery and citizenship in classical Athens: beyond a legalistic approach.*  
‘Slavery, Citizenship and the State’, Sixth international Conference of the Institute for the Study Of Slavery (ISOS), Nottingham, 4<sup>th</sup>-6<sup>th</sup> September 2006.
- 63) *Beyond and below the polis: networks and the position of Greek poleis within a système-monde.*  
‘Networks in the Greek world’, international conference, University of Crete, Rethimno, 26<sup>th</sup>-28<sup>th</sup> May 2006.
- 64) *Free spaces: identity, experience and democracy in classical Athens.*  
‘Space and identity in the ancient world’, University of Leicester, 3<sup>rd</sup> April 2006.
- 65) *Imperial encounters: discourses on empire and the uses of ancient history during the eighteenth century.*  
‘Hegemony and cornucopia. Classical scholarship and the ideology of imperialism’, international conference, Nottingham, 10<sup>th</sup> December 2005.
- 66) *Acquiring (a) historicity: Greek history, temporalities and Eurocentrism in the Sattelzeit (1750-1850).*  
‘Ancient History and Modern Historicities’, Craven Seminar, Faculty of Classics, Cambridge, 26<sup>th</sup>-28<sup>th</sup> May 2005.
- 67) *How not to study Athenian democracy.*  
Graduate Interdisciplinary Seminar, Faculty of Classics, Cambridge, 6<sup>th</sup> May 2005.
- 68) *Space, antiquity and the nation in modern Greek historiography: 1830-1860.*  
‘Ancient history in modern national traditions’, Panel of the Annual Conference of the Association of Ancient Historians (US), Ann Arbor, 7<sup>th</sup>-9<sup>th</sup> May 2004.
- 69) *‘That noble dream of objectivity’: Political debates and the modern construction of ancient history in the aftermath of the French Revolution.*



Graduate Interdisciplinary Seminar. Faculty of Classics, Cambridge, 24<sup>th</sup> October 2003.

70) *The 'ancient economy' between reality and ideology.*

Annual Meeting of Postgraduates in Ancient History (AMPAH), Nottingham, 15<sup>th</sup> March 2003.

71) *The 'ancient economy' or the economies of antiquity? The Greek poleis, old wineskins and some imported wine.*

Ancient History Seminar, Faculty of Classics, Cambridge, 28<sup>th</sup> January 2003.

72) *Political institutions and religious practices in the Mycenaean world: re-examining the Linear B corpus.*

'Epiphanies', International symposium in the honour of Professor Robin Hägg, University of Crete, Rethimno, 1<sup>st</sup>-4<sup>th</sup> July 2001.

73) *Death ritual and social structure: the evidence from graves (in Greek).*

Symposium 'En taphô: death in the ancient world', University of Crete, Rethimno, 1<sup>st</sup> -2<sup>nd</sup> June 2000.

## SCHOOL TALKS

1) *Greeks and Barbarians: connected histories from antiquity to the present.*

St Albans Boys School, 17<sup>th</sup> February 2011.

2) *Greeks and Barbarians in Xenophon's Anabasis.*

Edgbaston High School for Girls, 31<sup>st</sup> January 2012.

## PUBLISHED WORK

### Books:

- 1) *Unthinking the Greek Polis: Ancient Greek History beyond Eurocentrism*, xiv+288 pp., Cambridge University Press. Hardback: 2007; paperback: 2011.

Reviews: *Greece & Rome* (55:2, 2008, 288-9); *Annales. Histoire, Sciences Sociales* (64:5, 2009, 1178-81); *Classical Review* (59:2, 2009, 507-9); *Ancient World* (40, 2009, 207-15); *Incidenza dell' antico* (7, 2009, 235-9); *Bryn Mawr Classical Review* (01/2009) (<http://bmcr.brynmawr.edu/2009/2009-01-16.html>); *Classical Journal* (03/01/2010) (<http://www.camws.org/CJ/CJ%20Smith%20on%20Vlassopoulos.pdf>); *Gnomon* (82:1, 2010, 34-7); *Scripta Classica Israelica* (29, 2010, 106-8); *Mare Nostrum* (1, 2010, 129-33).

- 2) *Politics: Antiquity and its Legacy*. 'Ancients and Moderns' Series, xxiv+168 pp., I. B. Tauris (UK) / Oxford University Press (US). Hardback and paperback: 2010.

Reviews: *Ancient World* (41, 2010, 200-1); *Bryn Mawr Classical Review* (01/2011) (<http://bmcr.brynmawr.edu/2011/2011-01-05.html>); *Journal of Hellenic Studies* (131, 2011, 303-4); *Ancient West and East* (10, 2011, 533-4); *Polis* (29, 2012, 363-7).

- 3) *Greeks and Barbarians*, xxii + 392 pp., Cambridge University Press. Hardback and paperback: 2013.

Shortlisted for the Runciman Award of the Anglo-Hellenic Society for 2014.

Reviews: *Anabases* (20, 2014) (<http://anabases.revues.org/5182>); *Classical Review* (64.2, 2014, 1-2); *Journal of Hellenic Studies* (135, 2015, 211-2).

### Edited volumes:

- 1) Co-editor with D. Geary, *Slavery, Citizenship and the State in Classical Antiquity and the Modern Americas*. Special Issue of the *European Review of History/Revue européenne d'histoire*, 16:3, 2009.

- 2) Co-editor with C. Taylor, *Communities and Networks in the Ancient Greek World*, xiv + 287 pp., Oxford University Press. Hardback: 2015.
- 3) Co-editor with I. Xydopoulos and E. Tounta, *Violence and Community: Law, Space and Identity in the Ancient Eastern Mediterranean World*, x+198 pp., Routledge. Hardback: 2017.

### **Articles:**

- 1) 'Archaeological evidence and historical deductions: problems of method and interpretation' (in Greek), *Ta Istorika*, 33 (2000), 379-402.
- 2) 'Persikon de karta dôron o stratos: the interrelationship between Greek mercenaries and the Persian world' (in Greek), *Ariadné*, 9 (2003), 31-58.
- 3) 'Free spaces: identity, experience and democracy in classical Athens', *d*
- 4) 'Between East and West: the Greek poleis as part of a world-system', *Ancient West and East*, 6 (2007), 91-111.
- 5) 'Beyond and below the polis: Networks, associations and the writing of Greek history', *Mediterranean Historical Review*, 22 (2007), 11-22.

Republished in I. Malkin, C. Constantakopoulou and K. Panagopoulou (eds.), *Greek and Roman Networks in the Mediterranean*, Routledge (2009), 12-23.

- 6) 'Introduction', co-authored with D. Geary, in D. Geary and K. Vlassopoulos (eds.), *Slavery, Citizenship and the State in Classical Antiquity and the Modern Americas. European Review of History*, 16:3 (2009), 295-302.
- 7) 'Slavery and citizenship in classical Athens: beyond a legalistic approach' in D. Geary and K. Vlassopoulos (eds.), *Slavery, Citizenship and the State in Classical Antiquity and the Modern Americas. European Review of History*, 16:3 (2009), 347-63.

8) 'Region and regional identity in ancient Greece: The Peloponnese in comparative perspective'. Proceedings of the conference of the Centre for Spartan and Peloponnesian Studies, *Being Peloponnesian*, 1-17, published online at <http://www.nottingham.ac.uk/csps/documents/kostas.pdf>

9) 'Imperial encounters: discourses on empire and the uses of ancient history during the eighteenth century' in M. Bradley (ed.), *Classics and Imperialism in the British Empire*, Oxford University Press (2010), 29-53.

10) 'Constructing antiquity and modernity in the eighteenth century: alterity, proximity, distantiation, immanency' in L. Foxhall, H.-J. Gehrke and N. Luraghi (eds.), *Intentional History: Spinning Time in Ancient Greece*, Franz Steiner (2010), 341-60.

11) 'Athenian slave names and Athenian social history', *Zeitschrift für Papyrologie und Epigraphik*, 175 (2010), 113-44.

12) 'Two images of ancient slavery: the 'living tool' and the 'koinônia' in E. Herrmann-Otto (ed.), *Sklaverei und Zwangsarbeit zwischen Akzeptanz und Widerstand*, Olms Verlag (2011), 467-77.

13) 'Greek slavery: from domination to property and back again', *Journal of Hellenic Studies* 131 (2011), 115-30.

14) 'Regional perspectives and the study of Greek history', *Incidenza dell' antico*, 9 (2011), 9-31.

15) 'Acquiring (a) historicity: Greek history, temporalities and Eurocentrism in the Sattelzeit (1750-1850)' in A. Lianeri (ed.), *The Western Time of Ancient History: Historiographical Encounters with the Greek and Roman Pasts*, Cambridge University Press (2011), 156-78.

- 16) 'Sparta and Rome in early modern political thought: a comparative approach' in S. Hodkinson and I. MacGregor Morris (eds.), *Sparta in Modern Thought: Politics, History and Culture*, Classical Press of Wales (2012), 43-69.
- 17) 'The barbarian repertoire in Greek culture', *Ariadne*, 18 (2012) [2013], 51-88.
- 18) 'The stories of the Others: storytelling and intercultural communication in the Herodotean Mediterranean' in E. Almagor and J. Skinner (eds.), *Ancient Ethnography: New Approaches*, Bloomsbury (2013), 49-75.
- 19) 'Which comparative histories for ancient historians?', *Synthesis*, 21 (2014), 31-47.
- 20) 'Introduction: an agenda for the study of Greek history' co-authored with C. Taylor, in C. Taylor and K. Vlassopoulos (eds.), *Communities and Networks in the Ancient Greek World*, Oxford University Press (2015), 1-31.
- 21) 'Plotting strategies, networks and communities in classical Athens: the evidence of slave names' in C. Taylor and K. Vlassopoulos (eds.), *Communities and Networks in the Ancient Greek World*, Oxford University Press (2015), 101-27.
- 22) 'Chapter 4.3: Religion within communities' in E. Eidinow and J. Kindt (eds.), *The Oxford Handbook of Ancient Greek Religion*, Oxford University Press (2015), 257-71.
- 23) 'Ethnicity and Greek history: re-examining our assumptions', *Bulletin of the Institute of Classical Studies*, 58 (2015), 1-13.
- 24) 'Does slavery have a history? The consequences of a global approach', *Journal of Global Slavery*, 1 (2016), 5-27.
- 25) 'Finley's slavery' in D. Jew, R. Osborne and M. Scott (eds.), *M. I. Finley: An Ancient Historian and his Impact*, Cambridge University Press (2016), 76-99.
- 26) 'Que savons-nous vraiment de la société athénienne?', *Annales HSS*, 71.3, (2016), 659-81.

27) 'Xenophon on Persia' in M. A. Flower (ed.), *The Cambridge Companion to Xenophon*, Cambridge University Press (2017), 360-75.

28) With I. Xydopoulos, 'Introduction: the study of violence and community in ancient Greek history' in K. Vlassopoulos, I. Xydopoulos and E. Tounta (eds.), *Violence and Community: Law, Space and Identity in the Ancient Eastern Mediterranean World*, Routledge, 2017, 1-27.

## BOOK REVIEWS

- 1) P. Ruby, ed., *Les princes de la protohistoire et l'émergence de l'état* (Naples and Rome, 1999), *Ancient West and East*, 3:1, 2004, 204-6.
- 2) F. Zarinebaf, J. Bennet and J. L. Davis, *A Historical and Economic Geography of Ottoman Greece: The Southwestern Morea in the 18<sup>th</sup> Century* (Princeton, 2005), *Bryn Mawr Classical Review*, 2006, 2,159 words (<http://bmcr.brynmawr.edu/2006/2006-05-14.html>).
- 3) W. D. Desmond, *The Greek Praise of Poverty: Origins of Ancient Cynicism* (Notre Dame, 2006), *Bryn Mawr Classical Review*, 2006, 2,058 words (<http://bmcr.brynmawr.edu/2006/2006-08-05.html>).
- 4) M. Munn, *The Mother of the Gods, Athens and the Tyranny of Asia: A Study of Sovereignty in Ancient Religion* (Berkeley and Los Angeles, 2006), *Bryn Mawr Classical Review*, 2006, 4,220 words (<http://bmcr.brynmawr.edu/2006/2006-10-27.html>).
- 5) J. M. Hall, *A History of the Archaic Greek World, ca. 1200-479 BC* (London, 2007), *Bryn Mawr Classical Review*, 2007, 4,297 words (<http://bmcr.brynmawr.edu/2007/2007-01-41.html>).
- 6) F. Delneri, *I culti misterici stranieri nei frammenti della comedia attica antica* (Bologna, 2006), *Bryn Mawr Classical Review*, 2007, 3,331 words (<http://bmcr.brynmawr.edu/2007/2007-04-52.html>).

- 7) M. Gagarin and D. Cohen (eds.), *The Cambridge Companion to Ancient Greek Law* (Cambridge, 2005), *European Review of History*, 14:1, 2007, 119-21.
- 8) Z. H. Archibald, J. K. Davies and V. Gabrielsen (eds.), *Making, Moving and Managing: The New World of the Ancient Economies, 323-31 BC* (Oxford, 2005), *Ancient West and East*, 7:1, 2008, 352-4.
- 9) V. Sebillote-Cuchet, *Libérez la patrie! Patriotisme et politique en Grèce ancienne* (Paris, 2006), *Bryn Mawr Classical Review*, 2008, 2,482 words (<http://bmcr.brynmawr.edu/2008/2008-06-41.html>).
- 10) M. Heidenreich, *Christian Gottlob Heyne und die Alte Geschichte* (Munich and Leipzig 2006), *Gnomon* 80:7, 2008, 617-20.
- 11) P. Liddel, *Civic Obligation and Individual Freedom in Classical Athens* (Oxford, 2007), *Classical Review*, 59:1, 2009, 196-9.
- 12) J. Ober, *Democracy and Knowledge. Innovation and Learning in Classical Athens* (Princeton and Oxford, 2008), *Classical Review*, 59:2, 2009, 516-8.
- 13) C. Mann, *Die Demagogen und das Volk. Zur politischen Kommunikation im Athen des 5. Jahrhunderts v. Chr.* (Berlin, 2007), *Gnomon*, 81:8, 2009, 756-7.
- 14) J. Moore, I. Macgregor Morris and A. J. Bayliss (eds.), *Reinventing History: The Enlightenment Origins of Ancient History* (London, 2008), *Reviews in History*, November 2009, 2,655 words (<http://www.history.ac.uk/reviews/review/818>).
- 15) V. I. Anastasiadis, *Ελευσίνα: θέατρο μιας αντιδραστικής οντοπίας* (Athens, 2006) *Σύγχρονα Θέματα*, 105, 2009, 87-9.
- 16) E. A. Meyer, *Metics and the Athenian Phialai-Inscriptions: A Study in Athenian Epigraphy and Law* (Wiesbaden, 2010), *Bryn Mawr Classical Review*, 2011, 2,000 words (<http://bmcr.brynmawr.edu/2011/2011-02-48.html>).

- 17) S. Lape, *Race and Citizen Identity in the Classical Athenian Democracy* (New York, 2010), *Ancient History Bulletin*, 23, 2009 [2011], 158-60.
- 18) M. Dana, *Culture et mobilité dans le Pont-Euxin* (Bordeaux, 2011), *Bryn Mawr Classical Review*, 2012, 2,000 words (<http://bmcr.brynmawr.edu/2012/2012-04-04.html>).
- 19) M. Tamiolaki, *Liberté et esclavage chez les historiens grecs classiques* (Paris, 2010), *Classical Review*, 62:2, 2012, 555-7.
- 20) 'Greek history', review of 14 books, *Greece & Rome*, 59.2, 2012, 260-5.
- 21) J. Buckler and H. Beck, *Central Greece and the Politics of Power in the Fourth Century BC* (Cambridge, 2008), *Ancient West and East*, 11, 2012, 325-7.
- 22) E. Lippolis and G. Rocco, *Archeologia greca: cultura, società, politica e produzione* (Milan and Turin, 2011), *Bryn Mawr Classical Review*, 2012, 2,040 words (<http://bmcr.brynmawr.edu/2012/2012-10-06.html>).
- 23) K. Bradley and P. Cartledge (eds.), *The Cambridge World History of Slavery: Volume I, the Ancient Mediterranean World* (Cambridge, 2011), *Mnemosyne*, 65, 2012, 877-81.
- 24) S. Forsdyke, *Slaves Tell Tales and Other Episodes in the Politics of Popular Culture in Ancient Greece* (Princeton, NJ, 2012), *Sehepunkte*, 2012, 1,354 words (<http://www.sehepunkte.de/2012/11/21991.html>).
- 25) A. Spawforth, *Greece and the Augustan Cultural Revolution* (Cambridge, 2012), *Classical Review*, 63, 2013, 182-4.
- 26) 'Greek history', review of 15 books, *Greece & Rome*, 60.2, 2013, 325-30.
- 27) M. Scott, *Space and Society in the Greek and Roman Worlds* (Cambridge, 2012), *Sehepunkte*, 2013, 1,300 words (<http://www.sehepunkte.de/2013/07/22677.html>).



- 28) M. A. Sears, *Athens, Thrace and the Shaping of Athenian Leadership* (Cambridge, 2013), *Bryn Mawr Classical Review*, 2013, 1,985 words (<http://bmcr.brynmawr.edu/2013/2013-09-51.html>).
- 29) J. S. Kloppenborg and R. S. Ascough, *Greco-Roman Associations: Texts, Translations and Commentary. I. Attica, Central Greece, Macedonia, Thrace* (Berlin and New York, 2011), *Mnemosyne* 66, 2013, 877-9.
- 30) G. Ceserani, *Italy's Lost Greece: Magna Graecia and the Making of Modern Archaeology* (New York, 2012), *Hermathena*, 191, 2011 [2014], 124-8.
- 31) R. Zelnick-Abramovitz, *Taxing Freedom in Thessalian Manumission Inscriptions* (Leiden and Boston, 2013), *Bryn Mawr Classical Review*, 2014, 1,695 words (<http://bmcr.brynmawr.edu/2014/2014-08-35.html>).
- 32) P. Briant, *Alexandre des Lumières: Fragments d'histoire européenne*. (Paris, 2012), *American Historical Review*, 119.4, 2014, 1345-6.
- 33) 'Greek history', review of 13 books, *Greece & Rome*, 61.1, 2014, 123-9.
- 34) 'Greek history', review of 12 books, *Greece & Rome*, 61.2, 2014, 272-7.
- 35) 'Greek history', review of 14 books, *Greece & Rome*, 62.1, 2015, 106-12.
- 36) 'Greek history', review of 14 books, *Greece & Rome*, 62.2, 2015, 231-7.
- 37) E. Galbois and S. Rougier-Blanc (eds.), *La pauvreté en Grèce ancienne. Formes, représentations, enjeux* (Paris, 2014), *Sehepunkte*, 2015, 1376 words (<http://www.sehepunkte.de/preview/25191>).
- 38) R. Brock, *Greek Political Imagery from Homer to Aristotle* (London and New York, 2013), *Classical Journal*, 09.03.2015, 854 words (<https://cj.camws.org/node/505>)
- 39) 'Recent studies on ancient slavery', *Polifemo's Recent Studies*, 2, 2015, 83-106.

- 40) W. V. Harris (ed.), *Moses Finley and Politics* (Leiden and Boston, 2013), *Journal of Hellenic Studies*, 135, 2015, 303-4.
- 41) P. Funke and M. Haake (eds.), *Greek Federal States and their Sanctuaries: Identities and Integration* (Stuttgart, 2013), *Scripta Classica Israelica*, 34, 2015, 247-9.
- 42) P. Ismard, *La démocratie contre les experts. Les esclaves publics en Grèce ancienne* (Paris, 2015), *Phoenix*, 69.3-4, 2015, 426-8.
- 43) J. Ober, *The Rise and Fall of Classical Greece* (Princeton and Oxford, 2015), *Bryn Mawr Classical Review*, 2016, 2010 words. (<http://bmcr.brynmawr.edu/2016/2016-03-04.html>)
- 44) 'Greek history', review of 14 books, *Greece & Rome*, 63.1, 2016, 129-35.
- 45) 'Greek history', review of 12 books, *Greece & Rome*, 63.2, 2016, 263-9.
- 46) A. Gottesman, *Politics and the Street in Democratic Athens* (Cambridge, 2014), *Polis*, 33, 2016, 399-403.
- 47) 'Greek history', review of 12 books, *Greece & Rome*, 64.1, 2017, 79-84.
- 48) 'Greek history', review of 9 books, *Greece & Rome*, 64.2, 2017, (3,050 words).
- 49) P. Cartledge, *Democracy: A Life* (Oxford, 2016), *Redescriptions*, 20, 2017, 138-43.